

Rescue Union School District
BOARD OF TRUSTEES
SPECIAL MEETING MINUTES

Tuesday, July 14, 2020 – 6:30 P.M. (closed session at 5:30 P.M.)

Pleasant Grove Middle School Gym
2540 Green Valley Road, Rescue CA 95672

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-29-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public’s health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, 2 options were offered: Via Zoom and in person attendance following social distancing guidelines.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

ITEM	ITEM DESCRIPTION
CALL TO ORDER:	Board president called the meeting to order at 5:36 p.m. Superintendent Olson led the flag salute.
ROLL CALL:	<ul style="list-style-type: none"> ✓ Kim White, President ✓ Stephanie Kent, Vice President ✓ Tagg Neal, Clerk ✓ Nancy Brownell, Member ✓ Suzanna George, Member ✓ Cheryl Olson, Superintendent and Board Secretary ✓ Dave Scroggins, Assistant Superintendent of Curriculum and Instruction ✓ Sean Martin, Assistant Superintendent of Business Services
PUBLIC COMMENT:	There were no public comments concerning items on the Closed Session Agenda.
CLOSED SESSION: Pleasant Grove Conference Room	The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.
Public Employee Performance Evaluation	Superintendent
OPEN SESSION:	The meeting was called to order at 6:32 p.m.
Welcome/Introduction	Superintendent Olson gave a brief introduction showing her appreciation to and gratitude for our amazing teachers, staff and families. For the patience, dedication, tenacity and willingness of everyone to work together. She said she could not imagine going through these unprecedented times with a different group of educators and families. She shared that on a personal level she understands how everyone is feeling having a daughter who is currently a teacher, other family members as educators and having been a middle school teacher. At this point Mrs.

	<p>Olson shared a quote about <i>Here we drink tea to do business, the first cup we are strangers, the second cup we are friends and the third cup we are family</i>. She went on to say that with all the district has been through this past year, we are definitely family. Everyone is encouraging, caring and supportive of one another. We may not always agree but we will come together as a family to persevere and find the best safest program for our staff and families.</p> <p>Mrs. Olson reported that we would be discussing our two current options available for reopening, knowing that we may need to pivot should things change. She concluded by saying we really are on that third cup of tea, in this together, as a family. We are prepared and determined to come to agreement to do the very best for our kids, teachers and staff that will meet health, safety and academics needs of all concerned.</p> <p>Kim White Board President, speaking on behalf of the Board, said they echoed the Superintendent’s comments. She went on to say that with things continually changing, even experts revising recommendation there is no solid information to know exactly what to do. Ms. White said we all will have different views and perspectives, but to consider that someone with a different opinion does not mean they have bad intentions. They are merely expressing their viewpoint regarding what they feel is best.</p> <p>Trustee White requested that tonight we be respectful of everyone and listen to what they are saying. She went on to say that, we will be able to craft the best solution by listening to all suggestions and comments. She asked that everyone also keep in mind, that even with the best solution this evening, things could still change given new information and as the need arises.</p>														
<p>1. Adoption of Agenda (Consideration for Action)</p>	<p>Trustee George moved and Trustee Neal seconded to approve the agenda as presented. Then motion passed 5-0 Ayes: Trustee Kent, Neal, Brownell, George and White</p>														
<p>PUBLIC COMMENTS:</p>	<p>Public comments were heard from the following regarding Item 2 – School Re-entry Plan:</p> <table border="1" data-bbox="630 1192 1463 1873"> <tr> <td data-bbox="630 1192 954 1287">Gina Becker Parent</td> <td data-bbox="954 1192 1463 1287">Questions regarding space in traditional program if enrolled in Frontier, can they return to home school traditional model?</td> </tr> <tr> <td data-bbox="630 1287 954 1350">Brad Lumpkin Parent</td> <td data-bbox="954 1287 1463 1350">In favor of children returning to in-person traditional model with safety guidelines.</td> </tr> <tr> <td data-bbox="630 1350 954 1444">Tricia Lumpkin Parent</td> <td data-bbox="954 1350 1463 1444">In favor of children returning to in-person traditional model. Not all parents can be home with children.</td> </tr> <tr> <td data-bbox="630 1444 954 1507">Tami Moreno Parent</td> <td data-bbox="954 1444 1463 1507">In favor of children returning to in-person traditional model.</td> </tr> <tr> <td data-bbox="630 1507 954 1570">Laura Berry Parent</td> <td data-bbox="954 1507 1463 1570">In favor of children returning to in-person traditional model.</td> </tr> <tr> <td data-bbox="630 1570 954 1812">Laurisa Stuart RUFT President</td> <td data-bbox="954 1570 1463 1812">About 50/50 split among membership, and RUFT will continue to advocate for the safety of staff. In support of returning to school, with safety plan (RUSD guidelines from ROC, county, and public health) although not ideal, it represents the collaborative effort with limited time.</td> </tr> <tr> <td data-bbox="630 1812 954 1873">Terri Murray Parent</td> <td data-bbox="954 1812 1463 1873">In favor of children returning to in-person traditional model.</td> </tr> </table>	Gina Becker Parent	Questions regarding space in traditional program if enrolled in Frontier, can they return to home school traditional model?	Brad Lumpkin Parent	In favor of children returning to in-person traditional model with safety guidelines.	Tricia Lumpkin Parent	In favor of children returning to in-person traditional model. Not all parents can be home with children.	Tami Moreno Parent	In favor of children returning to in-person traditional model.	Laura Berry Parent	In favor of children returning to in-person traditional model.	Laurisa Stuart RUFT President	About 50/50 split among membership, and RUFT will continue to advocate for the safety of staff. In support of returning to school, with safety plan (RUSD guidelines from ROC, county, and public health) although not ideal, it represents the collaborative effort with limited time.	Terri Murray Parent	In favor of children returning to in-person traditional model.
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Terri Murray Parent	In favor of children returning to in-person traditional model.														

Denise Colter Teacher	Help families with child care, consider alternatives/solutions to fit RUSD.
Sarah Fitzhugh Teacher	Strongly in favor of hybrid model for safety of staff.
Lana Parent	In favor of hybrid model for safety or possible option for students to remote into classroom instruction.
Danielle Dalton Parent/FCUSD Teacher	In favor of a hybrid model for safety, but still supports student contact.
Sandra Cornelius Parent	Strongly in favor of hybrid model for safety of staff, would be a better option to pivot to total distance if necessary.
Michelle Noble Teacher	Strongly in favor of hybrid model for safety of staff.
Susie Parent	In support of hybrid model for safety.
Shelli Limoncelli Parent/PTC President	Strongly in favor of hybrid model with block schedule.
Nicki Smith Teacher	Strongly in favor of hybrid model for safety.
Katie Haver Teacher	Strongly in favor of hybrid model for safety of staff.
Rebecca Gebbo Parent	In favor of traditional in-person to support student mental health, hybrid should also be a consideration. (Speaking on behalf of herself and several other families)
Hannah D Parent	In favor of hybrid model, supports student social needs.
Kate Parent	In favor of hybrid model.
Lynn Patton Teacher	Strongly in favor of in-person traditional model. Best option for instruction and student learning.
Dave Henderson	In favor of hybrid model for safety.
Bob Price	Strongly in favor of in-person traditional model.
Marcie Goertz Teacher	In favor of hybrid model for safety of staff.
Steve Parent	In favor of the hybrid model for safety.
Jennifer Slade Parent	Questions regarding protocol for ill student or staff member.
Nancy Zanatta Teacher	Strongly in favor of the hybrid model for safety of staff
Mike Scott Parent	In favor of in-person traditional model, supports student mental health.
Holly Nicolls Parent	Questions regarding options for Special Ed students, would like more information.
Jessica Martin Parent	Extend Frontier Academy registration.
Monica Parent	In favor of in-person traditional model. Best to meet needs of all students, other models worried about prolonged computer use.
Melanie Stevenson Parent	In favor of in-person traditional model.
Dustin Haley Principal	Whichever option is provided, should consider academics as well as social emotional needs of students. Only four

		weeks before school begins we need to get to work.
	Tami Moreno Parent	Concerned about mental health, staff who feel unsafe can they teach the Frontier model?
	Avis Jolly Parent (emailed comment during meeting)	Strongly in support of hybrid model for safety.

GENERAL	
<p>2. School Re-entry Plan (Supplement) (Consideration for Action) Superintendent</p>	<p>The Board considered approval of the Rescue Union School District School Re-entry Plan for 2020-2021.</p> <p>Superintendent Olson provided an overview of the reopening plan. The plan was developed after consultation with the El Dorado County Public Health Officer, California Department of Education, El Dorado County Office of Education, RUSD Board of Trustees, RUFT, CSEA, Reopening Committee, neighboring districts, parents, multiple public meetings and surveys of stakeholders.</p> <p>The plan focuses around four primary areas: Health and Safety, Academic, Social/Emotional Needs, and Technology.</p> <p>The plan offers two options for parents, Option 1: Frontier Virtual Academy and Option 2: Traditional Model.</p> <p>Option 1 - The Frontier Academy provides daily synchronous instruction and support as well as asynchronous instruction and resources through Fuel Ed. Chromebooks may be checked out to families if needed and solutions for those without internet access are being put in place. There will be optional face to face instruction for small groups and social emotional supports will be provided by counselors virtually. Parents will be asked to complete an agreement packet and parent trainings nights as well as staff training will be offered. Elective courses will be offered in middle school (Spanish IA, Spanish IIA, Introduction to Computer Science, World Art and PE – online instructional guidance and student participation in weekly cardiovascular, aerobic, muscle toning and other activities). Families in the virtual academy may sign up to pick up breakfast and lunch meals for a week on Mondays (applications for free and reduced will be available or families may pay full price if they do not qualify).</p> <p>Option 2 – Traditional Model</p> <p>Each site will determine their own protocols for Health and Safety based upon the umbrella protocols developed by the Reopening Committee (ROC) in the following areas: classrooms, library cafeteria, lunch, recess, small group instruction, health office protocols, office entry, drop off and pick up. General guidelines will include full time learning in person at school, with limited physical distancing, face covering will be required, unless there is a doctor’s note but will not have to be worn when outside (during recess, lunch, PE, passing periods, or when instruction can take place outside with social distancing). Desks will all be facing the same way with table seating marked to indicate spacing. Each student will have their own supplies and Chromebook/texts and will need to bring their own water bottles. Additional hand sanitizing/washing stations are available and student will be taught how to properly wash hands and be give multiple opportunities to do so. Parents will screen children before bringing them to school and there will not be large group gatherings such as field trip, assemblies, and programs. Cohorts will be kept together as much as possible throughout the day.</p> <p>If a parent in on campus they must wear a face coving and parent volunteers in the classroom will not be utilized. Remote or virtual meeting will occur whenever possible (virtual field trips, parent/staff meetings, Back to School night)</p> <p>Kindergarten orientation and middle school student orientation may be in person, in small groups, with social distancing. Classroom doors and windows will be open as weather permits and upgraded filters have been installed that capture 90%</p>

	<p>of particulates. Face coverings will be available for any staff or student who needs them and social emotional supports will be provided by counselors, use of survey/screeners to determine needs.</p> <p>Sanitation and disinfecting will include: sanitizer stations available in all offices, classes and common areas, water fountains should not be used but bottles can be filled at sinks, recycling programs discontinued, no food or drinks except water in classroom, barriers installed at secretarial workstations, protective suits for custodial staff, gloves available for cleaning classrooms, and staff will be trained on all cleaning and mitigation practices.</p> <p>Transportation will have all students face forward, and sit in the same seat area each day with face coverings, and middle school students will load from the back to the front. Young students will sit in the front and siblings will sit together. Hand sanitizer will be provided when students enter the bus and buses will be cleaned and disinfected before each route by drivers. Students at stops will practice social distancing.</p> <p>Additional cleaning/custodial standard were also discussed that included nightly disinfection, midday cleaning for both elementary and middle schools as well as each site identifying a “clean” room to move to if needed.</p> <p><i>At 9:18, President White asked for a motion to extend the meeting. Trustee Neal moved and Trustee Brownell seconded to extend the meeting until 10:00 p.m. The motion passed 5-0</i></p> <p><i>Ayes: Trustee Kent, Neal, Brownell, George and White</i></p> <p>The Board asked some clarifying questions regarding options for teachers who don’t feel comfortable in the classroom, meals for students, custodial standards, nightly disinfection, cleaning solutions, families on intradistrict transfers, and length of commitment and cap for the Frontier program, outreach to families with special education students, differences between independent study programs as opposed to distance learning and quarantine protocols. There was also concern/frustration about the county health department, and El Dorado County Office of Education not providing health and safety guidelines to districts sooner.</p> <p>Every Trustee expressed what an incredibly difficult decision this is. The Board members expressed gratitude for all the feedback/comments/input from families and staff and that they <i>are listening</i> to the RUSD community. In addition, Trustees commented that knowing we may not have all the information needed, but we have the opportunity to move forward with what we do know at this point, and school is rapidly approaching. There still may be a need pivot in a different direction, as things continue to change and more information becomes available, and the Board has every confidence that our district would accomplish this should the need arise.</p> <p>The Board appreciated people being respectful of differing opinions and for listening to each other. There is not a perfect option or ideal plan to suite the needs of everyone, however the Board is tasked to make the best possible choice for students, families and staff, again knowing that there still needs to be a choice for families.</p> <p>Trustee Neal moved and Trustee Kent seconded to approve the re-entry plan with two options for 2020-2021, traditional in-person with mitigations and Frontier Virtual Academy. The motion passed 5-0. Ayes: Trustee Kent, Neal, Brownell, George and White</p>
<p>3. Board Policy</p>	<p>The Board reviews and/or adopts Board Policy. The following policies are presented for second reading and possible consideration for action.</p>

<p>(Supplement)</p> <p>(Second Reading and Possible Consideration for Action) Superintendent</p>	<table border="1" data-bbox="634 115 1404 273"> <tr> <td>BP 0470</td> <td>COVID-19 Mitigation Plan</td> </tr> <tr> <td>BP 4113.5 4213.5 4313.5</td> <td>Working Remotely</td> </tr> <tr> <td>BP 6157</td> <td>Distance Learning</td> </tr> </table> <p>Trustee Neal moved and Trustee Brownell seconded to table this item for a future meeting. The motion passed 5-0.</p> <p>Ayes: Trustee Kent, Neal, Brownell</p>	BP 0470	COVID-19 Mitigation Plan	BP 4113.5 4213.5 4313.5	Working Remotely	BP 6157	Distance Learning
BP 0470	COVID-19 Mitigation Plan						
BP 4113.5 4213.5 4313.5	Working Remotely						
BP 6157	Distance Learning						
<p>4. Board Meeting Minutes</p> <p>(Supplement)</p> <p>(Consideration for Action) Superintendent</p>	<p>The Board considered approval of the revised Regular Board Meeting Minutes for June 9, 2020.</p> <p>Trustee Brownell moved and Trustee George seconded to approve the revised Regular Board Meeting Minutes for June 9, 2020. The motion passed 5-0.</p> <p>Ayes: Trustee Kent, Neal, Brownell, George and White</p>						
<p>5. Board Meeting Minutes</p> <p>(Supplement)</p> <p>(Consideration for Action) Superintendent</p>	<p>The Board consider approval or the Regular Board Meeting Minutes for June 23, 2020.</p> <p>Trustee Brownell moved and Trustee George seconded to approve the Regular Board Meeting Minutes for June 23, 2020. The motion passed 5-0.</p> <p>Ayes: Trustee Kent, Neal, Brownell, George and White</p>						
<p>PERSONNEL</p>							
<p>6. Classified Personnel</p> <p>(Supplement)</p> <p>(Consideration for Action) Assistant Superintendent of Curriculum and Instruction</p>	<p>Periodically, changes in staffing occur due to hiring, resignations or request for leaves. The Board will consider approval of the following classified personnel changes:</p> <p><u>Resignation</u> Jaymie Barela, Itinerant Independence Facilitator, (.75 FTE), Jackson, effective 6/30/20 Jo Ann De Rocco, Instructional Aide – Bilingual, (.75 FTE), Pleasant Grove, effective 6/30/20 Sarah Ford, Yard Supervisor, (.38 FTE), Lakeview, effective 6/30/20</p> <p>Trustee George moved and Trustee Neal seconded to approve the classified personnel actions. The motion passed 5-0.</p> <p>Ayes: Trustee Kent, Neal, Brownell, George and White</p>						
<p>CURRICULUM & INSTRUCTION</p>							
<p>7. Instructional Materials Next Generation Science Standards Materials Adoption Grades 6, 7 and 8</p> <p>(Supplement)</p> <p>(Consideration for Action) Assistant Superintendent of Curriculum and Instruction</p>	<p>The Board will consider approval of the NGSS material adoption for grades 6, 7 and 8.</p> <p>Assistant Superintendent, Scroggins reported that after extensive review of materials recommended by the Instructional Quality Commission and a pilot of several programs, the middle school science departments from both middle schools, in conjunction with the special education teachers, have determined that the Amplify Science program would best meet the needs of sixth grade students, while StemScopes would be best suited to the needs of 7th and 8th grade teachers. Given the difference inherent in</p>						

	<p>teacher preparation and credentialing between sixth grade multiple subject teachers and the seventh and eighth single subject teachers, RUSD administration supports this split adoption.</p> <p>Trustee Brownell moved and Trustee Neal seconded to approve the NGSS instructional materials adoption. The motion passed 5-0. Ayes: Trustee Kent, Neal, Brownell, George and White</p>
<p>BUSINESS AND FACILITIES</p>	
<p>8. 2020-2021 Budget Update 45-Day Budget Revision</p> <p>(Supplement)</p> <p>(Consideration for Action) Assistant Superintendent of Business Services</p>	<p>The Board will review the changes to the budget for 2020-2021 per Education Code Sections 42127(h) that calls for the public review, within 45 days, of any budget revisions that the local agency decides to make based upon the enactment of the State Budget.</p> <p>Assistant Superintendent, Sean Martin reported that the primary changes from the adopted budget of note are:</p> <ul style="list-style-type: none"> - Fully funding of LCFF – Cut 10% was eliminated but zero COLA - Increase in revenues of \$2.3 million (ongoing) from budget adoption - Deferrals of state LCFF funding of over \$11 billion which will require additional borrowing through TRANS - Average Daily Attendance (ADA) for 2020-2021 will be based off of 2019-2020 - Federal CARES act funding to mitigate learning loss related to COVID-19 is anticipate to be around \$1.3 million (one-time funds) and the majority of funds must be spent by December 30, 2020 (unused funds revert back to CDE) - Local Control Accountability Plan (LCAP) will be replaced in 2020-2021 with Learning Continuity and Attendance Plan <p>Trustee George moved and Trustee Neal seconded to approve the 2020-2021 45-Day Budget Revision. The motion passed 5-0. Ayes: Trustee Kent, Neal, Brownell, George and White</p>
<p>ADJOURNMENT:</p>	<p>Trustee Neal moved to adjourn the meeting at 10:00 p.m.</p>

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			

101193/00	STAPLES ADVANTAGE								
205134	PO-200132	05/21/2020	3447312587	1	01-0000-0-4300-0000-7200-080-0000-00-000	NN	P	127.57	127.57
205268	PO-200261	05/09/2020	3446776382	1	13-5310-0-4300-0000-3700-000-0000-00-000	NN	P	88.72	88.72
	PV-201293	05/27/2020	STAPLES 3446100202		01-9421-0-4300-1110-1000-021-9000-91-000	NN			37.14
					TOTAL PAYMENT AMOUNT			253.43 *	253.43

105781/00	SUSKE, ANNETTE								
	PV-201289	05/27/2020	90413474 PAY CK LOST		01-0000-0-9598-0000-0000-000-0000-00-000	NN			782.98
					TOTAL PAYMENT AMOUNT			782.98 *	782.98

100780/00	TRUE VALUE HARDWARE								
	PV-201282	05/27/2020	TRUE VAULE ULTRA ONE MIX		01-0000-0-4300-0000-8210-084-0000-00-000	NN			79.10
					TOTAL PAYMENT AMOUNT			79.10 *	79.10

104696/00	URBAN FUTURES INC								
	PV-201292	05/27/2020	DES2019-158 ANNUAL REP PREP		49-0000-0-5806-0000-8100-000-0000-00-000	NN			3,000.00
	PV-201292	05/27/2020	REIMB EXP		49-0000-0-5806-0000-8100-000-0000-00-000	NN			375.00
	PV-201292	05/27/2020	ANNUAL DEBT TRANS PREP		49-0000-0-5806-0000-8100-000-0000-00-000	NN			250.00
					TOTAL PAYMENT AMOUNT			3,625.00 *	3,625.00

100001/00	VERIZON WIRELESS								
	205153	PO-200151	05/18/2020	9854895358	1	01-0000-0-5901-0000-7600-081-0000-00-000	NN P	1,069.93	1,069.93
					TOTAL PAYMENT AMOUNT			1,069.93 *	1,069.93

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee

5/27/20
Date

TOTAL BATCH PAYMENT	20,753.66 ***	0.00	20,753.66
TOTAL USE TAX AMOUNT			142.19
TOTAL DISTRICT PAYMENT	20,753.66 ****	0.00	20,753.66
TOTAL USE TAX AMOUNT			142.19
TOTAL FOR ALL DISTRICTS:	20,753.66 ****	0.00	20,753.66
TOTAL USE TAX AMOUNT			142.19

Number of checks to be printed: 35, not counting voids due to stub overflows.
Number of zero dollar checks: 2, will be printed.

20,753.66



Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			

103450/00	SWOA-SIERRA WEST OFF. ASSOC									
205944	PO-200924	06/03/2020	CLOSE PER ERIN	1	01-9426-0-5806-1110-4200-026-9127-96-000	NY	C	0.00	0.00	
TOTAL PAYMENT AMOUNT									0.00 *	0.00

105836/00 THE DEVEREUX FOUNDATION

205943	PO-200922	05/08/2020	137075365422APR20	BASIC ED APR 1	01-6500-0-5811-5770-1180-063-0000-00-000	NN	P	2,789.22	2,789.22	
205943	PO-200922	05/08/2020	137075365422APR20	MNTL HLT APR 4	01-6512-0-5811-5770-3110-063-0000-00-000	NN	P	4,056.90	4,056.90	
205943	PO-200922	05/08/2020	137075365422APR20	RM & BRD APR 3	01-6500-0-5811-5770-1180-066-0000-00-000	NN	P	6,918.60	6,918.60	
TOTAL PAYMENT AMOUNT									13,764.72 *	13,764.72


105378/00 WELLNESS TOGETHER

PV-201307	06/03/2020	CORE3 7TH/8TH C3-1119	ASB	01-9494-0-5806-1110-1000-024-9061-94-000	NN			1,500.00	1,500.00	
TOTAL PAYMENT AMOUNT									1,500.00 *	1,500.00

TOTAL BATCH PAYMENT	162,936.00 ***	0.00	162,936.00
TOTAL DISTRICT PAYMENT	162,936.00 ****	0.00	162,936.00
TOTAL FOR ALL DISTRICTS:	162,936.00 ****	0.00	162,936.00

Number of checks to be printed: 39, not counting voids due to stub overflows.
Number of zero dollar checks: 10, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee

6/3/20
Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			

106133/00	WIESNER, BRENDA							
	PV-201317 06/10/2020 FT REFUND 3RD B WIESNER	01-9420-0-8699-0000-0000-020-0068-90-000	NN		15.00			
	TOTAL PAYMENT AMOUNT				15.00 *			15.00

001293/00	ZEP SALES & SERVICE							
	205117 PO-200036 06/04/2020 9005242190	1 01-0842-0-4360-0000-3600-083-0000-00-000	NN P		976.93			976.93
	TOTAL PAYMENT AMOUNT				976.93 *			976.93

TOTAL BATCH PAYMENT	62,846.65 ***	0.00	62,846.65
TOTAL DISTRICT PAYMENT	62,846.65 ****	0.00	62,846.65
TOTAL FOR ALL DISTRICTS:	62,846.65 ****	0.00	62,846.65

Number of checks to be printed: 37, not counting voids due to stub overflows.
 Number of zero dollar checks: 2, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Cheryl Olson 6/10/20
 District Designee Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS			Liq Amt	Net Amount	

005954/00	STATE DEPARTMENT OF JUSTICE								
205149	PO-200147	06/03/2020	452212	1	01-0000-0-5812-0000-7400-504-0000-00-000	NN	P	32.00	32.00
TOTAL PAYMENT AMOUNT						32.00 *		32.00	

105310/00	TCG ADMINISTRATORS								
205144	PO-200142	06/03/2020	164176	1	01-0000-0-5806-0000-7400-504-0000-00-000	NN	P	170.00	170.00
TOTAL PAYMENT AMOUNT						170.00 *		170.00	

105011/00	TEACHER SYNERGY LLC								
205345	PO-200336	06/17/2020	CLOSE PER ANNA	1	01-9427-0-4300-1110-1000-027-0000-97-000	NY	C	129.60	0.00
TOTAL PAYMENT AMOUNT						0.00 *		0.00	

105836/00	THE DEVEREUX FOUNDATION									
205943	PO-200922	06/06/2020	138601365422MAY20	BASICED MAY	1	01-6500-0-5811-5770-1180-063-0000-00-000	NN	P	2,656.40	2,656.40
205943	PO-200922	06/06/2020	138601365422MAY20	R&B MAY	3	01-6500-0-5811-5770-1180-066-0000-00-000	NN	P	1,105.79	7,149.22
205943	PO-200922	06/09/2020	138601365422MAY20	MNTL HLTH MA	4	01-6512-0-5811-5770-3110-063-0000-00-000	NN	P	4,192.13	4,192.13
TOTAL PAYMENT AMOUNT						13,997.75 *		13,997.75		

100780/00	TRUE VALUE HARDWARE								
205069	PO-200082	06/03/2020	1073330	1	01-8150-0-4300-0000-8110-085-0000-00-000	NN	P	15.41	15.41
	PV-201343	06/17/2020	TRUE VALUE INV 1070612 CHAIN S		01-0000-0-4300-0000-8210-084-0000-00-000	NN			257.35
	PV-201344	06/17/2020	TRUE VALUE 1069623 PUMP		01-0842-0-4400-0000-3600-083-0000-00-000	NN			1,195.30
	PV-201344	06/17/2020	TRUE VALUE 1069623 FILTERS		01-0842-0-4360-0000-3600-083-0000-00-000	NN			119.25
TOTAL PAYMENT AMOUNT						1,587.31 *		1,587.31	

106162/00	WALKER, BEVERLY								
	PV-201340	06/17/2020	NO LONGER IN DISTRICT REFUND		13-5310-0-8634-0000-0000-000-0000-00-000	NN			116.00
TOTAL PAYMENT AMOUNT						116.00 *		116.00	

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

TOTAL BATCH PAYMENT	138,628.82 ***	0.00	138,628.82
TOTAL USE TAX AMOUNT			8.70

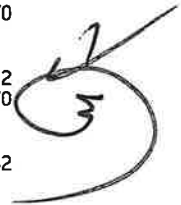

District Designee 6/17/20
Date

TOTAL DISTRICT PAYMENT	138,628.82 ****	0.00	138,628.82
TOTAL USE TAX AMOUNT			8.70

TOTAL FOR ALL DISTRICTS:	138,628.82 ****	0.00	138,628.82
TOTAL USE TAX AMOUNT			8.70

Number of checks to be printed: 29, not counting voids due to stub overflows.
Number of zero dollar checks: 3, will be printed.

138,628.82



Vendor/Addr Req Reference	Remit name Date	Description	Tax ID num	Deposit type FD RESC Y	Objt	GOAL	ABA num FUNC	Account num LC1 LOC2 L3 SCH T9MPS	EE ES	E-Term Liq Amt	E-ExtRef Net Amount
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101567/00	VALLEY TRUCK & TRACTOR COMPANY										
205116 PO-200037	06/24/2020	Close for EOY		1	01-0842-0-4360-0000-3600-083-0000-00-000	NN	C			2,000.00	0.00
TOTAL PAYMENT AMOUNT										0.00 *	0.00

TOTAL BATCH PAYMENT	19,220.09 ***	0.00	19,220.09
TOTAL USE TAX AMOUNT			29.76

TOTAL DISTRICT PAYMENT	19,220.09 ****	0.00	19,220.09
TOTAL USE TAX AMOUNT			29.76

TOTAL FOR ALL DISTRICTS:	19,220.09 ****	0.00	19,220.09
TOTAL USE TAX AMOUNT			29.76

Number of checks to be printed: 31, not counting voids due to stub overflows.
 Number of zero dollar checks: 47, will be printed. 19,220.09

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee 6/24/20
 Date



Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount				
012653/00		SHIFFLER EQUIPMENT SALES INC							
205063 PO-200020	06/22/2020	2017401800	1 01-8150-0-4300-0000-8110-085-0000-00-000 NN P	57.49	57.49				
			TOTAL PAYMENT AMOUNT	57.49 *	57.49				
101385/00		SITEONE LANDSCAPE SUPPLY LLC							
205030 PO-200017	06/22/2020	100876667-001	1 01-0000-0-4300-0000-8210-084-0000-00-000 NN F	92.96	97.84				
			TOTAL PAYMENT AMOUNT	97.84 *	97.84				
022146/00		STEPHEN ROATCH ACCOUNTANCY COR							
205937 PO-200909	06/14/2020	PROGRESS BILL #2	1 01-0000-0-5824-0000-7190-080-0000-00-000 NN P	7,800.00	7,800.00				
			TOTAL PAYMENT AMOUNT	7,800.00 *	7,800.00				
100001/00		VERIZON WIRELESS							
205153 PO-200151	06/18/2020	9856937645 51920-61820	1 01-0000-0-5901-0000-7600-081-0000-00-000 NN F	1,018.02	551.15				
			TOTAL PAYMENT AMOUNT	551.15 *	551.15				

TOTAL BATCH PAYMENT 35,588.22 *** 0.00 35,588.22

TOTAL DISTRICT PAYMENT 35,588.22 **** 0.00 35,588.22

TOTAL FOR ALL DISTRICTS: 35,588.22 **** 0.00 35,588.22

Number of checks to be printed: 22, not counting voids due to stub overflows. 35,588.22

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon



6/29/20

District Designee

Date



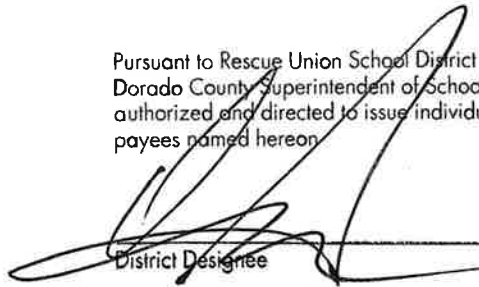
Vendor/Addr Req Reference	Remit name Date	Description	Tax ID num	Deposit type FD RESC Y	OBJT	GOAL	FUNC	LC1	LOC2	L3	SCH	T9MPS	EE ES	E-Term Liq Amt	E-ExtRef Net Amount
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TOTAL DISTRICT PAYMENT													49,973.53 ****	0.00	49,973.53
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TOTAL FOR ALL DISTRICTS:													49,973.53 ****	0.00	49,973.53
--------------------------	--	--	--	--	--	--	--	--	--	--	--	--	----------------	------	-----------

Number of checks to be printed: 5, not counting voids due to stub overflows. 49,973.53

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee


 Date



Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			

106168/00	SAN FELICE, EILEEN							
	PV-201383	06/30/2020	ESY MILEAGE JUNE REIMB	01-6500-0-5200-5750-1190-086-0000-00-000	NN			111.32
			TOTAL PAYMENT AMOUNT			111.32 *		111.32

003679/00	SCHOOLS INSURANCE AUTHORITY							
	205145	PO-200143	06/30/2020	CLOSE EOY				
				1 01-0000-0-9582-0000-0000-000-0000-00-000	NN C		564.40	0.00
			TOTAL PAYMENT AMOUNT			0.00 *		0.00

100946/00	SIGNATURE WIRELESS GROUP							
	205106	PO-200046	06/30/2020	CLOSE EOY				
				1 01-0842-0-5610-0000-3600-083-0000-00-000	NN C		483.60	0.00
			TOTAL PAYMENT AMOUNT			0.00 *		0.00

105549/00	SMITH, MICHAEL							
	PV-201395	06/30/2020	MILEAGE REIMB JUNE DELIVER	01-6500-0-5200-5750-1190-086-0000-00-000	NN			20.93
			TOTAL PAYMENT AMOUNT			20.93 *		20.93

101193/00	STAPLES ADVANTAGE							
	PV-201394	06/30/2020	3449786484 SMALL GLOVES	01-7388-0-4300-0000-8200-084-8000-85-000	NN			15.23
			TOTAL PAYMENT AMOUNT			15.23 *		15.23

105580/00	SUMMERSTAR SCOWCROFT							
	PV-201379	06/30/2020	REPLACE SD 80648309	01-0000-0-9598-0000-0000-000-0000-00-000	NN			11.49
			TOTAL PAYMENT AMOUNT			11.49 *		11.49

105310/00	TCG ADMINISTRATORS							
	205144	PO-200142	06/30/2020	164514 MAY JUNE				
				1 01-0000-0-5806-0000-7400-504-0000-00-000	NN F		430.00	168.00
			TOTAL PAYMENT AMOUNT			168.00 *		168.00

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee _____ Date 7/2/20

TOTAL BATCH PAYMENT	20,517.88 ***	0.00	20,517.88
TOTAL DISTRICT PAYMENT	20,517.88 ****	0.00	20,517.88
TOTAL FOR ALL DISTRICTS:	20,517.88 ****	0.00	20,517.88

Number of checks to be printed: 25, not counting voids due to stub overflows.
Number of zero dollar checks: 3, will be printed.

20,517.88

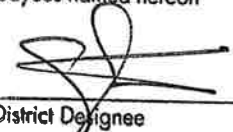
Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			

106198/00	WYCHINSKY, JON							
	PV-201428	06/30/2020	MISSION TO MARS REFUND	01-9428-0-8699-0000-0000-028-0000-98-000	N			25.00
			TOTAL PAYMENT AMOUNT			25.00 *		25.00

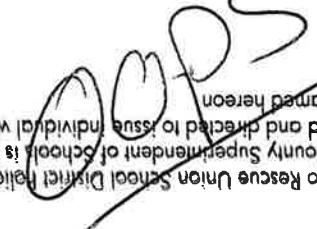
TOTAL BATCH PAYMENT	835.00 ***	0.00	835.00
TOTAL DISTRICT PAYMENT	835.00 ****	0.00	835.00
TOTAL FOR ALL DISTRICTS:	835.00 ****	0.00	835.00

Number of checks to be printed: 32, not counting voids due to stub overflows. 835.00

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee

7/2/20
 Date

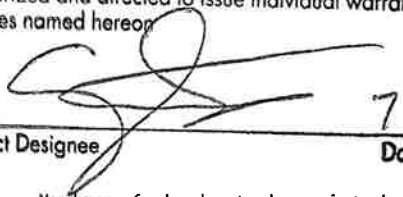

 District Designee

Date

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount				
101385/00	SITEONE LANDSCAPE SUPPLY LLC								
PV-210004	07/08/2020	101341725-001 ADAPTER SOCKETS	01-7388-0-4300-0000-8200-084-8000-00-000 NN						75.87
		TOTAL PAYMENT AMOUNT		75.87 *					75.87
101193/00	STAPLES ADVANTAGE								
215120	PO-210126	07/08/2020 3450430882	1 01-6500-0-4300-5001-2100-063-0000-00-000 NN F	510.18					510.18
		TOTAL PAYMENT AMOUNT		510.18 *					510.18
102541/00	SYTECH SOLUTIONS								
215193	PO-210139	07/07/2020 8315 070120-063021	1 01-0000-0-5806-0000-7200-080-0000-00-000 NN F	5,100.00					5,100.00
		TOTAL PAYMENT AMOUNT		5,100.00 *					5,100.00
102582/00	US BANK EQUIPMENT FINANCE								
215205	PO-210143	07/01/2020 417667326 062020-072020	1 01-0000-0-5633-0000-7200-080-0000-00-000 NN P	51.93					51.93
215205	PO-210143	07/01/2020 417667326 062020-072020	3 01-1100-0-5633-1110-1000-020-0000-90-000 NN P	21.97					21.97
215205	PO-210143	07/01/2020 417667326 062020-072020	4 01-1100-0-5633-1110-1000-021-0000-91-000 NN P	61.21					61.21
215205	PO-210143	07/01/2020 417667326 062020-072020	5 01-1100-0-5633-1110-1000-022-0000-92-000 NN P	116.38					116.38
215205	PO-210143	07/01/2020 417667326 062020-072020	6 01-1100-0-5633-1110-1000-027-0000-97-000 NN P	60.22					60.22
215205	PO-210143	07/01/2020 417667326 062020-072020	7 01-1100-0-5633-1110-1000-028-0000-98-000 NN P	62.77					62.77
215205	PO-210143	07/01/2020 417667326 062020-072020FREIGHT	1 01-0000-0-5633-0000-7200-080-0000-00-000 NN P	14.98					14.98
215205	PO-210143	07/01/2020 417667326 062020-072020	4 01-1100-0-5633-1110-1000-021-0000-91-000 NN P	4.99					4.99
215205	PO-210143	07/01/2020 417667326 062020-072020	2 01-0842-0-5633-0000-3600-083-0000-00-000 NN P	2.50					2.50
215205	PO-210143	07/01/2020 417667326 062020-072020	8 01-8150-0-5633-0000-8110-085-0000-00-000 NN P	2.49					2.49
215208	PO-210146	07/01/2020 417667326 062020-072020 PD	1 01-0000-0-5690-0000-7200-081-0000-00-000 NN P	44.79					44.79
215208	PO-210146	07/01/2020 417667326 062020-072020 LEASE	1 01-0000-0-5690-0000-7200-081-0000-00-000 NN P	332.78					332.78
215208	PO-210146	07/01/2020 417667326 062020-072020 PD	2 01-0000-0-5690-1110-1000-081-0000-00-000 NN P	223.95					223.95
215208	PO-210146	07/01/2020 417667326 062020-072020 LEASE	2 01-0000-0-5690-1110-1000-081-0000-00-000 NN P	1,663.91					1,663.91
215208	PO-210146	07/01/2020 417667326 062020-072020 PD	3 01-1100-0-5690-1110-1000-021-0000-91-000 NN P	12.86					12.86
215208	PO-210146	07/01/2020 417667326 062020-072020 LEAS	3 01-1100-0-5690-1110-1000-021-0000-91-000 NN P	80.49					80.49
215208	PO-210146	07/01/2020 417667326 062020-072020 FMOTPD	1 01-0000-0-5690-0000-7200-081-0000-00-000 NN P	12.74					12.74
215208	PO-210146	07/01/2020 417667326 062020-072020 FMOT L	1 01-0000-0-5690-0000-7200-081-0000-00-000 NN P	79.70					79.70
		TOTAL PAYMENT AMOUNT		2,850.66 *					2,850.66

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee _____ Date 7/8/20

TOTAL BATCH PAYMENT	13,427.59 ***	0.00	13,427.59
TOTAL DISTRICT PAYMENT	13,427.59 ****	0.00	13,427.59
TOTAL FOR ALL DISTRICTS:	13,427.59 ****	0.00	13,427.59

Number of checks to be printed: 11, not counting voids due to stub overflows.

13,427.59

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount				

105616/00	SIERRA PACIFIC TREE CARE INC								
205981	PO-200959	06/30/2020	0335	1	01-8150-0-5610-0000-8110-085-0000-00-000	NN	F		
								7,150.00	7,150.00
									TOTAL PAYMENT AMOUNT
									7,150.00 *

104652/00	STANDARD PLUMBING SUPPLY CO								
205067	PO-200084	06/29/2020	LFLP00	1	01-8150-0-4300-0000-8110-085-0000-00-000	NN	P		
								199.50	199.50
									TOTAL PAYMENT AMOUNT
									199.50 *

105836/00	THE DEVEREUX FOUNDATION								
205943	PO-200922	06/30/2020	140291365422JUN20	BASICED JUN	1	01-6500-0-5811-5770-1180-063-0000-00-000	NN	F	
								10,020.04	2,922.04
205943	PO-200922	06/30/2020	140291365422JUN20	R&B JUNE	3	01-6500-0-5811-5770-1180-066-0000-00-000	NN	F	
								0.00	6,918.60
205943	PO-200922	06/30/2020	140291365422JUN20	MNTL HLTH JU	4	01-6512-0-5811-5770-3110-063-0000-00-000	NN	F	
								4,831.03	4,056.90
205943	PO-200922	06/30/2020	CLOSE EOY		2	01-6500-0-5811-5770-3140-063-0000-00-000	NN	C	
								20,247.26	0.00
									TOTAL PAYMENT AMOUNT
									13,897.54 *

005634/00	YOUNGDAHL CONSULTING GROUP INC								
	PV-201430	06/30/2020	71319	NOA INSPECTIONS		01-8150-0-5806-0000-8110-085-0000-00-000	N7		
									420.00
									TOTAL PAYMENT AMOUNT
									420.00 *

TOTAL BATCH PAYMENT	102,214.03	***	0.00	102,214.03
TOTAL DISTRICT PAYMENT	102,214.03	****	0.00	102,214.03
TOTAL FOR ALL DISTRICTS:	102,214.03	****	0.00	102,214.03

Number of checks to be printed: 22, not counting voids due to stub overflows. 102,214.03

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

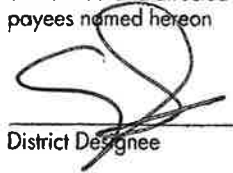
Cheryl Olson 7/10/20
 District Designee Date

Vendor/Addr Req Reference	Remit name Date	Description	Tax ID num	Deposit type FD RESC Y OBJT	ABA num GOAL FUNC LC1	Account num LOC2 L3 SCH T9MPS	EE ES Liq Amt	E-Term Net Amount	E-ExtRef
102998/00	WELLS FARGO	FINANCIAL LEASING							
215223	PO-210160	07/01/2020	5010935816	062420-072220	JULY 1	01-0000-0-5690-1110-1000-081-0000-00-000	NN P	235.95	235.95
				TOTAL PAYMENT AMOUNT		235.95 *			235.95

TOTAL BATCH PAYMENT	46,150.66 ***	0.00	46,150.66
TOTAL USE TAX AMOUNT			67.40
TOTAL DISTRICT PAYMENT	46,150.66 ****	0.00	46,150.66
TOTAL USE TAX AMOUNT			67.40
TOTAL FOR ALL DISTRICTS:	46,150.66 ****	0.00	46,150.66
TOTAL USE TAX AMOUNT			67.40

Number of checks to be printed: 15, not counting voids due to stub overflows. 46,150.66

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee

7/15/20
 Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL	FUNC	LC1 LOC2 L3 SCH T9MPS	Liq Amt			Net Amount

102998/00 WELLS FARGO FINANCIAL LEASING

205150	PO-200148	06/30/2020	CLOSE EOY		1 01-0000-0-5690-1110-1000-081-0000-00-000	NN	C		8.60	0.00
TOTAL PAYMENT AMOUNT						0.00	*			0.00

001293/00 ZEP SALES & SERVICE

205117	PO-200036	06/30/2020	CLOSE EOY		1 01-0842-0-4360-0000-3600-083-0000-00-000	NN	C		23.07	0.00
TOTAL PAYMENT AMOUNT						0.00	*			0.00

TOTAL BATCH PAYMENT	40,933.47	***	0.00	40,933.47
TOTAL USE TAX AMOUNT				-207.85

TOTAL DISTRICT PAYMENT	40,933.47	****	0.00	40,933.47
TOTAL USE TAX AMOUNT				-207.85

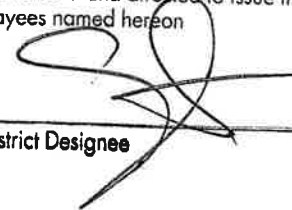
TOTAL FOR ALL DISTRICTS:	40,933.47	****	0.00	40,933.47
TOTAL USE TAX AMOUNT				-207.85

Number of checks to be printed: 22, not counting voids due to stub overflows.
 Number of zero dollar checks: 39, will be printed. 40,933.47

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee

Date

 7/17/20

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS			Liq Amt		Net Amount	

102244/00	SUN LIFE FINANCIAL								
PV-210011	07/21/2020	203027	JULY EMP LIFE	01-0000-0-3901-0000-2700-081-0000-00-000	NN				320.40
PV-210011	07/21/2020	203027	JULY EMP AD&D	01-0000-0-3901-0000-2700-081-0000-00-000	NN				30.60
PV-210011	07/21/2020	203027	JULY DEP LIFE	01-0000-0-9582-0000-0000-000-0000-00-000	NN				2.20
TOTAL PAYMENT AMOUNT						353.20	*		353.20

104986/00	TPX COMMUNICATIONS								
215226	PO-210163	07/09/2020	131961823-0	1	01-0000-0-5901-0000-7600-081-0000-00-000	NN	P		1,564.43
215226	PO-210163	07/09/2020	131961823-0 ADJ	1	01-0000-0-5901-0000-7600-081-0000-00-000	NN	M		0.00
TOTAL PAYMENT AMOUNT						1,467.55	*		1,467.55

020305/00	US BANK								
215229	PO-210166	07/22/2020	5780096	2	52-0000-0-7438-0000-9100-000-0000-00-000	NN	P		2,145.00
TOTAL PAYMENT AMOUNT						2,145.00	*		2,145.00

TOTAL BATCH PAYMENT	68,894.81	***	0.00	68,894.81
TOTAL DISTRICT PAYMENT	68,894.81	****	0.00	68,894.81
TOTAL FOR ALL DISTRICTS:	68,894.81	****	0.00	68,894.81

Number of checks to be printed: 27, not counting voids due to stub overflows. 68,894.81

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Cheryl Olson 7/22/20
 District Designer Date

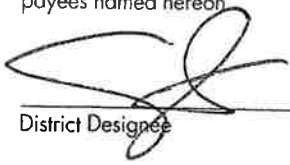
Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef	
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount					
018904/00	SHERWIN WILLIAMS									
215089	PO-210073	07/17/2020	7611-4	1	01-8150-0-4300-0000-8110-085-0000-00-000	NN	P		61.30	61.30
215089	PO-210073	07/20/2020	6428-4	1	01-8150-0-4300-0000-8110-085-0000-00-000	NN	P		485.36	629.00
215089	PO-210073	07/24/2020	INC BY SEAN	1	01-8150-0-4300-0000-8110-085-0000-00-000	NN	C		0.00	0.00
215089	PO-210073	07/24/2020	INC BY SEAN	1	01-8150-0-4300-0000-8110-085-0000-00-000	NN	O		-857.00	0.00
TOTAL PAYMENT AMOUNT					690.30 *					690.30

101193/00	STAPLES ADVANTAGE									
215114	PO-210048	07/09/2020	3450975913	1	01-1100-0-4300-1110-1000-027-0000-97-000	NN	P		0.02	0.02
215158	PO-210114	07/15/2020	3451431727	1	01-1100-0-4300-1110-1000-021-0000-91-000	NN	P		12.85	12.85
TOTAL PAYMENT AMOUNT					12.87 *					12.87

TOTAL BATCH PAYMENT	13,959.73 ***	0.00	13,959.73
TOTAL DISTRICT PAYMENT	13,959.73 ****	0.00	13,959.73
TOTAL FOR ALL DISTRICTS:	13,959.73 ****	0.00	13,959.73

Number of checks to be printed: 9, not counting voids due to stub overflows. 13,959.73

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon.


 District Designee

7/27/20
 Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount				

101193/00	STAPLES ADVANTAGE											
215158	PO-210114	07/26/2020	3452278914	1	01-1100-0-4300-1110-1000-021-0000-91-000	NN	P			152.81	152.81	
215158	PO-210114	07/25/2020	3452257435	1	01-1100-0-4300-1110-1000-021-0000-91-000	NN	P			776.10	776.10	
215158	PO-210114	07/29/2020	3452404869	1	01-1100-0-4300-1110-1000-021-0000-91-000	NN	M			0.00	-152.81	
215158	PO-210114	07/08/2020	3450965204	1	01-1100-0-4300-1110-1000-021-0000-91-000	NN	P			2,558.24	2,831.34	
215158	PO-210114	07/08/2020	3450965205	1	01-1100-0-4300-1110-1000-021-0000-91-000	NN	P			0.00	1.31	
215158	PO-210114	07/22/2020	3451900087	1	01-1100-0-4300-1110-1000-021-0000-91-000	NN	M			0.00	-55.13	
				TOTAL PAYMENT AMOUNT						3,553.62	*	3,553.62

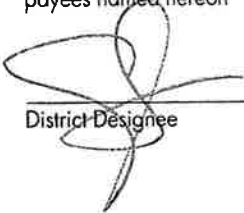
000491/00	US POSTMASTER											
	PV-210018	07/31/2020	4 ROLLS OF STAMPS		01-1100-0-5902-1110-1000-021-0000-91-000	NN					220.00	
				TOTAL PAYMENT AMOUNT						220.00	*	220.00

100001/00	VERIZON WIRELESS											
215225	PO-210162	07/18/2020	9858986769	061920-071820	1	01-0000-0-5901-0000-7600-081-0000-00-000	NN	P		652.65	652.65	
				TOTAL PAYMENT AMOUNT						652.65	*	652.65

TOTAL BATCH PAYMENT	24,013.62	***	0.00	24,013.62
TOTAL DISTRICT PAYMENT	24,013.62	****	0.00	24,013.62
TOTAL FOR ALL DISTRICTS:	24,013.62	****	0.00	24,013.62

Number of checks to be printed: 17, not counting voids due to stub overflows. 24,013.62

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee

7/31/20
 Date

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210246	4 IMPRINT	4 Imprint- Gen. Donations	293.65	Pleasant Grove Middle School
210247	4 IMPRINT	4-Imprint- Gen. Donations	386.13	Pleasant Grove Middle School
210044	A-Z BUS SALES INC		6,000.00	Transportation
210043	ABE ARENS BROTHERS		3,000.00	Transportation
210194	ACCELERATE LEARNING INC	StemsScopes Adoption- 6 years	26,289.97	DISTRICTWIDE SERVICES
210109	ACER LANDSCAPE MATERIALS INC		500.00	Operations
210045	ADM SCREENING		500.00	Transportation
210130	AERIES SOFTWARE	2020/2021 Renewal	10,938.30	DISTRICTWIDE SERVICES
210097	AIR FILTER SUPPLY		2,600.00	Maintenance
210140	AIR FILTER SUPPLY	GREEN PLEAT AIR FILTERS	12,000.00	DISTRICTWIDE SERVICES
210042	AIR GAS		500.00	Transportation
210003	ALLDATA LLC		1,000.00	Transportation
210041	AMAZON CAPITAL SERVICES INC		3,000.00	Transportation
210047	AMAZON CAPITAL SERVICES INC	Supplies PO	3,217.50	Lakeview
210098	AMAZON CAPITAL SERVICES INC		10,000.00	Maintenance
210133	AMAZON CAPITAL SERVICES INC	Open Order for supplies	3,000.00	Marina Village School
210138	AMAZON CAPITAL SERVICES INC	Admin Supplies Sp. Ed.	1,072.50	DISTRICTWIDE SERVICES
210147	AMAZON CAPITAL SERVICES INC	Open PO for 2020-2021	1,000.00	Jackson School
210149	AMAZON CAPITAL SERVICES INC	DO OFFICE SUPPLIES 20-21	500.00	DISTRICTWIDE SERVICES
210175	AMAZON CAPITAL SERVICES INC	Supplies	5,000.00	Rescue School
210185	AMAZON CAPITAL SERVICES INC	COVID19 Tech Supplies	1,623.55	DISTRICTWIDE SERVICES
210187	AMAZON CAPITAL SERVICES INC	Supplies: cables, pry tools	104.33	DISTRICTWIDE SERVICES
210190	AMAZON CAPITAL SERVICES INC	Open P.O.	1,500.00	Green Valley School
210196	AMAZON CAPITAL SERVICES INC	Custodial- Amazon Blanket PO	700.00	Pleasant Grove Middle School
210226	AMAZON CAPITAL SERVICES INC	Replacement LCD screen	50.19	DISTRICTWIDE SERVICES
210232	AMAZON CAPITAL SERVICES INC	SITE-Amazon Blnkt PO Supplies	2,000.00	Pleasant Grove Middle School
210234	AMAZON CAPITAL SERVICES INC	DIST. AVID- Binders (Amazon)	2,573.19	Pleasant Grove Middle School
210248	AMAZON CAPITAL SERVICES INC	B.Cain Band Air Purifiers	1,061.78	Marina Village School
210251	AMAZON CAPITAL SERVICES INC	OPEN PO FOR SUPPLIES	800.00	Lake Forest School
210168	AT&T	OPEN PO 20/21	5,100.00	DISTRICTWIDE SERVICES
210118	AVID CENTER	AVID Program Fees	4,679.00	DISTRICTWIDE SERVICES
210002	BANK OF AMERICA		160.00	Transportation
210040	BIG O TIRES		2,000.00	Transportation
210186	BLACKBOARD INC	Mass Notification Renewal	6,265.75	DISTRICTWIDE SERVICES
210096	BLUELINE RENTAL LLC		2,500.00	Maintenance
210108	BLUELINE RENTAL LLC		1,000.00	Operations
210131	BORDERLAN SECURITY	iboss cloud storage - 3 years	25,470.25	DISTRICTWIDE SERVICES
210060	BROOKCREST WATER COMPANY LLC		8,000.00	Operations
210005	BUS WEST-LA FREIGHTLINER		13,000.00	Transportation
210156	CALSTRS/ JEM RESOURCE	OPEN PO 20/21 403b ADMIN	2,000.00	DISTRICTWIDE SERVICES
210095	CAMERADO GLASS		1,500.00	Maintenance
210161	CANON FINANCIAL SERVICES INC	OPEN PO COPIER LEASE MV 20/21	5,880.00	DISTRICTWIDE SERVICES
210038	CAPITOL CLUTCH AND BRAKE INC		8,000.00	Transportation
210141	CASBO	SUBSCRIPTION DUES	2,000.00	DISTRICTWIDE SERVICES
210182	CDW-G	Web Cams for Teachers	6,177.60	DISTRICTWIDE SERVICES
210197	CDW-G	LV Projector for Kinder	749.68	DISTRICTWIDE SERVICES
210037	CELL ENERGY INC		2,000.00	Transportation
210094	CELL ENERGY INC		500.00	Maintenance
210036	CINTAS CORPORATION		2,500.00	Transportation
210171	CINTAS CORPORATION	CHILD SIZE MASKS CINTAS	3,753.75	DISTRICTWIDE SERVICES
210110	CIVIC PERMITS INC		2,093.00	Maintenance

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210152	COMCAST	OPEN PO INTERNET 20/21	101,000.00	DISTRICTWIDE SERVICES
210093	CONFORTI PLUMBING INC.		1,500.00	Maintenance
210183	CSBA	GAMUT Policy	5,735.00	DISTRICTWIDE SERVICES
210184	CSBA	CSBA Membership Renewal	10,090.00	DISTRICTWIDE SERVICES
210035	CUMMINS PACIFIC LLC		250.00	Transportation
210092	DECKER EQUIPMENT		300.00	Maintenance
210127	DEVEREUX TEXAS TREATMENT NET	NSP Services for B.C	174,260.25	DISTRICTWIDE SERVICES
210091	DIAMOND PACIFIC		500.00	Maintenance
210034	DIESEL EMISSIONS SERVICE		3,000.00	Transportation
210230	DIPIETRO & ASSOCIATES INC	Kim Amaral for Meghan Magee	1,806.72	DISTRICTWIDE SERVICES
210116	DOCUMENT TRACKING SERVICES LLC	Document Tracking Services	1,854.00	DISTRICTWIDE SERVICES
210090	DUDE SOLUTIONS INC		5,700.00	Maintenance
210132	EDGEWOOD PRESS INC	Gator Friday Folders	611.36	Green Valley School
210158	EL DORADO COUNTY	OPEN PO - FINGERPRINTING 20/21	1,100.00	DISTRICTWIDE SERVICES
210229	EL DORADO COUNTY	ELPAC training	40.00	DISTRICTWIDE SERVICES
210089	EL DORADO COUNTY SHERIFF		2,000.00	Maintenance
210064	EL DORADO HILLS COMMUNITY		3,000.00	Maintenance
210240	ELECTRICK MOTORSPORTS INC	SERVICE REPAIR GOLF CART JK	210.00	DISTRICTWIDE SERVICES
210088	ELEVATOR TECHNOLOGY INC		3,500.00	Maintenance
210235	ENTEK CONSULTING GROUP INC	FLAT RATE FEE ANNUAL NOA TRAIN	1,950.00	DISTRICTWIDE SERVICES
210107	EWING IRRIGATION		2,500.00	Operations
210087	FERGUSON ENTERPRISES INC		1,000.00	Maintenance
210179	FOLLETT SCHOOLS SOLUTIONS INC	R - Book Replacements	505.90	DISTRICTWIDE SERVICES
210180	FOLLETT SCHOOLS SOLUTIONS INC	GV - Book Replacements	344.24	DISTRICTWIDE SERVICES
210243	FOLLETT SCHOOLS SOLUTIONS INC	LF - Book Replacements	138.60	DISTRICTWIDE SERVICES
210259	FOLLETT SCHOOLS SOLUTIONS INC	LV - Book Replacements	167.79	DISTRICTWIDE SERVICES
210249	FUEL EDUCATION LLC	FUELEDUCATION LICENSES	1,957,920.00	DISTRICTWIDE SERVICES
210033	G & O BODY SHOP INC		800.00	Transportation
210086	GEARY PACIFIC SUPPLY #22		10,000.00	Maintenance
210241	GENERATION GENIUS, INC	Science	795.00	Rescue School
210239	GILCHRIST GOLF CARS INC	GOLF CART RENTAL JK	689.81	DISTRICTWIDE SERVICES
210085	GOLD COUNTRY ACE HARDWARE		3,500.00	Maintenance
210084	GOLD HILL GLASS		500.00	Maintenance
210031	GOOD YEAR		10,000.00	Transportation
210120	GROWING HEALTHY CHILDREN	NPA PT/OT/AT Services	12,209.00	DISTRICTWIDE SERVICES
210032	GS SMOG & REPAIR		500.00	Transportation
210083	H & E EQUIPMENT SERVICES INC		450.00	Maintenance
210051	HILLYARD/SACRAMENTO		4,000.00	Operations
210052	HILLYARD/SACRAMENTO	HILLYARD - LAKE FOREST	8,000.00	Operations
210053	HILLYARD/SACRAMENTO	HILLYARD - LAKEVIEW	8,600.00	Operations
210054	HILLYARD/SACRAMENTO	HILLYARD - PLEASANT GROVE	8,600.00	Operations
210055	HILLYARD/SACRAMENTO	HILLYARD - MARINA VILLAGE	10,000.00	Operations
210056	HILLYARD/SACRAMENTO	HILLYARD - RESCUE	9,000.00	Operations
210057	HILLYARD/SACRAMENTO	HILLYARD - JACKSON	7,500.00	Operations
210058	HILLYARD/SACRAMENTO	HILLYARD - GREEN VALLEY	7,000.00	Operations
210142	HILLYARD/SACRAMENTO		40,000.00	Operations
210030	HOLT OF CALIFORNIA		1,000.00	Transportation
210059	HOME DEPOT CREDIT SERVICES		650.00	Operations
210082	HOME DEPOT CREDIT SERVICES		15,000.00	Maintenance
210106	HOME DEPOT CREDIT SERVICES		2,000.00	Operations
210029	HOSE & FITTINGS ETC		2,000.00	Transportation

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210145	HOUGHTON MIFFLIN HARCOURT	Reading Counts Renewal 20/21	20,935.00	DISTRICTWIDE SERVICES
210028	HUNT & SONS INC		70,000.00	Transportation
210027	ID WHOLESALER LLC		8,750.00	Transportation
210081	IDN-WILCO INC		4,000.00	Maintenance
210105	IMPERIAL SPRINKLER SUPPLY INC		2,500.00	Operations
210174	INFINITY COMMUNICATIONS &	Erate Consulting	3,150.00	DISTRICTWIDE SERVICES
210192	INTEGRATED PLASTICS	TABLE TOP SHIELDS	15,604.88	DISTRICTWIDE SERVICES
210244	INTERSTATE PLASTICS	DESKTOP SNEEZE GUARD	10,285.28	DISTRICTWIDE SERVICES
210254	INTERSTATE PLASTICS	DESKTOP SNEEZE GUARD 80	7,293.00	DISTRICTWIDE SERVICES
210080	IRWIN'S ANIMAL CONTROL & TRAP		500.00	Maintenance
210121	IT TAKES THE VILLAGE INC	Mental Health Services/Speech	25,650.00	DISTRICTWIDE SERVICES
210242	IXL.COM	IXL Math	2,475.00	Rescue School
210238	JET MULCH INC		2,500.00	Operations
210024	JON LYONS TRUCK REPAIR		500.00	Transportation
210013	JORGENSEN CO (SOLON FIRE)		550.00	Transportation
210079	JORGENSEN CO (SOLON FIRE)		9,000.00	Maintenance
210026	KENWORTH		10,000.00	Transportation
210025	KIMBALL MIDWEST		1,000.00	Transportation
210193	KIZ CONSTRUCTION INC	PLUMBING SINKS	5,900.00	DISTRICTWIDE SERVICES
210236	KIZ CONSTRUCTION INC	TOILET REPAIR JACKSON	3,200.00	DISTRICTWIDE SERVICES
210237	KIZ CONSTRUCTION INC	COVID ELECTRICAL WORK MV	1,900.00	DISTRICTWIDE SERVICES
210137	KNORR SYSTEMS INC	HYPOCHLOROUS ACID GENERATOR	23,245.92	DISTRICTWIDE SERVICES
210063	KOBY PEST CONTROL		600.00	Maintenance
210062	L & H AIRCO SERVICE		5,000.00	Maintenance
210257	LEARNING WITHOUT TEARS	LWT order for LF	70.58	Lake Forest School
210104	LEE'S FEED & WESTERN STORE		250.00	Operations
210039	M & C BLISS ENTERPRISES INC		1,000.00	Transportation
210046	MACGILL & CO.	school medical supplies	3,317.16	DISTRICTWIDE SERVICES
210004	MOTO'S AUTO BODY LLC		300.00	Transportation
210181	MYSTERY SCIENCE INC	Online Science - Elem Schools	2,495.00	DISTRICTWIDE SERVICES
210129	NASN	Kim Amaral for Meghan Magee	210.00	DISTRICTWIDE SERVICES
210117	NCS PEARSON INC	Psych Testing Supplies	398.97	DISTRICTWIDE SERVICES
210022	O'REILLY AUTO PARTS		1,000.00	Transportation
210124	PAR	Psych Testing Supplies	925.57	DISTRICTWIDE SERVICES
210173	PAR	Psych Testing Supplies	811.88	DISTRICTWIDE SERVICES
210123	PEARSON ASSESSMENTS	Psych Testing Supplies	5,284.15	DISTRICTWIDE SERVICES
210172	PEARSON ASSESSMENTS	OT Supplies	169.46	DISTRICTWIDE SERVICES
210021	PERSEUS ASSOCIATES LLC		6,000.00	Transportation
210115	PG&E		10,000.00	Transportation
210125	PHONAK LLC	Low Incidence Devices	2,091.38	DISTRICTWIDE SERVICES
210167	PITNEY BOWES	POSTAGE METER LEASE 20/21	1,500.00	DISTRICTWIDE SERVICES
210103	PLACERVILLE FRUIT GROWERS		500.00	Operations
210020	PLACERVILLE POLARIS INC.		500.00	Transportation
210102	PLACERVILLE POLARIS INC.		1,000.00	Operations
210077	PLATT ELECTRIC SUPPLY		6,000.00	Maintenance
210128	POINT QUEST EDUCATION INC	NPS Services for D.R.	41,620.00	DISTRICTWIDE SERVICES
210136	POINT QUEST EDUCATION INC	NPS services for J.D.	74,899.86	DISTRICTWIDE SERVICES
210111	PROGRESS PUBLICATIONS	Homework Folders	501.13	Lakeview
210119	PSYCHOLOGICAL ASSESSMENT SERVI	NPA Counseling Services	13,869.00	DISTRICTWIDE SERVICES
210151	PURCHASE POWER	OPEN PO FOR POSTAGE 20/21	8,000.00	DISTRICTWIDE SERVICES
210012	QUILL CORPORATION		729.00	Transportation

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210076	QUILL CORPORATION		600.00	Maintenance
210135	QUILL CORPORATION	Open PO/Class Supplies 20-21	4,000.00	Marina Village School
210150	QUILL CORPORATION	DO OFFICE SUPPLIES 20/21	2,000.00	DISTRICTWIDE SERVICES
210188	QUILL CORPORATION	Open PO	1,000.00	Green Valley School
210252	QUILL CORPORATION	OPEN PO FOR SUPPLIES	1,000.00	Lake Forest School
210153	RAY MORGAN COMPANY		4,300.00	DISTRICTWIDE SERVICES
210198	RAY MORGAN COMPANY	Staples for Canon Copier	135.74	Jackson School
210019	RIEBES AUTO PARTS		6,000.00	Transportation
210078	RIEBES AUTO PARTS		500.00	Maintenance
210050	RISO PRODUCTS OF SACRAMENTO	2020-2021 Contract	423.00	Lakeview
210154	RISO PRODUCTS OF SACRAMENTO	OPEN PO 20/21	2,500.00	DISTRICTWIDE SERVICES
210155	RISO PRODUCTS OF SACRAMENTO	OPEN PO 20-21	445.00	DISTRICTWIDE SERVICES
210199	RISO PRODUCTS OF SACRAMENTO	Masters & Tones for Riso	227.05	Jackson School
210256	ROCHESTER 100 INC	Nicky's Folders for LF	173.75	Lake Forest School
210018	ROMAINE ELECTRIC CORP		2,000.00	Transportation
210017	RON DUPRATT FORD INC		5,500.00	Transportation
210144	ROSS RECREATION EQUIPMENT INC	RECREATION EQUIPMENT FOR RS	6,627.69	DISTRICTWIDE SERVICES
210075	RSD		12,000.00	Maintenance
210101	SACRAMENTO COUNTY		700.00	Operations
210113	SCHOOL SPECIALTY INC	Open PO for School Supplies	4,000.00	Jackson School
210258	SCHOOL SPECIALTY INC	Beg of Year Order LF	1,028.88	Lake Forest School
210231	SCHOOLMASTERS SAFETY	Rolling Cone Cart	255.84	Jackson School
210170	SCHOOLS INSURANCE AUTHORITY	OPEN PO 20/21 EAP	8,100.00	DISTRICTWIDE SERVICES
210073	SHERWIN WILLIAMS		1,000.00	Maintenance
210072	SHIFFLER EQUIPMENT SALES INC		1,000.00	Maintenance
210071	SIERRA BUILDING SYSTEMS		20,800.00	Maintenance
210100	SIERRA PACIFIC TURF SUPPLY INC		2,500.00	Operations
210069	SIGLER WHOLESALE DISTRIBUTORS		3,000.00	Maintenance
210001	SIGN BANNER PRINT EXPRESS		500.00	Transportation
210070	SIGN BANNER PRINT EXPRESS		500.00	Maintenance
210016	SIGNATURE WIRELESS GROUP		5,840.00	Transportation
210015	SILKE COMMUNICATIONS INC		1,000.00	Transportation
210061	SITEONE LANDSCAPE SUPPLY LLC		3,300.00	Operations
210014	SNAP-ON		1,000.00	Transportation
210068	STANDARD PLUMBING SUPPLY CO		2,000.00	Maintenance
210048	STAPLES ADVANTAGE	Open PO for Supplies	5,362.50	Lakeview
210114	STAPLES ADVANTAGE	Open PO for School Supplies	3,500.00	Jackson School
210126	STAPLES ADVANTAGE	Department Folders/supplies	510.18	DISTRICTWIDE SERVICES
210134	STAPLES ADVANTAGE	Open Order for supplies	1,000.00	Marina Village School
210148	STAPLES ADVANTAGE	DO OFFICE SUPPLIES 20-21	1,500.00	DISTRICTWIDE SERVICES
210176	STAPLES ADVANTAGE	Supplies	10,000.00	Rescue School
210189	STAPLES ADVANTAGE	Open PO	1,000.00	Green Valley School
210195	STAPLES ADVANTAGE	Staples Blanket PO- Supplies	2,500.00	Pleasant Grove Middle School
210233	STAPLES ADVANTAGE	DIST. AVID-Staples- Binders	870.03	Pleasant Grove Middle School
210253	STAPLES ADVANTAGE	OPEN PO FOR SUPPLIES	2,000.00	Lake Forest School
210159	STATE OF CALIFORNIA	OPEN PO DOJ BACKGROUND 20/21	4,400.00	DISTRICTWIDE SERVICES
210112	SUCCESS BY DESIGN INC	Student Planners	967.73	Lakeview
210122	SUMMITVIEW CHILD AND FAMILY	Mental Health Services	6,606.30	DISTRICTWIDE SERVICES
210169	SWRCB	ANNUAL PERMIT FEE 20/21	1,400.00	DISTRICTWIDE SERVICES
210139	SYTECH SOLUTIONS	1DOCSTOP RECORDS SYSTEM	5,100.00	DISTRICTWIDE SERVICES
210049	TEACHER SYNERGY LLC	Teacher Materials	2,145.00	Lakeview

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210163	TELEPACIFIC COMMUNICATIONS TPx	OPEN PO 20/21	14,000.00	DISTRICTWIDE SERVICES
210023	THE LION ELECTRIC CO USA INC		2,000.00	Transportation
210011	THOMPSON'S AUTO AND TRUCK		500.00	Transportation
210067	TRANE US INC		500.00	Maintenance
210010	TRUE VALUE HARDWARE		2,000.00	Transportation
210066	TRUE VALUE HARDWARE		1,000.00	Maintenance
210099	TRUE VALUE HARDWARE		1,000.00	Operations
210009	TURF STAR INC		2,000.00	Transportation
210143	US BANK EQUIPMENT FINANCE	OPEN PO COPIER USEAGE 19/20	14,350.00	DISTRICTWIDE SERVICES
210146	US BANK EQUIPMENT FINANCE	OPEN PO COPIER LEASE PMT 20/21	32,435.00	DISTRICTWIDE SERVICES
210008	VALLEY POWER SYSTEM NORTH INC		1,000.00	Transportation
210007	VALLEY TRUCK & TRACTOR COMPANY		2,900.00	Transportation
210255	VELOCITY ORTHOPEDICS INC	HONEYWELL FILTER MASK AND GOWN	2,030.50	DISTRICTWIDE SERVICES
210162	VERIZON WIRELESS	OPEN PO CELL PHONES 20/21	10,500.00	DISTRICTWIDE SERVICES
210227	VERIZON WIRELESS	50 Jetpacks	3,140.00	DISTRICTWIDE SERVICES
210160	WELLS FARGO FINANCIAL LEASING	OPEN PO COPIER LEASE PG 20/21	2,840.00	DISTRICTWIDE SERVICES
210177	WENGER CORPORATION	Cain / Podium / Chair / Stand	2,309.62	Marina Village School
210178	WINSOR LEARNING INC	Sonday System 2 - for Debenham	1,204.50	DISTRICTWIDE SERVICES
210065	WON-DOOR CORPORATION		1,000.00	Maintenance
210228	WOODBURN PRESS	3rd - 5th Grade Planners	392.79	Green Valley School
210006	ZEP MANUFACTURING COMPANY		1,000.00	Transportation
TOTAL FUND			3,321,221.11	

13 CAFETERIA FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210225	AUTO-CHLOR SYSTEM	20/21 OPEN PO FS	3,000.00	Food Services - Req Entry
210224	BIG WEST DISTRIBUTION INC	20/21 OPEN PO FS	15,000.00	Food Services - Req Entry
210223	BLAZIN REPAIR COMPANY INC	20/21 OPEN PO FS	2,000.00	Food Services - Req Entry
210222	CALIFORNIA SCHOOL NUTRITION	20/21 OPEN PO FS	60.00	Food Services - Req Entry
210221	CASE PARTS COMPANY	20/21 OPEN PO FOOD SERVICE	1,000.00	Food Services - Req Entry
210220	CENTRAL RESTAURANT PRODUCTS	20/21 OPEN PO FS	1,000.00	Food Services - Req Entry
210218	EL DORADO COUNTY	20/21 OPEN PO FS	3,962.00	Food Services - Req Entry
210219	EL DORADO COUNTY	20/21 OPEN PO FS	800.00	Food Services - Req Entry
210164	EL DORADO DISPOSAL	OPEN PO TRASH SERVICE 20/21	47,900.00	DISTRICTWIDE SERVICES
210157	EL DORADO IRRIGATION DISTRICT	OPEN PO WATER SEWER 20/21	147,000.00	DISTRICTWIDE SERVICES
210217	FARMER BROS CO	20/21 OPEN PO FS	2,000.00	Food Services - Req Entry
210216	FRANCIS DISTRIBUTING	20/21 OPEN PO FS	50,000.00	Food Services - Req Entry
210213	GOLD STAR FOODS INC	20/21 OPEN PO - PRODUCE	12,000.00	Food Services - Req Entry
210214	GOLD STAR FOODS INC	20/21 OPEN PO FS - FOOD	260,000.00	Food Services - Req Entry
210215	GOLD STAR FOODS INC	20/21 OPEN PO FS - SUPPLIES	3,000.00	Food Services - Req Entry
210212	HEARTLAND PAYMENT SYSTEMS	20/21 OPEN PO FS	4,000.00	Food Services - Req Entry
210250	HEARTLAND PAYMENT SYSTEMS	Heartland POS Scanner	1,756.76	Food Services - Req Entry
210211	HUBERT COMPANY	20/21 OPEN PO FS	300.00	Food Services - Req Entry
210210	ICEE COMPANY, THE	20/21 OPEN PO FS	2,000.00	Food Services - Req Entry
210209	INHARVEST INC	20/21 OPEN PO FS	500.00	Food Services - Req Entry
210208	ISITE SOFTWARE	20/21 OPEN PO FS	2,500.00	Food Services - Req Entry
210207	MENU MAGIC	19/20 OPEN PO FOOD SERVICE	300.00	Food Services - Req Entry
210206	MISSION UNIFORM & LINEN SERVIC	20/21 OPEN PO FS	875.00	Food Services - Req Entry
210200	MOTHER LODE CSNA-CHAPTER 45	20/21 FOOD SERVICE OPEN PO	0.00	Food Services - Req Entry
210205	NUTRI-LINK TECHNOLOGIES INC	20/21 OPEN PO FS	1,300.00	Food Services - Req Entry
210201	P & R PAPER SUPPLY CO INC	20/21 OPEN PO FS	20,000.00	Food Services - Req Entry
210165	PACIFIC GAS & ELECTRIC COMPANY	MONTHLY - PG&E 20/21	695,500.00	DISTRICTWIDE SERVICES
210203	SCHOOL NUTRITION ASSOCIATION	20/21 OPEN PO FS	122.00	Food Services - Req Entry
210202	STAPLES ADVANTAGE	20/21 OPEN PO FS	2,500.00	Food Services - Req Entry
210204	San Mateo-Foster City School D	20/21 OPEN PO FS	107.25	Food Services - Req Entry
TOTAL FUND			1,280,483.01	

35 SCHOOL FACILITIES FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210245	SKI AIR INC.	FIRE SMOKE DAMPER REPLACE MV	4,280.00	DISTRICTWIDE SERVICES
		TOTAL FUND	4,280.00	

52 DEBT SERV BLEND COMPONENT UNIT

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210166	US BANK	20-21 ADMIN FEES	8,050.00	DISTRICTWIDE SERVICES
		TOTAL FUND	8,050.00	
		TOTAL DISTRICT	4,614,034.12	

FUND		AMOUNT
01	GENERAL FUND	3,321,221.11
13	CAFETERIA FUND	1,280,483.01
35	SCHOOL FACILITIES FUND	4,280.00
52	DEBT SERV BLEND COMPONENT UNIT	8,050.00
	TOTAL DISTRICT	4,614,034.12

AGREEMENT FOR LEGAL SERVICES
between the
RESCUE UNION SCHOOL DISTRICT
and
KINGSLEY BOGARD LLP

This Agreement is by and between the Rescue Union School District (hereinafter referred to as “Client”) and KINGSLEY BOGARD LLP (hereinafter referred to as “Firm”). This Agreement shall commence on _____, 2020.

1. TERM

1.1 The term of this Agreement shall commence on the date first written above.

1.1.1 Subject to 1.1.2 below, it shall continue thereafter from month-to-month.

1.1.2 This Agreement may be terminated, at the will of either party, upon written notice to the other.

2. COMPENSATION AND BILLING

2.1 The Firm agrees to provide services to Client, upon request of Client’s designated representative(s), at the rates set forth in Exhibit 1.

2.2 Client will be billed on a monthly basis for services rendered and for Firm expenses which are reasonably incurred to provide such services.

2.2.1 Fees are calculated upon the number of attorney hours and paralegal hours, including travel time, devoted to Client’s representation.

2.2.2 Each bill will set forth the Firm’s fees, specific costs/disbursements (e.g. transcripts, online legal research, and filing fees), and miscellaneous expenses incurred on Client’s behalf during the period.

2.3 Effective each subsequent July 1 that this Agreement is in effect, the rates set forth in Exhibit 1 are subject to a reasonable increase.

3. SERVICES

3.1 At Client’s request, the Firm shall provide consultation, representation, and legal advice to Client in those areas set forth in Exhibit 2.

3.2 The Firm may use the services of any attorneys in the Firm previously made known to Client or subsequently approved by Client and, subject to prior approval of Client, may consult with experts in the performance of the services provided herein as the Firm deems appropriate. Consultation fees shall be paid by Client.

4. MISCELLANEOUS

4.1 Representation

The Firm must represent clients within the confines of the law and ethical restrictions placed upon all attorneys. The Firm cannot guarantee the successful conclusion of any legal matter or favorable outcome of any legal action. However, the Firm can, and will, within the bounds of ethics and the law do everything necessary and appropriate to obtain favorable results or otherwise further the legal interest of Client.

4.2 Power of Attorney

Client hereby provides the Firm with its power of attorney to execute on its behalf all documents relating to the matters for which the Firm has been retained, including pleadings, letters, contracts, settlement agreements, verifications, dismissals, and orders. Notwithstanding this power, no disputed matter will be settled without Client's prior consent.

4.3 Conflicts of Interest

It is understood and agreed that occasionally, because of ethical considerations, attorneys are required to withdraw from the representation of clients. While the Firm does not anticipate having to withdraw from Client's representation, Client is aware that because the Firm represents other clients, there is always a possibility that a conflict of interest might develop which would force the Firm to cease representing Client. The Firm would only cease to represent Client in the specific areas of conflict and only upon reasonable notice.

4.4 File Retention

Once services rendered under this Agreement have concluded, the Firm may close its files and archive the files electronically. The Firm shall give Client notice, and if Client does not request Client's paper files within thirty (30) days, the Firm shall shred the paper files. The electronic file will be preserved indefinitely and will be available to Client upon request.

4.5 Resolution of Disputes

If any dispute arises in connection with this Agreement, or the services rendered hereunder, the parties agree to first attempt resolution through negotiation. If negotiations are unsuccessful, the parties agree that they will then attempt in good faith to settle the dispute by engaging in mediation before filing a lawsuit or making any other type of claim. Any complaint filed in municipal or superior court by a party, before the parties have attempted in good faith to conduct a mediation aimed at settling any such disputes, shall be subject to a motion to strike. All parties agree to cooperate in good faith in the prompt selection of a mediator or mediators and in the scheduling of a mediation session. Any fees of the mediator(s) or costs associated with the mediation proceedings conducted pursuant to this clause, unless the parties agree in writing otherwise, shall be divided equally among the parties.

4.6 Complete Agreement

The conditions set forth in this Agreement, including the Exhibits which are incorporated by reference, constitute the entire agreement by the parties for legal services, consultation, and representation. No other promises, conditions, or warranties have been made.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement effective the date written above.

KINGSLEY BOGARD LLP

RESCUE UNION SCHOOL DISTRICT

By: _____
Kim Kingsley Bogard, Partner

By: _____

Date: _____

Date: _____

**Exhibit 1 to Agreement for Legal Services
COMPENSATION**

A. Hourly Rates

The Firm bills in 1/10-hour increments and details the services provided on a monthly basis.

1. Services will be provided to Client, upon request, at the preferred public sector rate of:

Partner	\$295 - \$315
Senior Associate	\$280
Associate	\$200 - \$260
Paralegal	\$140 - \$165
Of Counsel	\$295

2. In addition, the Firm will provide the following services if specifically requested by Client:

extensive word processing services at a charge not to exceed \$40.00 per hour in the performance of services pursuant to this Agreement.

B. Administrative Charges

Except as noted below, the Firm does not have additional administrative charges:

1. Client is charged back for costs incurred on the Client's behalf such as Federal Express, filing fees, court reporters, et cetera.
2. Actual expenses for travel (*e.g.* lodging and meals), if required, will be charged back to Client. The Firm does not, however, charge for mileage.
3. There is typically no charge for photocopying. An exception occurs if the Firm is required to make, for Client's benefit, an extraordinary number of copies. In such case, either the Client will make the copies or the Firm will make the copies at 25¢ per page.
4. Should Client request transfer of one or more files to another law firm, Client will be charged for copying the files at a rate of 25¢ per page.

C. Conflict of Interest

The Firm agrees to be subject to Client's Conflict of Interest Code.

Exhibit 2 to Agreement for Legal Services
SCOPE OF SERVICES

While not an exhaustive list, services which may be provided, upon request by Client, include:

- A. Employee Relations/Negotiations
- B. Human Resources
- C. PERS/STRS Matters
- D. Student Matters
- E. Special Education
- F. Business Services, including:
 - General Contracts
 - Facilities
 - Construction
 - Developer Fees
 - Property Law
 - Charter Schools
- G. Client Policies and Procedures
- H. Training and Workshops
- I. Other Matters Upon Request

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Williams Act Uniform Complaint Procedures Quarterly Report

BACKGROUND:

In order to participate in the School Facilities Program and /or the Deferred Maintenance Program, districts must use the Uniform Complaint Process to identify and resolve any deficiencies related to instructional materials, emergency or urgent facilities conditions, and teacher vacancies or misassignments. Title 5, Chapter 5.1, Section 4600 requires school districts to report summarized data from the Uniform Complaint Process to the county superintendent quarterly.

STATUS:

In January of 2005 the District posted a notice in each classroom-notifying parents that there should be sufficient textbooks and instructional materials in the room and school facilities must be clean, safe and maintained in good repair. The District has adopted a Uniform Complaint Procedure and is now reporting to the County Superintendent pursuant to Education Code 35186, that the Rescue Union School District received no complaints under the Williams Act Uniform Complaint Procedures for the period of April 1, 2020 to June 30, 2020.

FISCAL IMPACT:

The State Allocation Board administers the School Facilities Needs Assessment Grant Program which provides emergency repair monies to pay for “emergency facilities needs”, but are only available to school districts that ranked in deciles 1 to 3, inclusive, based on the 2003 Academic Performance Index. All of the schools in RUSD are above deciles 1 to 3 and do not qualify for the Grant funding.

BOARD GOALS:

Board Focus Goal V – FACILITY HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most efficient use of resources.

RECOMMENDATION:

Approve the Williams Act Quarterly Report and direct staff to forward the Williams Act Quarterly report for the period of April 1, 2020 to June 30, 2020 to the El Dorado County Superintendent of Schools.

Quarterly Report on Williams Uniform Complaints

[Education Code § 35186]

To: **Ed Manansala, Ed.D., County Superintendent**

District: **RESCUE UNION SCHOOL DISTRICT**

Person completing this form: **Sean Martin** Title: **Assistant Superintendent, Business Services**

Quarterly Report Submission Date: April 2020
(check one) July 2020
 October 2020
 January 2021

Date for information to be reported publicly at governing board meeting: **August 11, 2020**

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	-0-		
Teacher Vacancy or Misassignment	-0-		
Facilities Conditions	-0-		
TOTALS	-0-		

Signature of District Superintendent

August 11, 2020

Date

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Serrano Village J, Lot H. Portion on section 31. Lot 1
Advertising Name: Serrano Village J, Lot H-41 Lot Residential

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Serrano Village J-Lot H 41 Lot Residential
Location: El Dorado County, California

The Rescue Union School District has established a .357 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 14.64 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal V - FACILITY/HOUSING NEEDS: Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.

RECOMMENDATION:

The Board of Trustees approve the response statement for the proposed development as outlined in this report.



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

August 12, 2020

Sherm Donegan
Landmark Limited Group
1731 E Roseville Parkway, Suite 100
Roseville, CA 95661

Re: Name: Serrano Village J, Lot H
Advertising Name: Serrano Village J, Lot H

Dear Mr. Donegan:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Sean Martin
Asst. Superintendent Business Services

Attachments

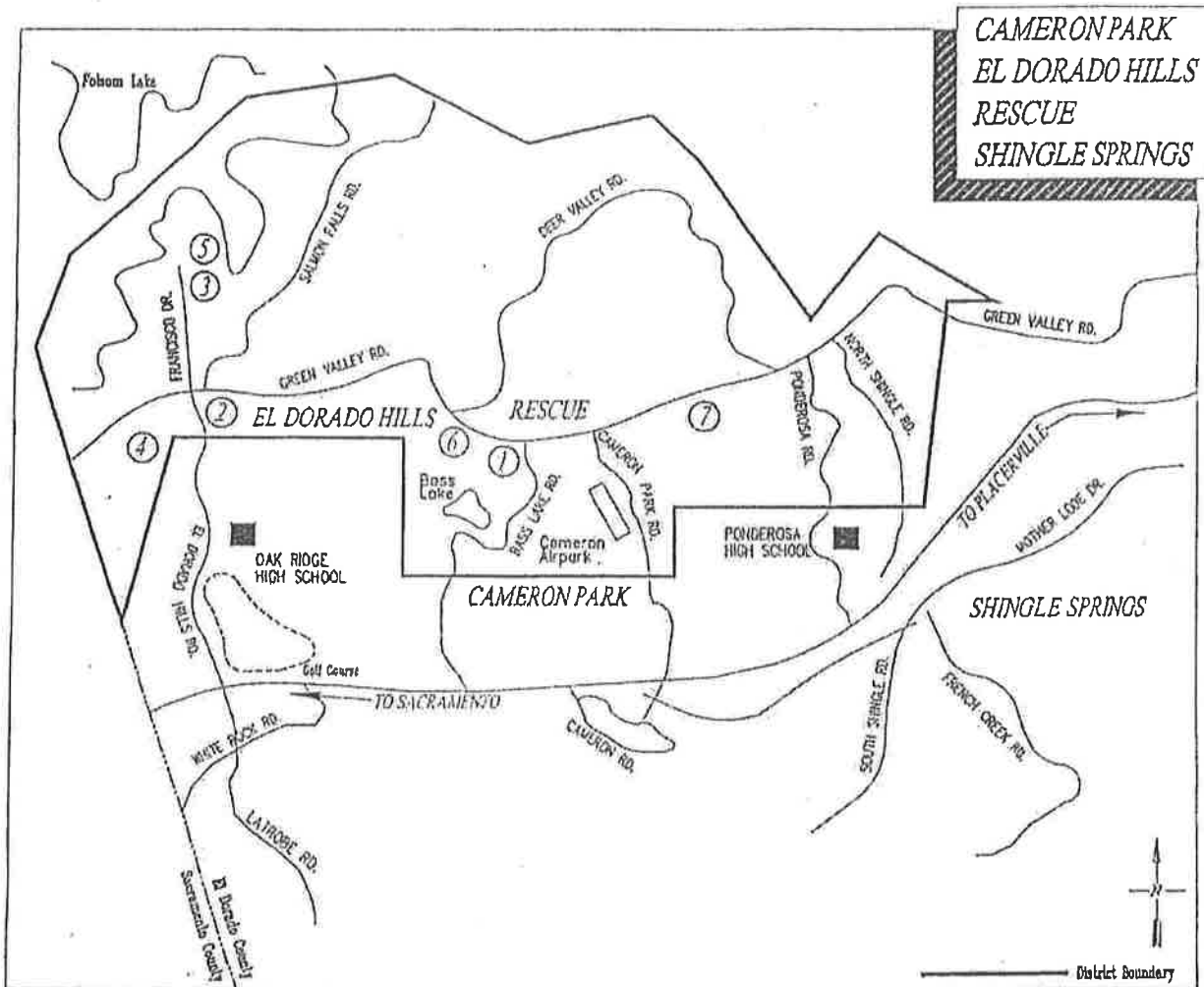
SM:cf 181ltr

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White

MAP OF THE DISTRICT



- | | |
|---|---|
| <p>① Green Valley Elementary (K-5)
2390 Bass Lake Road
Rescue, CA 95762
(916) 933-3543</p> | <p>⑤ Marina Village Middle (6-8)
1901 Francisco Drive
Rescue, CA 95762
(916) 933-3995</p> |
| <p>② Jackson Elementary (K-5)
2561 Francisco Blvd.
El Dorado Hills, CA 94762
(916) 933-1828</p> | <p>⑥ Pleasant Grove Middle (6-8)
2540 Green Valley Road
Rescue, CA 95762
(530) 672-4400</p> |
| <p>③ Lake Forest Elementary (K-5)
2240 Salisbury Drive
El Dorado Hills, CA 95762
(916) 933-0652</p> | <p>⑦ Rescue Elementary (K-5)
3880 Green Valley Road
Rescue, CA 95762
(530) 677-2720</p> |
| <p>④ Lakeview Elementary (K-5)
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600</p> | |

Table 2
Projected Enrollment – Student Progression

Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	2025- 26	2026- 27	2027- 28
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011



Anne Bartels <abartels@my.rescueusd.org>

Fwd: Plat of Serrano Village M2 Unit 3 and Lot 1 of Plat of Village J, Lot H willserve letter

1 message

Kandace Page <kapage@my.rescueusd.org>
To: Anne Bartels <abartels@my.rescueusd.org>

Mon, Jul 27, 2020 at 4:33 PM

Hi Anne,

Here is another white paper response for you.

Please let me know if you need any help with this!

Thank you so much!

Kandace Page
Budget Technician
Rescue Union School District
2390 Bass Lake Road
Rescue, CA 95672
Phone 530-672-4822
Fax 530.677.0719

----- Forwarded message -----

From: **Sherm Donegan** <sherm@landmarklimited.net>
Date: Mon, Jul 27, 2020 at 2:33 PM
Subject: Plat of Serrano Village M2 Unit 3 and Lot 1 of Plat of Village J, Lot H willserve letter
To: Kandace Page <kapage@my.rescueusd.org>

Candace,

I am in the process of applying for a Final Public Report with the California Department of Real Estate (DRE) for the subdivision map entitled Plat of Serrano Village M2 Unit 3 and Lot 1 of Plat of Serrano Village J, Lot H. I have attached a copy of the proposed final maps and Conditions of Approval for your reference. Neither of these maps has recorded yet. I represent the developer of this project before the DRE. This filing proposes the sale of 25 vacant lots. I am required to provide the DRE with a statement from the appropriate school districts that indicates the location (street address) of each high school, junior high school and elementary school serving the subdivision.

I respectfully request that you prepare this letter listing the schools in your district that serve this project. You can address it to my firm. I must submit the letter as part of an application package. An email will also work for my submittal.

Thank you in advance for your assistance. Please let me know if you need additional information.

Sherm Donegan

Principal

Landmark Limited Group

Direct 916-742-1145

Main 916-746-0011

1731 E. Roseville Parkway, Suite 100

PD14-0008/TM14-1524/Serrano Village J, Lot H – As approved by the Board of Supervisors on May 22, 2018

Conditions of Approval

Project Description

1. The Tentative Subdivision Map, Planned Development, and Design Waiver are based upon and limited to compliance with the project description, the hearing exhibits marked Exhibits H, H.1, and J-L and conditions of approval set forth below. Any deviations from the project description, exhibits or conditions must be reviewed and approved by the County for conformity with this approval. Deviations may require approved changes to the permit and/or further environmental review. Deviations without the above described approval will constitute a violation of permit approval.

The project description is as follows:

- A. “Serrano Village J-Lot H 41 Lot Residential” dated Revised February 2018 consisting of 41 single-family detached residential lots ranging from 7,200 to 17,077 square feet in size, two landscape lots, one open space lot of approximately one acre, one private road lot, and a 12.53-acre lot for future park site.
- B. Development Plan for the proposed revised Serrano Village J-Lot H Tentative Subdivision Map with modifications to applicable residential development standards in the Zoning Ordinance as shown on the tentative map labeled “Serrano Village J, Lot H- 41 Lot Residential” dated “Revised February 2018”;
- C. Design Waiver of the following modified El Dorado County Design and Improvement Standard Manual (DISM) standards:

Modification of subdivision road improvements under Standard Plan 101 including:

1. Reduction of right-of-way width from 50 feet to 36 feet, reduction;
2. Construction of 4-foot wide sidewalks along one side of the residential road;
3. Construction of modified rolled curb and gutter; and

The grading, development, use, and maintenance of the property, the size, shape, arrangement, and location of structures, parking areas and landscape areas, and the protection and preservation of resources shall conform to the project description above and the hearing exhibits and conditions of approval below. The property and any portions thereof shall be sold, leased or financed in compliance with this project description and the approved hearing exhibits and conditions of approval hereto. All plans must be submitted for review and approval and shall be implemented as approved by the County.

Planning Services

2. In the event of any legal action instituted by a third party challenging the validity of any provision of this approval, the developer and landowner agree to be responsible for the costs of defending such suit and shall hold County harmless from any legal fees or costs County may incur as a result of such action, as provided in Section 66474.9(b) of the California Government Code.

The applicant shall defend, indemnify, and hold harmless El Dorado County and its agents, officers, and employees from any claim, action, or proceeding against El Dorado County or its agents, officers, or employees to attack, set aside, void, or annul an approval of El Dorado County concerning a subdivision, which action is brought within the time period provided for in Section 66499.37.

County shall notify the applicant of any claim, action, or proceeding and County will cooperate fully in the defense.

3. A Final Subdivision Map shall not be recorded until an EID Water Meter Award Letter or similar document has been issued for all of the residential lots included in the final map, and a copy filed with the Planning Department.
4. The Development Plan permits the following applicable development standards for the Serrano Village J Lot H Tentative Map. Changes to the adopted Planned Development Permit may be approved by Planning Services, in accordance with El Dorado County Zoning Ordinance Section 130.54.070

The Planned Development Permit shall expire concurrently with the term of the Tentative Map.

Table 1. Modified Single Unit, Residential (R1) Zone District and Miscellaneous Development Standards for Serrano Village J-Lot H

Standards	Required by Zoning Ordinance	Proposed Modifications
Maximum Building Coverage (all buildings)	NA	65%
Minimum Lot Width	60 feet	Varies per Tentative Map
Maximum Building Height	40 feet	35 feet
Front Yard Setback	20 feet	15 feet
Rear Yard Setback	15 feet	10 feet
Side Yard Setback	5 feet	3 feet, regardless of building height
AC/Pool Equipment	See Zoning Code	Attached equipment may extend into any yard by not more than 50% of width or depth
Setback for Solid Fences and Walls over 40 inches tall	See Zoning Code	Solid Fence Walls not to exceed 40" in height with in front yard
Setback for Open fences and walls (50% or more) and over 40 inches tall and less than 7' tall	See Zoning Code	Front Yard with fence/wall 50% open or more, below 7' tall

Setback for any structure such as a permanent BBQ or spa, not over 40 inches high	See Zoning Code	Front, rear, and side: 2 feet
Setback for Pergola and Trellis	See Zoning Code	Side and Rear: 5 feet
Any structure over 30 inches high	See Zoning Code	Side and Rear: 5 feet
Minimum Setback for Swimming pool (underground)	See Zoning Code	Side and Rear: 0 feet
Setback for Portable sheds (120 square feet or less)	NA	Side and Rear: 0 feet as long as it does not extend above the adjoining fence line.
Setback for Architectural extensions of the dwelling (uninhabitable space)	See Zoning Code	May extend into any yard by not more than 50% of width or depth
Chimneys – attached to the home	3 Feet	Side: 3 feet Rear: 12 feet
Chimneys – detached from home	NA	Side and Rear: 5 feet

Department of Transportation

Project Specific

5. **Road Design Standards:** Construct all roads in conformance with the County Design and Improvements Standard Manual (DISM) and as shown on the approved Tentative Map (entitled Serrano Village J, Lot H – 41 Lot Residential; Date: February 2018).
6. **Offer of Dedication (onsite roadways):** An irrevocable offer of dedication, in fee, for the required rights-of-way (R/W) as indicated above, shall be made for the proposed roads, with slope easements where necessary. Said offer shall be rejected at the time of the Final Map. The offer shall be subject to that agreement between Serrano and the County, recorded as document 98-0015833-00 on March 26, 1998. Subject to the above agreement, all roads are offered in fee to the Master Owner's Association simultaneously with the filing of the final map.
7. **Serrano Parkway Frontage Improvements:** Construct 6-foot wide PCC sidewalk along the project frontage from Greenview Drive to the southerly boundary of Lot B. Construction of this improvement shall be concurrent with Serrano Parkway Landscape Improvements.

Standard Conditions

8. **Curb Returns:** Where sidewalks are provided, include pedestrian ramps with truncated domes conforming to Caltrans Standard Plan A88A, including a 4 foot sidewalk/landing at the back of all ramps. Alternate plans satisfying the current accessibility standards may be used, subject to review and approval by County.
9. **Common Fence/Wall Maintenance:** The responsibility for, and access rights for, maintenance of any fences and walls constructed on property lines shall be included in the Covenants Codes and Restrictions (CC&Rs).
10. **Water Quality Stamp:** Include a storm water quality message stamped into the concrete on new or reconstructed drainage inlets, conforming to the Storm Water Quality Design Manual for the Sacramento and South Placer Regions, Chapter 4, Fact Sheet SD-1. Obtain approval of proposed message from County Engineer prior to construction.
11. **Drainage Maintenance:** Drainage maintenance shall be the responsibility of the Master Owner's Association. Therefore, all easements for drainage facilities shall first be offered to the County of El Dorado with rejection; the offer shall be subject to that agreement between Serrano and the County recorded as document 98-0015834-00 on March 26, 1998. Pursuant to the terms of said Agreement, upon rejection by the County, all drainage easements will be subsequently offered to the Master Owner's Association simultaneously with the filing of the final map.
12. **Electronic Documentation:** Upon completion of the improvements required, and prior to acceptance of the improvements by the County, the developer will provide a CD to

DOT with the drainage report, structural wall calculations, and geotechnical reports in PDF format and the record drawings in TIF format.

13. **Consistency with County Codes and Standards:** Obtain approval of project improvement plans and cost estimates consistent with the Subdivision Design and Improvement Standards Manual (as may be modified by these Conditions of Approval or by approved Design Waivers) from DOT and pay all applicable fees prior to filing of the final map.

Ensure the project improvement plans and grading plans conform to the County *Grading, Erosion and Sediment Control Ordinance, Grading Design Manual, the Drainage Manual, Storm Water Ordinance (Ord. No. 5022), Off-Street Parking and Loading Ordinance, all applicable State of California Water Quality Orders, the State of California Handicapped Accessibility Standards, and the California Manual on Uniform Traffic Control Devices (MUTCD).*

14. **Geotechnical Report:** Prepare and submit a Geotechnical Report with the Project Grading or Improvement plans for review by the County Engineer. Incorporate the findings of the Report into Grading and Improvement Plans. The El Dorado County Grading Design Manual contains standards for content and scope of Geotechnical Reports, however, the County Engineer may require additional or specialized information.

15. **Regulatory Permits and Documents:** Incorporate all regulatory permits and agreements between the project and any State or Federal Agency into the Project Grading and Improvement Plans prior to the start of construction of improvements.

Grading or Improvement plans for any phase may be approved prior to obtaining regulatory permits or agreements for that phase, but grading/construction of improvements may not proceed until the appropriate permits or agreements are obtained and the grading/improvement plans reflect any necessary changes or modifications to reflect such permits or agreements.

Project conditions of approval shall be incorporated into the Project Improvement Plans when submitted for review.

El Dorado Hills Fire Department

16. **Fire Flow:** The project shall be required to request a Fire Flow Letter from the El Dorado Hills Fire Department to determine the minimum required GPM for the project site. The fire flow shall be determined in compliance with the CA Fire Code, Appendix B, based on the type of construction and square footage of each building. This Fire Flow Letter shall then be given to EID in order to produce a Facilities Improvement Letter (FIL) which will state if the required amount of water can be supplied to the project. (Note: The project has a current Fire Flow Letter dated April 18, 2017 that can apply to the new TM

layout for 41 residential lots. Conformance with this condition shall be verified during review of the Improvement Plans.

17. **Underground Private Fire Mains:** After installation, all rods, nuts, bolts, washers, clamps, and other underground connections and restraints used for underground fire main piping and water supplies, except thrust blocks, shall be cleaned and thoroughly coated with a bituminous or other acceptable corrosion retarding material. All private fire service mains shall be installed per NFPA 24, and shall be inspected, tested and maintained per NFPA 25. Conformance with this condition shall be verified during review of the Improvement Plans.
18. **Hydrants:** This development shall install Dry Barrel Fire Hydrants which conform to El Dorado Irrigation District specifications for providing water for fire protection. The spacing between hydrants in this development shall not exceed 500 feet. The exact location of each hydrant on private roads and on main county maintained roadways shall be determined by the Fire Department. Conformance with this condition shall be verified during review of the Improvement Plans.
19. **Hydrant Visibility:** To enhance nighttime visibility, each hydrant shall be painted with safety white enamel and mark the roadway with a blue reflective marker as specified by the Fire Department and State Fire Safe Regs. Conformance with this condition shall be verified during review of the Improvement Plans.
20. **Fire Department Access:** Approved fire apparatus access roads and driveways shall be provided for every facility, building, or portion of a building. The fire apparatus access roads and driveways shall comply with the requirements of Section 503 of El Dorado Hills County Water District Ordinance 36 as well as State Fire Safe Regulations as stated below (but not limited to):
 - a. All One- or Two-family dwelling residential developments, and residential projects with over 100 dwelling units, shall be provided with separate and approved fire apparatus access roads and shall meet the requirements for Remoteness, when required by the Fire Code Official. 1. This project has only 41 residential lots. The EVA will meet requirements for secondary access and can be used for Emergency Entrance Only but shall allow the public to exit at any time.
 - b. All roadways shall be a minimum of 26 feet wide curb face to curb face and shall follow the Parking and Fire Lane Standards as approved by the Fire Department. 1. Roadways are shown as 34 feet wide throughout the project and meet this requirement.
 - c. Each dead-end road shall have a turnaround constructed at its terminus. 1. The dead-end road is only 125 feet in length and connects to the EVA access, thus no turnaround is required.

- d. Where maximum dead-end road lengths are exceeded, there shall be a minimum of two access roadways allowing for the safe access of emergency apparatus and civilian evacuation concurrently. 1. The EVA complies with this requirement.
- e. Phasing may be allowed if all Fire Access requirements are met and approved by the Fire Code Official for each phase.
- f. The fire apparatus access roads and driveways shall extend to within 150 feet of all portions of each facility and all portions of the exterior of the first story of the building as measured by an approved route around the exterior of the building or facility.
- g. Driveways and roadways shall have unobstructed vertical clearance of 15' and a horizontal clearance providing a minimum 2' on each side of the required driveway or roadway width.

Conformance with this condition shall be verified during review of the Improvement Plans.

- 21. **EVA Access Agreement:** The applicant shall provide a temporary EVA access as shown on the Temporary EVA Exhibit until such time as the park improvements are constructed. Development of the park improvements shall guarantee access to Serrano Parkway and provide for a recorded reciprocal access easement between the terminus of A Street to Serrano Parkway through the 12.5-acre park site. Conformance with this condition shall be verified during review of the Improvement Plans.
- 22. **Roadway Surface:** Roadways shall be designed to support the imposed load of fire apparatus weighing at least 75,000 pounds and provide all-weather driving conditions. All-weather surfaces shall be asphalt, concrete or other approved driving surface. Project proponent shall provide engineering specifications to support design, if requested by the local AHJ (Authority Having Jurisdiction). Conformance with this condition shall be verified during review of the Improvement Plans.
- 23. **Roadway Grades:** The grade for all private roads, streets, lanes and driveways shall not exceed 20%. Pavement/Concrete shall be required on all private roadway grades 12% or greater. For grades of 16% - 20%, a Type II Slurry Seal shall be applied to asphalt surfacing, and concrete roadways and driveways shall be textured to provide a coarse broom finish to improve vehicular traction. Conformance with this condition shall be verified during review of the Improvement Plans.
- 24. **Traffic Calming:** This development shall be prohibited from installing any type of traffic calming device that utilizes a raised bump/dip section of roadway. All other proposed traffic calming devices shall require approval by the fire code official. Conformance with this condition shall be verified during review of the Improvement Plans.

25. **Turning Radius:** The required turning radius of a fire apparatus access road/driveway shall be determined by the fire code official. Current requirements are 40' inside and 56' outside on through streets, and a minimum 50-foot radius from center point to face of curb for Cul-De-Sacs and Hammerhead turnarounds. Conformance with this condition shall be verified during review of the Improvement Plans.
26. **Gates:** All gates shall meet the El Dorado Hills Fire Department Gate Standard #B-002. Gate plans shall be submitted and reviewed for compliance by the Fire Code Official. Conformance with this condition shall be verified during review of the Improvement Plans.
27. **Fire Access During Construction:** In order to provide this development with adequate fire and emergency medical response during construction, all access roadways and fire hydrant systems shall be installed and in service prior to combustibles being brought onto the site as specified by the Fire Department, Standard #B-003. A secondary means of egress shall be provided prior to any construction or the project can be phased. Conformance with this condition shall be verified during review of the Improvement Plans.
28. **Fire Service Components:** Any Fire Department Connection (FDC) to the sprinkler system and all Fire Hydrant(s) outlets shall be positioned so as not to be obstructed by a parked vehicle. Conformance with this condition shall be verified during review of the Improvement Plans.
29. **Wildland Fire Safe Plan (WFSP):** This development shall be conditioned to develop, implement, and maintain a Wildland Fire Safe Plan that is approved by the Fire Department as complying with the State Fire Safe Regulations, prior to approval of the Final Map. This project shall be annexed into the existing WFSP for Serrano, as a revised supplement. Conformance with this condition shall be verified during review of the Improvement Plans.
30. **Fencing:** Lots that back up to wildland open space shall be required to use non-combustible type fencing. Conformance with this condition shall be verified during review of the Improvement Plans.
31. **Parking and Fire Lanes:** All parking restrictions as stated in the current California Fire Code and the current El Dorado Hills County Water District Ordinance shall be in effect. All streets with parking restrictions will be signed and marked with red curbs as described in the El Dorado County Regional Fire Protection Standard #B-004 titled "No Parking-Fire Lane". All curbs in parking lot(s) that are not designated as parking spaces will be painted red and marked every 25 feet "No Parking - Fire Lane." There shall be a designated plan page that shows all Fire Lanes as required. Conformance with this condition shall be verified during review of the Improvement Plans.
32. **Vegetative Fire Clearances:** Prior to June 1st each year, there shall be vegetation clearance around all EVA's (Emergency Vehicle Access), buildings, up to the property

line as stated in Public Resources Code Section 4291, Title 19 as referenced in the CA Fire Code, and the conditioned Wildland Fire Safe Plan. Conformance with this condition shall be verified during review of the Improvement Plans.

33. **Trail Systems and Land-Locked Access:** If this project decides on designing a trail-type system, the street curbs adjacent to the trail access point shall be painted red. Trails and multi-use paths need to be constructed so as to ensure a minimum of a 10' drivable width *and* 14' minimum vegetation clearance, where required by the Fire Code Official (the wildfire safe plan will likely require additional clearance on these paths). The purpose of this requirement is to allow access for ambulances and smaller fire apparatus in case of emergency. If the project contains, or abuts to, open space that is, or will be, land-locked by homes, or other structures, the project shall be conditioned to provide emergency vehicle access (EVA) points, as required by the Fire Code Official. Gates may be installed and locked with a low priority KNOX lock. Conformance with this condition shall be verified during review of the Improvement Plans.

Air Quality Management District

34. Project construction will involve grading and excavation operations, which will result in a temporary negative impact on air quality with regard to the release of particulate matter (PM10) in the form of dust. Then, District Rules 223 and 223.1 and 223.2, which address the regulations and mitigation measures for fugitive dust emissions and asbestos emission, shall be adhered to during the construction process. Mitigation measures for the control of fugitive dust and asbestos shall comply with the requirements of Rules 223, 223.1, and 223.2, whichever rule is appropriate. In addition, the appropriate Fugitive Dust Prevention (FDP) Application or Asbestos Dust Mitigation Plan (ADMP) Application shall be submitted to and approved by the District prior to issuance of a building permit or grading permit.
35. Project construction shall adhere to District 224 Cutback and Emulsified Asphalt Paving Materials and the county ordinance concerning asbestos dust.
36. Burning of wastes that result from "Land Development Clearing" must be permitted through the District. Only vegetative waste materials may be disposed of using an open outdoor fire.
37. The applicant shall submit a list of all proposed architectural coatings to the District for approval prior to the issuance of a building permit. All architectural coatings shall adhere to District Rule 215 Architectural Coatings.
38. The applicant shall submit a list to the District stating which of the following mitigation measures will be used to reduce impacts on air quality from equipment exhaust emissions during all construction involved in this project for approval prior to the issuance of a Building Permit or Grading Permit:

The District's goal is to strive to achieve and maintain ambient air quality standards established by the United States Environmental Protection Agency and the California Air resources Board and to minimize public exposure to toxic or hazardous air pollutants and air pollutants that create unpleasant odors. The following are measures used to reduce impacts on air quality from equipment exhaust emissions:

Heavy Equipment and Mobile Source Mitigation Measures:

- A. Use low-emission on-site mobile construction equipment.
- B. Maintain equipment in tune per manufacturer specifications.
- C. Retard diesel engine injection timing by two to four degrees.
- D. Use electricity from power poles rather than temporary gasoline or diesel generators.
- E. Use reformulated low-emission diesel fuel.
- F. Use catalytic converters on gasoline-powered equipment.
- G. Substitute electric and gasoline-powered equipment for diesel powered equipment where feasible.
- H. Do not leave inactive construction equipment idling for prolonged periods (i.e., more than two minutes).
- I. Schedule construction activities and material hauls that affect traffic flow to off-peak hours.
- J. Configure construction parking to minimize traffic interference.
- K. Develop a construction traffic management plan that includes, but is not limited to: Providing temporary traffic control during all phases of construction activities to improve traffic flow; Rerouting construction trucks off congested streets; and provide dedicated turn lanes for movement of construction trucks and equipment on and off-site.

County Surveyor

- 39. **Monuments:** All survey monuments must be set prior to the filing of the final map, or the developer shall have surety of work to be done by bond or cash deposit. Verification of set survey monuments or amount of bond or deposit shall be coordinated with the County Surveyors Office.
- 40. **Road Name:** The roads serving the development shall be named by filing a complete Road Name Petition with the County Surveyors Office prior to filing the Final Map.

El Dorado Hills Community Services District

- 41. **Construction Debris:** All construction debris resulting from the development of the project should be disposed of in a manner consistent with the solid waste diversion plan practiced in El Dorado Hills CSD and as mandated by AB 939, and in compliance with El Dorado County Construction and Demolition Debris Recycling Ordinance, Section 1, Chapter 8.43 of Title 8 of the El Dorado County Ordinance Code. Construction debris to

be disposed by current waste collection franchise. This information shall be noted and verified on all construction plans prior to approval.

**PLAT OF
SERRANO VILLAGE J, LOT H**
PORTION OF SECTION 31 T.10N., R.9E., M.D.M.
BEING LOT 19 OF SUB. J-18 AND
LOTS 1 AND 11 OF SUB. J-60
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2019

R.E.Y. ENGINEERS, Inc. 

OWNER'S STATEMENT:

THE UNDERSIGNED, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP, AND HEREBY MAKE AN IRREVOCABLE OFFER OF DEDICATION IN FEE, FOR ROAD AND PUBLIC UTILITIES PURPOSES OF THAT PROPERTY SHOWN HEREON AS LOT R. SAID OFFER IS SUBJECT TO THAT CERTAIN AGREEMENT BETWEEN THE UNDERSIGNED OWNERS AND THE COUNTY OF EL DORADO DATED _____, 20____, RECORDED AT DOCUMENT No. _____ O.R. AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN FULL.

THE UNDERSIGNED OWNERS HEREBY RESERVE, AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITIES PURPOSES OVER AND ACROSS LOT R AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY RIGHTS OF THE COUNTY OF EL DORADO IN THE EVENT THE COUNTY SHOULD ACCEPT THE OFFER REFERRED TO HEREIN.

THE UNDERSIGNED OWNERS ALSO HEREBY OFFER TO THE COUNTY OF EL DORADO, ON BEHALF OF THE PUBLIC, THE FOLLOWING EASEMENTS FOR THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES:

- A. PUBLIC UTILITIES EASEMENTS FOR UNDERGROUND WIRES, CONDUITS AND PIPELINES AND APPURTENANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE COMMON AREAS, LOT R, THE FRONT TWELVE AND A HALF (12.5) FEET OF EACH LOT SHOWN HEREON AND THE THREE (3.00) FEET ON BOTH SIDES OF ALL SIDE LOT LINES EXTENDING FROM THE STREET RIGHT-OF-WAYS SHOWN HEREON ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY (50.00) FEET. THE P.U.E.'S HEREBY OFFERED FOR DEDICATION ARE TO BE KEPT OPEN AND FREE OF BUILDINGS, STRUCTURES, AND WELLS OF ANY KIND.
- B. RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF THE LOTS, COMMON AREAS, AND LOT R FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.
- C. SLOPE EASEMENTS, FIFTEEN (15.00) FEET IN WIDTH CONTIGUOUS TO ALL STREETS OR FIVE (5.00) FEET BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER, FOR ROAD AND SLOPE MAINTENANCE PURPOSES.
- D. EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE STRUCTURES AND PIPES WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON AND SEVEN AND ONE HALF (7-1/2) FEET ON EACH SIDE OF ALL NATURAL OR CONSTRUCTED DRAINAGE WAYS WHICH EXIST WITHIN THE SUBDIVISION, SUBJECT TO THAT CERTAIN AGREEMENT BETWEEN THE UNDERSIGNED OWNER AND EL DORADO COUNTY DATED _____, 20____, RECORDED AT DOCUMENT No. _____ O.R. AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN FULL.
- E. POSTAL EASEMENTS FIVE (5) FEET ADJACENT TO ALL STREET RIGHT-OF-WAYS.

EXCEPT AS SET FORTH ABOVE, ALL OFFERS MADE ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE ENTITY.

SERRANO ASSOCIATES, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: PARKER DEVELOPMENT COMPANY
A CALIFORNIA CORPORATION
MANAGING MEMBER

BY: _____

TITLE: _____

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENT

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SERRANO ASSOCIATES, LLC. IN JANUARY, 2019. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JUNE, 2020 AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BRIAN THIONNET L.S. 6866

DATE: _____



COUNTY ENGINEER'S STATEMENT:

I, ANDREW S. GABER, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APPROVED AND THAT THE SUBDIVIDER HAS EXECUTED THE NECESSARY AGREEMENT AND SUBMITTED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THE SUBDIVISION.

DATE: _____

ANDREW S. GABER RCE 45187
COUNTY ENGINEER
COUNTY OF EL DORADO, CALIFORNIA

PLANNING AND BUILDING DIRECTOR'S STATEMENT:

I, TIFFANY SCHMID, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON APRIL 12, 2018 BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

DATE: _____

BY: _____
TIFFANY SCHMID
DIRECTOR, PLANNING AND BUILDING DEPARTMENT PRINCIPAL PLANNER
COUNTY OF EL DORADO, CALIFORNIA COUNTY OF EL DORADO, CALIFORNIA

COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: _____

PHILIP R. MOSBACHER L.S. 7189
COUNTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

STEVEN G. STEINHOFF P.L.S. 6648
DEPUTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT:

I, KAREN E. COLEMAN, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LIEN DATE.

DATE: _____

K.E. COLEMAN
TAX COLLECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
DEPUTY

BOARD CLERK'S STATEMENT:

I, JAMES S. MITRISIN, HEREBY STATE THAT THE BOARD OF SUPERVISORS, BY ORDER ON _____, ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPTS ON BEHALF OF THOSE PUBLIC ENTITIES THAT WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYOR'S CONSTRUCTION STANDARDS, THE EASEMENTS AS SHOWN HEREON AND AS OFFERED FOR DEDICATION, EXCEPT DRAINAGE EASEMENTS AND LOT R WHICH ARE HEREBY REJECTED.

DATE: _____

JAMES S. MITRISIN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO, CALIFORNIA


BY: _____

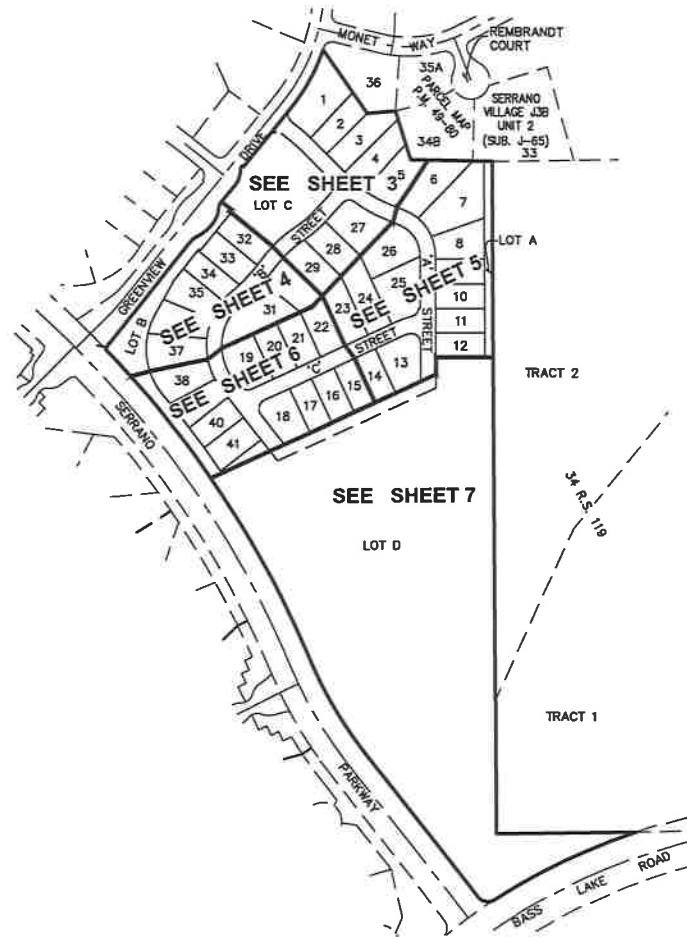
COUNTY RECORDER'S CERTIFICATE:

FILED THIS _____ DAY OF _____, 20____ AT _____, IN BOOK _____, OF MAPS, AT PAGE _____, DOCUMENT NO. _____, AT THE REQUEST OF SERRANO ASSOCIATES, LLC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO. _____ PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE.

JANELLE K. HORNE
COUNTY RECORDER-CLERK
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
DEPUTY

**PLAT OF
SERRANO VILLAGE J, LOT H**
 PORTION OF SECTION 31 T.10N., R.9E., M.D.M.
 BEING LOT 19 OF SUB. J-18 AND
 LOTS 1 AND 11 OF SUB. J-60
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 SEPTEMBER 2019
 R.E.Y. ENGINEERS, Inc. 



SHEET INDEX

SHEET 2 OF 7 SHEETS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF _____ } :SS
 COUNTY OF _____ }
 ON _____, BEFORE ME, _____ A NOTARY PUBLIC
 PERSONALLY APPEARED _____, WHO PROVED
 TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
 IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
 HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY/IES AND
 THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE
 ENTITY, UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____
 PRINCIPAL PLACE OF BUSINESS: COUNTY OF _____
 MY COMMISSION EXPIRES: _____

**PLAT OF
SERRANO VILLAGE J, LOT H
PORTION OF SECTION 31 T.10N., R.9E., M.D.M.
BEING LOT 19 OF SUB. J-18 AND
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COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2019**

R. E. Y. ENGINEERS, Inc. 

NOTES:

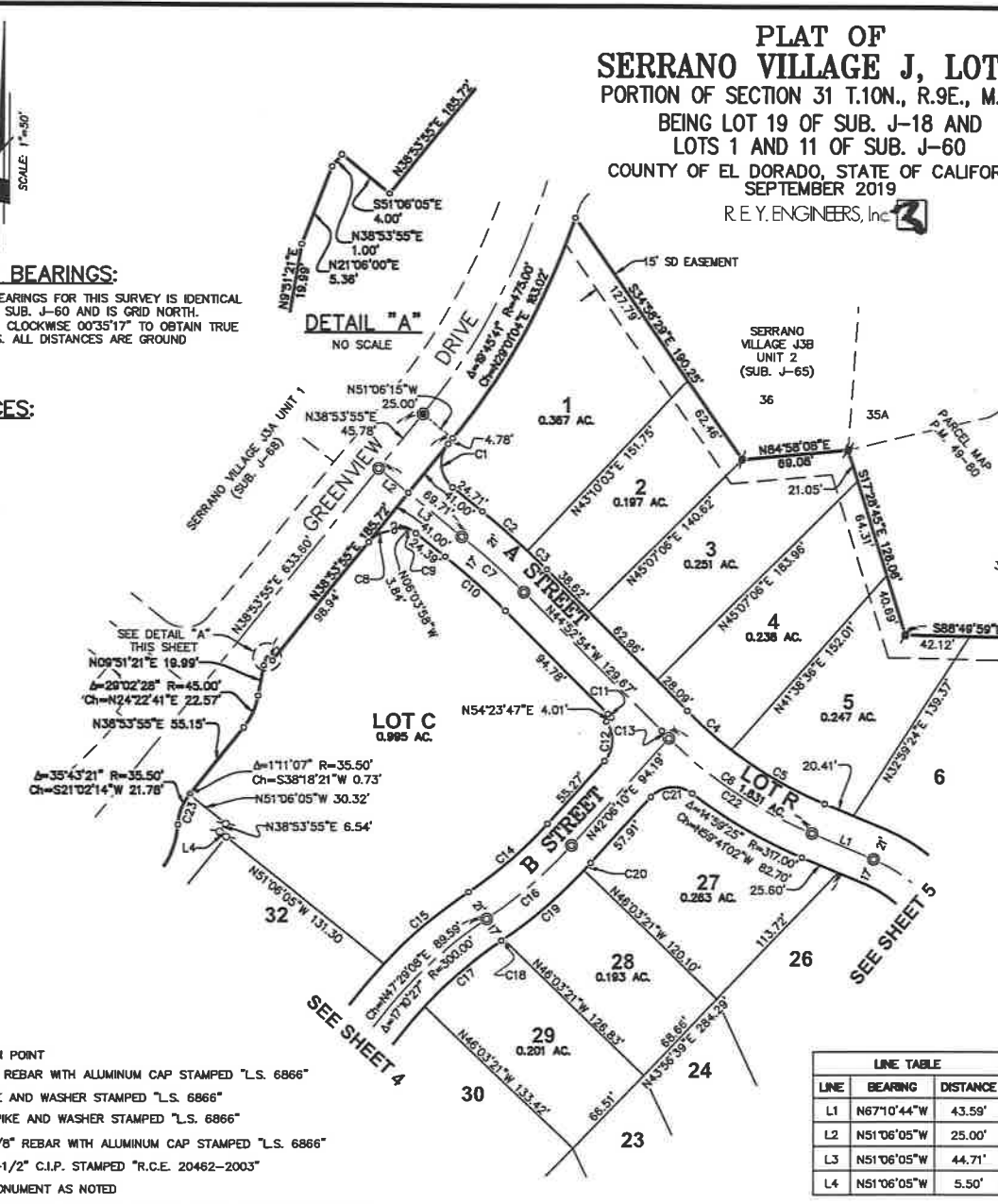
1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 25.270 ACRES GROSS, CONSISTING OF 41 RESIDENTIAL LOTS AND 4 MISCELLANEOUS LOTS.
2. LOTS A AND B SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
3. LOT C SHOWN HEREON IS A NATURAL OPEN SPACE AND SHALL BE OWNED, MAINTAINED, AND ADMINISTERED AS CONTEMPLATED IN THE CC&R'S.
4. LOT D SHOWN HEREON IS A FUTURE PUBLIC PARK.
5. LOT R SHOWN HEREON IS DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
6. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
7. SIDE LOTS LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
8. 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS ALTERNIATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER.
9. ALL LOTS SHOWN HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE EL DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3, 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
10. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., REPORT No. E16157.000, DATED MAY 2016.
11. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 66499.20.2 OF THE GOVERNMENT CODE.
12. THE FOLLOWING PUBLIC EASEMENTS ARE HEREBY ABANDONED PURSUANT TO SECTION 66434(G) OF THE GOVERNMENT CODE:
 - A. PUBLIC UTILITIES EASEMENTS, RIGHTS OF ACCESS EASEMENTS, SLOPE EASEMENTS, AND POSTAL EASEMENTS CREATED WITHIN LOTS 1 AND 11 AS SHOWN ON THE PLAT OF SERRANO NORTH UPLANDS, UNIT NO.2, SUB. J-60.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN SUB. J-60 AND IS GRID NORTH. ROTATE BEARING CLOCKWISE 00°35'17" TO OBTAIN TRUE NORTH BEARINGS. ALL DISTANCES ARE GROUND DISTANCES.

REFERENCES:

- (1) SUB. J-18
- (2) SUB. J-22
- (3) SUB. J-34
- (4) SUB. J-60
- (5) SUB. J-65
- (6) P.M. 49-80
- (7) R.S. 34-119



DETAIL "A"
NO SCALE

SEE DETAIL "A" THIS SHEET
 $\Delta=29^{\circ}02'28''$ R=45.00'
 Ch=N24°22'41"E 22.57'
 $\Delta=35^{\circ}43'21''$ R=35.50'
 Ch=S21°02'14"W 21.78'

CURVE TABLE				CURVE TABLE			
CURVE	RADIUS	DELTA	CHORD	CURVE	RADIUS	DELTA	CHORD
C1	20.00'	90°00'00"	Ch=N06°06'05"W 28.28'	C13	300.00'	0°45'53"	Ch=N45°15'51"W 4.00'
C2	521.00'	4°16'08"	Ch=N48°58'01"W 38.81'	C14	278.00'	1°35'81"	Ch=N49°05'16"E 67.86'
C3	521.00'	1°57'03"	Ch=N45°51'26"W 17.74'	C15	321.00'	12°52'36"	Ch=N49°38'04"E 71.99'
C4	279.00'	7°52'25"	Ch=N48°49'07"W 38.31'	C16	300.00'	1°35'81"	Ch=N49°05'16"E 72.96'
C5	279.00'	14°25'25"	Ch=N59°58'02"W 70.05'	C17	283.00'	1°31'48"	Ch=N49°26'58"E 65.28'
C6	300.00'	22°17'50"	Ch=N56°01'49"W 116.01'	C18	317.00'	0°16'57"	Ch=N55°55'53"E 1.56'
C7	500.00'	6°13'11"	Ch=N47°59'30"W 54.25'	C19	317.00'	12°29'36"	Ch=N49°32'37"E 68.99'
C8	20.00'	54°19'41"	Ch=N66°03'46"E 18.26'	C20	317.00'	1°11'38"	Ch=N42°42'00"E 6.61'
C9	24.00'	37°47'02"	Ch=N69°59'36"W 15.54'	C21	20.00'	85°42'30"	Ch=N84°57'26"E 27.21'
C10	483.00'	6°13'11"	Ch=N47°59'30"W 52.41'	C22	300.00'	2°13'57"	Ch=N56°24'46"W 112.08'
C11	25.09'	7°43'56"	Ch=N40°55'39"W 3.38'	C23	35.50'	34°32'14"	Ch=N20°26'40"E 21.08'
C12	20.00'	79°08'21"	Ch=N02°32'00"E 25.48'				

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N67°10'44"W	43.59'
L2	N51°06'05"W	25.00'
L3	N51°06'05"W	44.71'
L4	N51°06'05"W	5.50'

LEGEND:

- DIMENSION POINT
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- ⊕ SET SPIKE AND WASHER STAMPED "LS. 6866"
- ⊕ FOUND SPIKE AND WASHER STAMPED "LS. 6866"
- ⊕ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- ⊕ FOUND 1-1/2" C.I.P. STAMPED "R.C.E. 20462-2003"
- ⊕ FOUND MONUMENT AS NOTED
- RECORD INDICATES 3/4" C.I.P. STAMPED "R.C.E. 20462-1993" PER (1)

**PLAT OF
SERRANO VILLAGE J, LOT H**
PORTION OF SECTION 31 T.10N., R.9E., M.D.M.
BEING LOT 19 OF SUB. J-18 AND
LOTS 1 AND 11 OF SUB. J-60
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2019
R.E.Y. ENGINEERS, Inc.

SCALE: 1"=50'

BASIS OF BEARINGS:

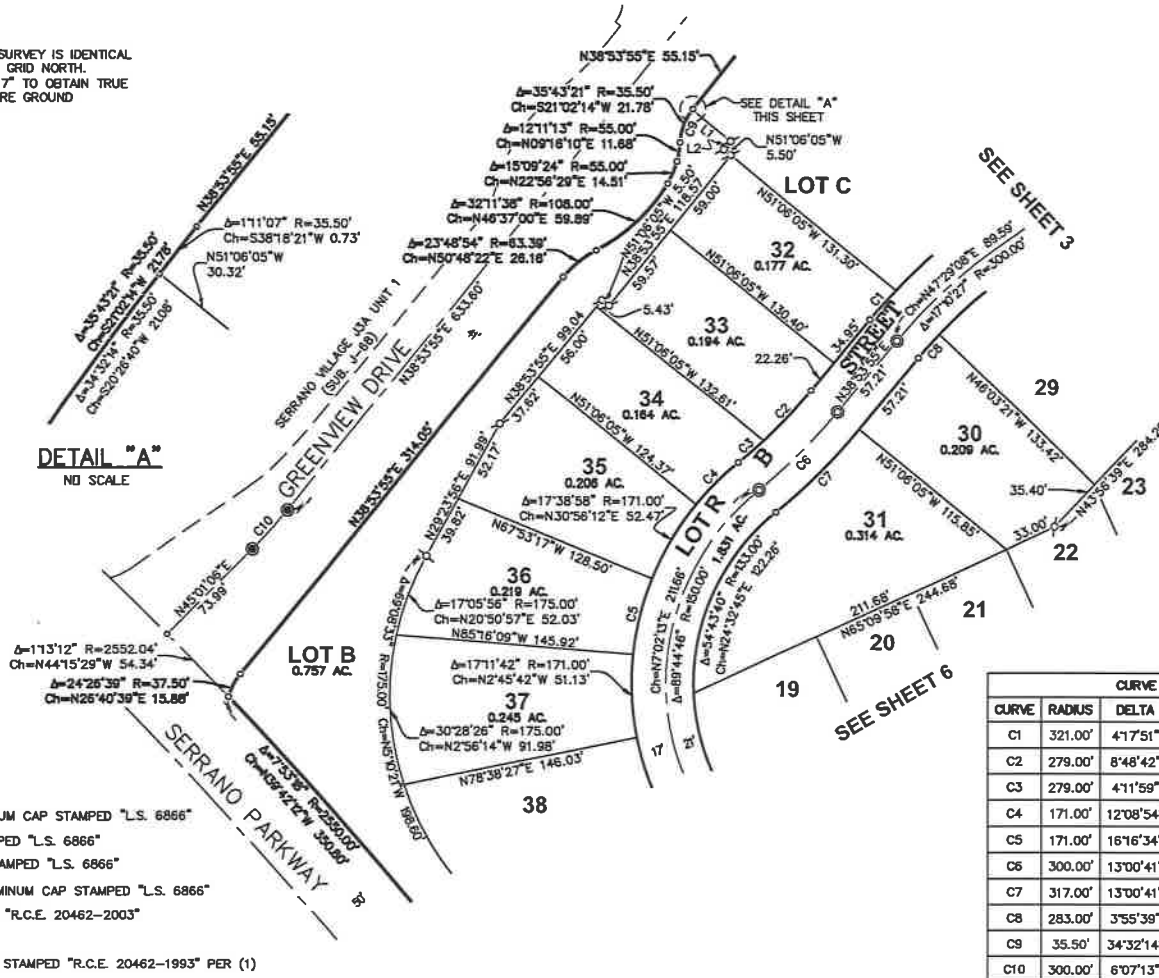
THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN SUB. J-60 AND IS GRID NORTH. ROTATE BEARING CLOCKWISE 00°35'17" TO OBTAIN TRUE NORTH BEARINGS. ALL DISTANCES ARE GROUND DISTANCES.

REFERENCES:

- (1) SUB. J-18
- (2) SUB. J-22
- (3) SUB. J-34
- (4) SUB. J-60
- (5) SUB. J-65
- (6) P.M. 49-80
- (7) R.S. 34-119

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 25.270 ACRES GROSS, CONSISTING OF 41 RESIDENTIAL LOTS AND 4 MISCELLANEOUS LOTS.
2. LOTS A AND B SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
3. LOT C SHOWN HEREON IS A NATURAL OPEN SPACE AND SHALL BE OWNED, MAINTAINED, AND ADMINISTERED AS CONTEMPLATED IN THE CC&R'S.
4. LOT D SHOWN HEREON IS A FUTURE PUBLIC PARK.
5. LOT R SHOWN HEREON IS DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
6. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
7. SIDE LOTS LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
8. 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER.
9. ALL LOTS SHOWN HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE EL DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3, 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
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12. THE FOLLOWING PUBLIC EASEMENTS ARE HEREBY ABANDONED PURSUANT TO SECTION 66434(G) OF THE GOVERNMENT CODE:
 - A. PUBLIC UTILITIES EASEMENTS, RIGHTS OF ACCESS EASEMENTS, SLOPE EASEMENTS, AND POSTAL EASEMENTS CREATED WITHIN LOTS 1 AND 11 AS SHOWN ON THE PLAT OF SERRANO NORTH UPLANDS, UNIT NO.2, SUB. J-60.



LEGEND:

- DIMENSION POINT
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
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- ⊙ FOUND MONUMENT AS NOTED
- RECORD INDICATES 3/4" C.I.P. STAMPED "R.C.E. 20462-1993" PER (1)

CURVE TABLE			
CURVE	RADIUS	DELTA	CHORD
C1	321.00'	4°17'51"	Ch=N41°02'50"E 24.07'
C2	279.00'	8°48'42"	Ch=N43°18'16"E 42.87'
C3	279.00'	4°11'59"	Ch=N49°48'36"E 20.45'
C4	171.00'	12°08'54"	Ch=N45°50'08"E 36.19'
C5	171.00'	16°16'34"	Ch=N13°58'26"E 48.41'
C6	300.00'	13°00'41"	Ch=N45°24'15"E 67.98'
C7	317.00'	13°00'41"	Ch=N45°24'15"E 71.83'
C8	283.00'	3°55'39"	Ch=N40°51'44"E 19.40'
C9	35.50'	34°32'14"	Ch=S20°26'40"W 21.08'
C10	300.00'	6°07'13"	Ch=N41°57'30"E 32.03'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N51°06'05"W	30.32'
L2	N38°53'55"E	6.54'

**PLAT OF
SERRANO VILLAGE J, LOT H**
PORTION OF SECTION 31 T.10N., R.9E., M.D.M.
BEING LOT 19 OF SUB. J-18 AND
LOTS 1 AND 11 OF SUB. J-60
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2019
R. E. Y. ENGINEERS, Inc.



BASIS OF BEARINGS:

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NOTES:

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6. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
7. SIDE LOTS LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
8. 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER.
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CURVE TABLE			
CURVE	RADIUS	DELTA	CHORD
C1	121.00'	16°49'44"	Ch=N58°45'52"W 35.41'
C2	24.00'	109°22'23"	Ch=N55°06'23"W 39.17'
C3	283.00'	5°02'28"	Ch=N67°41'12"E 24.89'
C4	300.00'	9°49'17"	Ch=N70°04'36"E 51.36'
C5	321.00'	9°49'17"	Ch=N70°04'36"E 54.96'
C6	20.00'	75°24'26"	Ch=N37°17'02"E 24.46'
C7	83.00'	66°45'33"	Ch=N33°47'58"W 91.33'

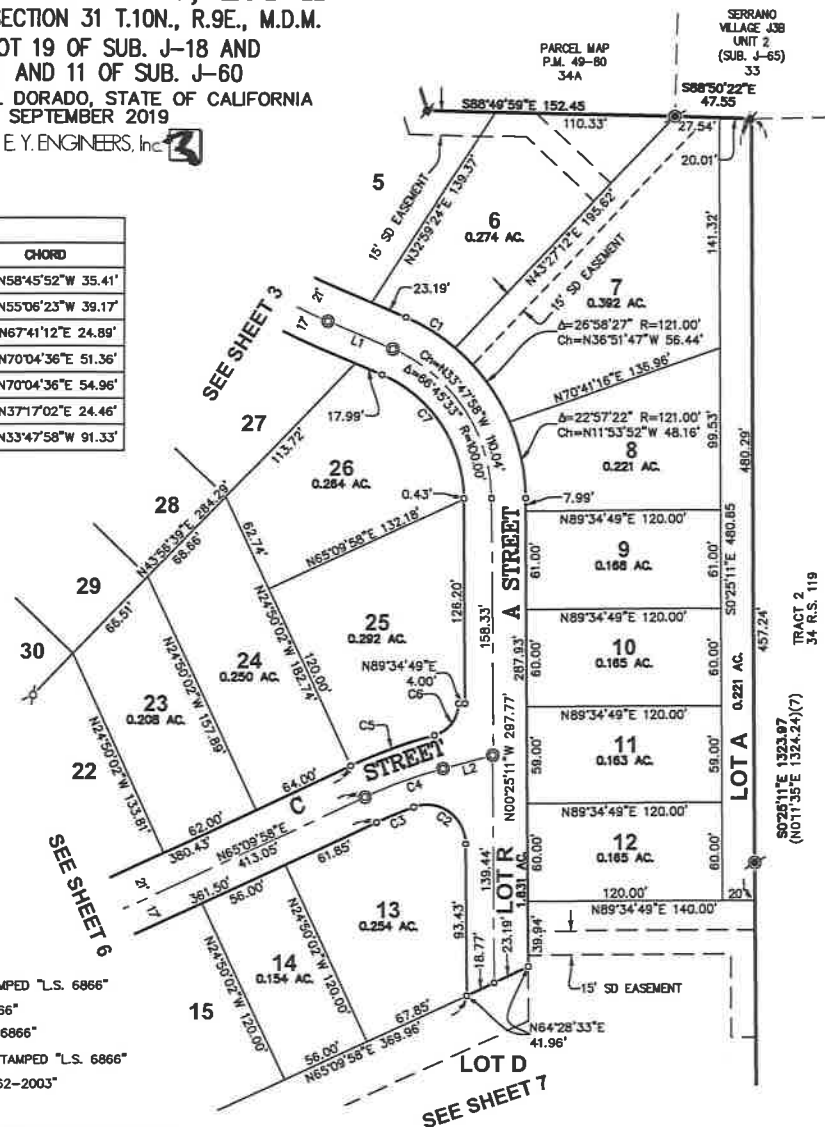
LINE TABLE		
LINE	BEARING	DISTANCE
L1	N67°10'44"W	43.59'
L2	N74°59'15"E	31.69'

REFERENCES:

- (1) SUB. J-18
- (2) SUB. J-22
- (3) SUB. J-34
- (4) SUB. J-60
- (5) SUB. J-65
- (6) P.M. 49-80
- (7) R.S. 34-119

LEGEND:

- DIMENSION POINT
- ⌘ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- ⊙ SET SPIKE AND WASHER STAMPED "LS. 6866"
- ⊕ FOUND SPIKE AND WASHER STAMPED "LS. 6866"
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- ⊕ FOUND MONUMENT AS NOTED
- RECORD INDICATES 3/4" C.I.P. STAMPED "R.C.E. 20462-1993" PER (1)



**PLAT OF
SERRANO VILLAGE J, LOT H**
PORTION OF SECTION 31 T.10N., R.9E., M.D.M.
BEING LOT 19 OF SUB. J-18 AND
LOTS 1 AND 11 OF SUB. J-60
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2019

R. E. Y. ENGINEERS, Inc. 

SCALE: 1"=60'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN SUB. J-60 AND IS GRID NORTH. ROTATE BEARING CLOCKWISE 00°35'17" TO OBTAIN TRUE NORTH BEARINGS. ALL DISTANCES ARE GROUND DISTANCES.









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- (2) SUB. J-22
- (3) SUB. J-34
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- (5) SUB. J-65
- (6) P.M. 49-80
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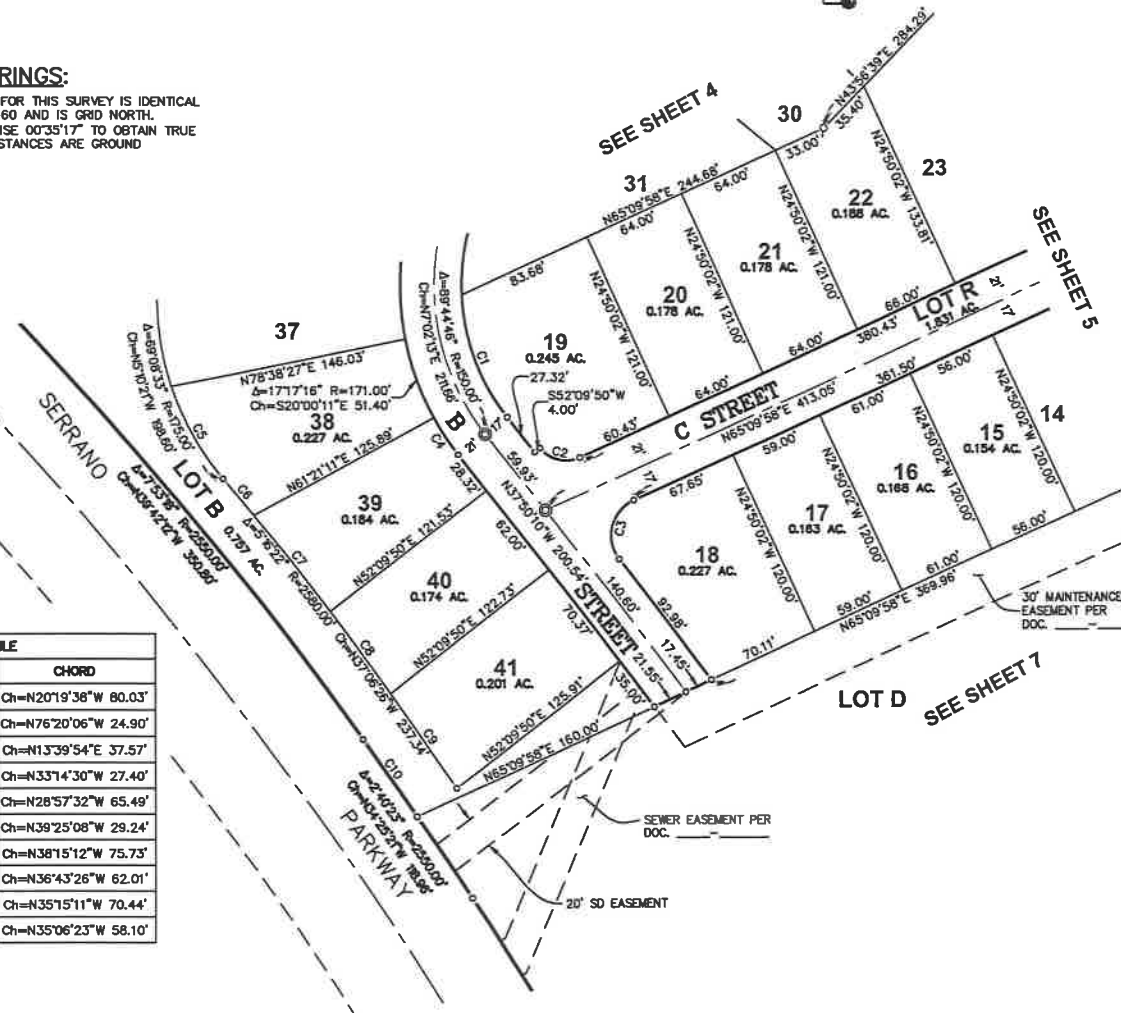
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LEGEND:

-  DIMENSION POINT
-  SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
-  SET SPIKE AND WASHER STAMPED "LS. 6866"
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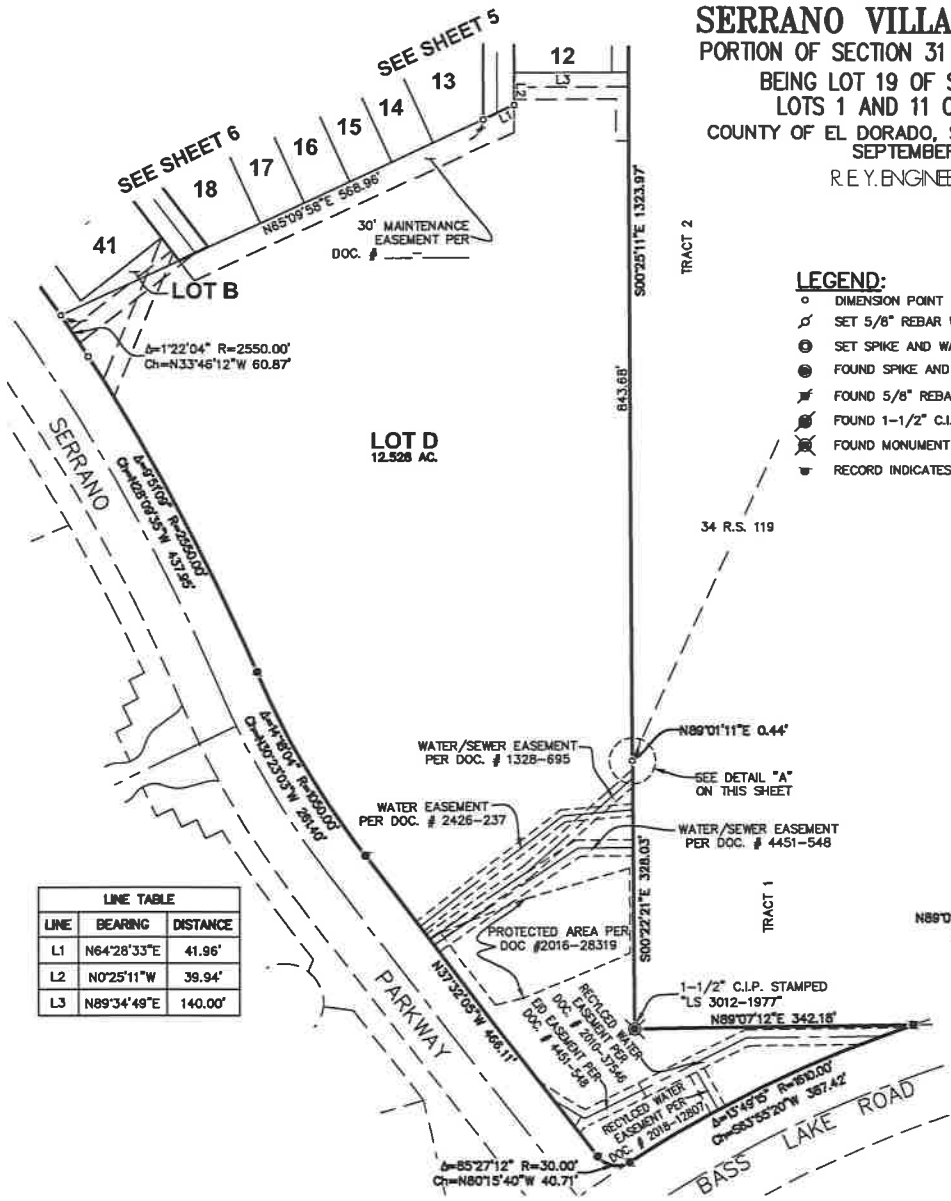
CURVE TABLE			
CURVE	RADIUS	DELTA	CHORD
C1	133.00'	35°01'05"	Ch=N20°19'38"W 80.03'
C2	20.00'	76°59'52"	Ch=N76°20'06"W 24.90'
C3	24.00'	103°00'08"	Ch=N13°39'54"E 37.57'
C4	171.00'	91°1'21"	Ch=N33°14'30"W 27.40'
C5	175.00'	21°34'10"	Ch=N28°57'32"W 65.49'
C6	2580.00'	0°38'57"	Ch=N39°25'08"W 29.24'
C7	2580.00'	1°40'55"	Ch=N38°15'12"W 75.73'
C8	2580.00'	1°22'38"	Ch=N36°43'26"W 62.01'
C9	2580.00'	1°33'52"	Ch=N35°15'11"W 70.44'
C10	2550.00'	1°18'19"	Ch=N35°06'23"W 58.10'



**PLAT OF
SERRANO VILLAGE J, LOT H**
PORTION OF SECTION 31 T.10N., R.9E., M.D.M.
BEING LOT 19 OF SUB. J-18 AND
LOTS 1 AND 11 OF SUB. J-60
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2019

R. E. Y. ENGINEERS, Inc. 

SCALE: 1"=100'



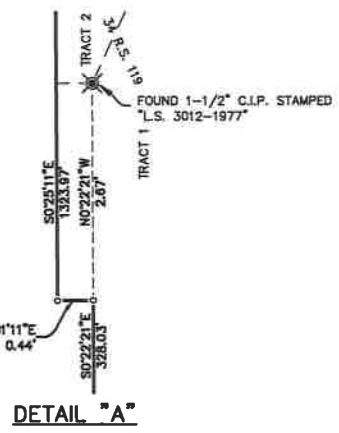
LINE TABLE		
LINE	BEARING	DISTANCE
L1	N64°28'33"E	41.96'
L2	N0°25'11"W	39.94'
L3	N89°34'49"E	140.00'

- LEGEND:**
- DIMENSION POINT
 - ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
 - ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
 - ⊕ FOUND SPIKE AND WASHER STAMPED "L.S. 6866"
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- REFERENCES:**
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BASIS OF BEARINGS:
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- NOTES:**
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RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Serrano Village M2-Unit 3
Advertising Name: Serrano Village M2-Unit 3

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Serrano Village M2 – Unit 3
Location: El Dorado County, California

The Rescue Union School District has established a .357 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 8.93 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal V - FACILITY/HOUSING NEEDS: Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.

RECOMMENDATION:

The Board of Trustees approve the response statement for the proposed development as outlined in this report.



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

August 12, 2020

Sherm Donegan
Landmark Limited Group
1731 E Roseville Parkway, Suite 100
Roseville, CA 95661

Re: Name: Serrano Village M2-Unit 3
Advertising Name: Serrano Village M2-Unit 3

Dear Mr. Donegan:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Sean Martin
Asst. Superintendent Business Services

Attachments

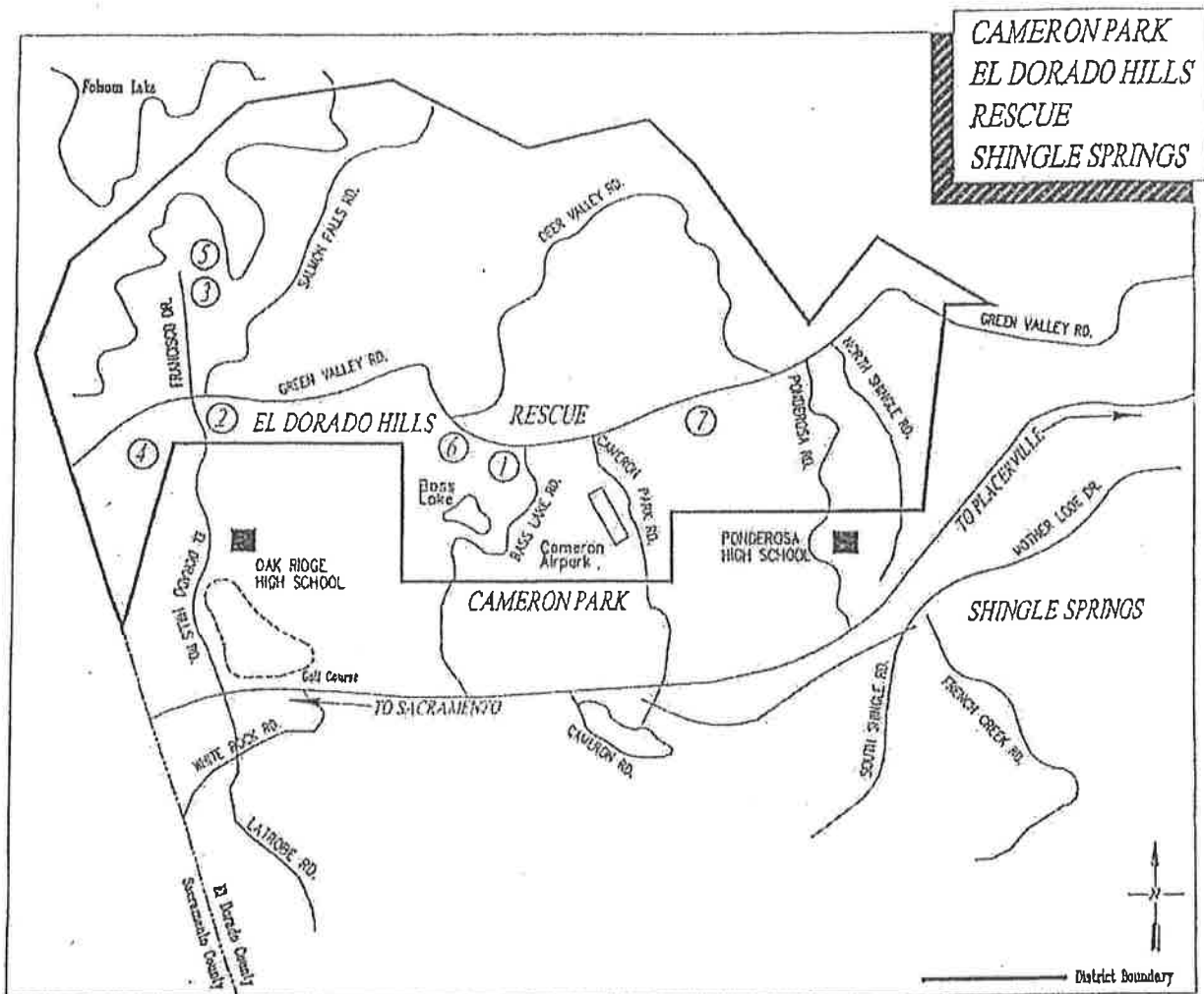
SM:cf 181ltr

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White

MAP OF THE DISTRICT



① Green Valley Elementary (K-5)
2390 Bass Lake Road
Rescue, CA 95762
(916) 933-3543

② Jackson Elementary (K-5)
2561 Francisco Blvd.
El Dorado Hills, CA 94762
(916) 933-1828

③ Lake Forest Elementary (K-5)
2240 Salisbury Drive
El Dorado Hills, CA 95762
(916) 933-0652

④ Lakeview Elementary (K-5)
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600

⑤ Marina Village Middle (6-8)
1901 Francisco Drive
Rescue, CA 95762
(916) 933-9995

⑥ Pleasant Grove Middle (6-8)
2540 Green Valley Road
Rescue, CA 95762
(530) 672-4400

⑦ Rescue Elementary (K-5)
3880 Green Valley Road
Rescue, CA 95762
(530) 677-2720

Table 2
Projected Enrollment – Student Progression

Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	2025- 26	2026- 27	2027- 28
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011



Anne Bartels <abartels@my.rescueusd.org>

Fwd: Plat of Serrano Village M2 Unit 3 and Lot 1 of Plat of Village J, Lot H willserve letter

1 message

Kandace Page <kapage@my.rescueusd.org>
To: Anne Bartels <abartels@my.rescueusd.org>

Mon, Jul 27, 2020 at 4:33 PM

Hi Anne,

Here is another white paper response for you.

Please let me know if you need any help with this!

Thank you so much!

Kandace Page
Budget Technician
Rescue Union School District
2390 Bass Lake Road
Rescue, CA 95672
Phone 530-672-4822
Fax 530.677.0719

----- Forwarded message -----

From: **Sherm Donegan** <sherm@landmarklimited.net>
Date: Mon, Jul 27, 2020 at 2:33 PM
Subject: Plat of Serrano Village M2 Unit 3 and Lot 1 of Plat of Village J, Lot H willserve letter
To: Kandace Page <kapage@my.rescueusd.org>

Candace,

I am in the process of applying for a Final Public Report with the California Department of Real Estate (DRE) for the subdivision map entitled Plat of Serrano Village M2 Unit 3 and Lot 1 of Plat of Serrano Village J, Lot H. I have attached a copy of the proposed final maps and Conditions of Approval for your reference. Neither of these maps has recorded yet.

I represent the developer of this project before the DRE. This filing proposes the sale of 25 vacant lots. I am required to provide the DRE with a statement from the appropriate school districts that indicates the location (street address) of each high school, junior high school and elementary school serving the subdivision.

I respectfully request that you prepare this letter listing the schools in your district that serve this project. You can address it to my firm. I must submit the letter as part of an application package. An email will also work for my submittal.

Thank you in advance for your assistance. Please let me know if you need additional information.

Sherm Donegan


Principal

Landmark Limited Group

Direct 916-742-1145

Main 916-746-0011

1731 E. Roseville Parkway, Suite 100

**PLAT OF
SERRANO VILLAGE M2-UNIT 3
PORTIONS OF SECTIONS 25 & 26, T.10N., R.8E., M.D.M.
BEING LOT A OF SUB. J-139
AND LOT 5 OF SUB. J-129
COUNTY OF EL DORADO, STATE OF CALIFORNIA
FEBRUARY 2018
R.E.Y. ENGINEERS, Inc. **

OWNER'S STATEMENT:

THE UNDERSIGNED, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS FINAL MAP, AND HEREBY MAKES AN IRREVOCABLE OFFER OF DEDICATION IN FEE FOR ROAD AND PUBLIC UTILITIES PURPOSES OF THAT PROPERTY SHOWN HEREON AS LOTS R1, R2, & R3. SAID OFFER IS SUBJECT TO THAT CERTAIN AGREEMENT BETWEEN THE UNDERSIGNED OWNER AND THE COUNTY OF EL DORADO DATED _____, 20____, RECORDED AT DOCUMENT No. _____ O.R. AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN FULL

THE UNDERSIGNED OWNER HEREBY RESERVES, AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITIES PURPOSES OVER AND ACROSS LOTS R1, R2, & R3 AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY RIGHTS OF THE COUNTY OF EL DORADO IN THE EVENT THE COUNTY SHOULD ACCEPT THE OFFER REFERRED TO HEREIN.

THE UNDERSIGNED OWNER ALSO HEREBY OFFERS TO THE COUNTY OF EL DORADO, ON BEHALF OF THE PUBLIC, THE FOLLOWING EASEMENTS FOR THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES:

- A. PUBLIC UTILITIES EASEMENTS FOR UNDERGROUND WIRES, CONDUITS AND PIPELINES AND APPURTENANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE COMMON AREAS, LOTS R1, R2, & R3, THE FRONT FIFTEEN (15.00) FEET OF EACH LOT SHOWN HEREON AND THE FIVE (5.00) FEET ON BOTH SIDES OF ALL SIDE LOT LINES EXTENDING FROM THE STREET RIGHT-OF-WAYS SHOWN HEREON ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY (50.00) FEET. THE PUE'S HEREBY OFFERED FOR DEDICATION ARE TO BE KEPT OPEN AND FREE OF BUILDINGS, STRUCTURES AND WELLS OF ANY KIND
- B. RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF THE LOTS, COMMON AREAS, AND LOT R1, R2, & R3 FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.
- C. SLOPE EASEMENTS, FIFTEEN (15.00) FEET IN WIDTH CONTIGUOUS TO ALL STREETS OR FIVE (5.00) FEET BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER, FOR ROAD AND SLOPE MAINTENANCE PURPOSES.
- D. EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE STRUCTURES AND PIPES WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON AND SEVEN AND ONE HALF (7-1/2) FEET ON EACH SIDE OF ALL NATURAL OR CONSTRUCTED DRAINAGE WAYS WHICH EXIST WITHIN THE SUBDIVISION, SUBJECT TO THAT CERTAIN AGREEMENT BETWEEN THE UNDERSIGNED OWNER AND EL DORADO COUNTY DATED _____, 20____, RECORDED AT DOCUMENT No. _____ O.R. AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN FULL.
- E. POSTAL EASEMENTS FIVE (5) FEET ADJACENT TO ALL STREET RIGHT-OF-WAYS.

EXCEPT AS SET FORTH ABOVE, ALL OFFERS MADE ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE ENTITY.

SERRANO ASSOCIATES, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: PARKER DEVELOPMENT COMPANY
A CALIFORNIA CORPORATION
MANAGING MEMBER

BY: _____

TITLE: _____

CALATLANTIC GROUP, INC.
A DELAWARE CORPORATION

BY: _____

TITLE: _____

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS

TM01-1381-R-4 APPROVED JULY 9, 2014

COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: _____

RICHARD L. BRINER L.S. 5084
COUNTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

PHILIP R. MOSBACHER L.S. 7189
DEPUTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT:

I, C.L. RAFFETY, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LIEN DATE.

C.L. RAFFETY _____ DATE: _____

TAX COLLECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
DEPUTY

BOARD CLERK'S STATEMENT:

I, JAMES S. MITRISIN, HEREBY STATE THAT THE BOARD OF SUPERVISORS, BY ORDER ON _____, ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPT ON BEHALF OF THOSE PUBLIC ENTITIES THAT WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYORS CONSTRUCTION STANDARDS, THE EASEMENTS SHOWN HEREON AND AS OFFERED FOR DEDICATION EXCEPT DRAINAGE EASEMENTS AND LOTS R1, R2, & R3 WHICH ARE HEREBY REJECTED, AND DID ALSO ABANDON THE ROADS AND P.U.E'S LISTED IN THE NOTES.

DATE: _____

JAMES S. MITRISIN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO, CALIFORNIA

BY: _____

COUNTY RECORDER'S CERTIFICATE:

FILED THIS _____ DAY OF _____, 20____ AT _____, IN BOOK _____ OF MAPS, AT PAGE _____, DOCUMENT NO. _____, AT THE REQUEST OF SERRANO ASSOCIATES, LLC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO. _____, PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE.

WILLIAM E. SCHULTZ
COUNTY RECORDER, CLERK
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
DEPUTY

SHEET 1 OF 5 SHEETS

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SERRANO ASSOCIATES, LLC. IN JULY, 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY NOVEMBER, 2018 AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BRIAN THIONNET L.S. 6866

DATE: _____



COUNTY ENGINEER'S STATEMENT:

I, ANDREW S. GABER, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APPROVED AND THAT THE SUBDIVIDER HAS EXECUTED THE NECESSARY AGREEMENT AND SUBMITTED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THE SUBDIVISION.

DATE: _____

ANDREW S. GABER RCE 45187
COUNTY ENGINEER, DEPARTMENT OF TRANSPORTATION
COUNTY OF EL DORADO, CALIFORNIA

PLANNING AND BUILDING DIRECTOR'S STATEMENT:

I, ROGER TROUT, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAPS OF THIS SUBDIVISION APPROVED ON JULY 9, 2014 BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

DATE: _____

ROGER TROUT
DIRECTOR, PLANNING AND BUILDING DEPARTMENT
COUNTY OF EL DORADO, CALIFORNIA

BY: _____
PRINCIPAL PLANNER
COUNTY OF EL DORADO, CALIFORNIA

EXISTING ASSESSOR'S PARCEL NUMBERS: POR. 123-650-39 & 123-630-05

SEE SHEET 3 FOR NOTES, REFERENCES, AND BASIS OF BEARINGS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF _____ } :SS
 COUNTY OF _____ }
 ON _____, BEFORE ME, _____, PERSONALLY

APPEARED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY/IES AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY, UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: _____
 PRINCIPAL PLACE OF BUSINESS: COUNTY OF _____
 MY COMMISSION EXPIRES: _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF _____ } :SS
 COUNTY OF _____ }
 ON _____, BEFORE ME, _____, PERSONALLY

APPEARED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY/IES AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY, UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

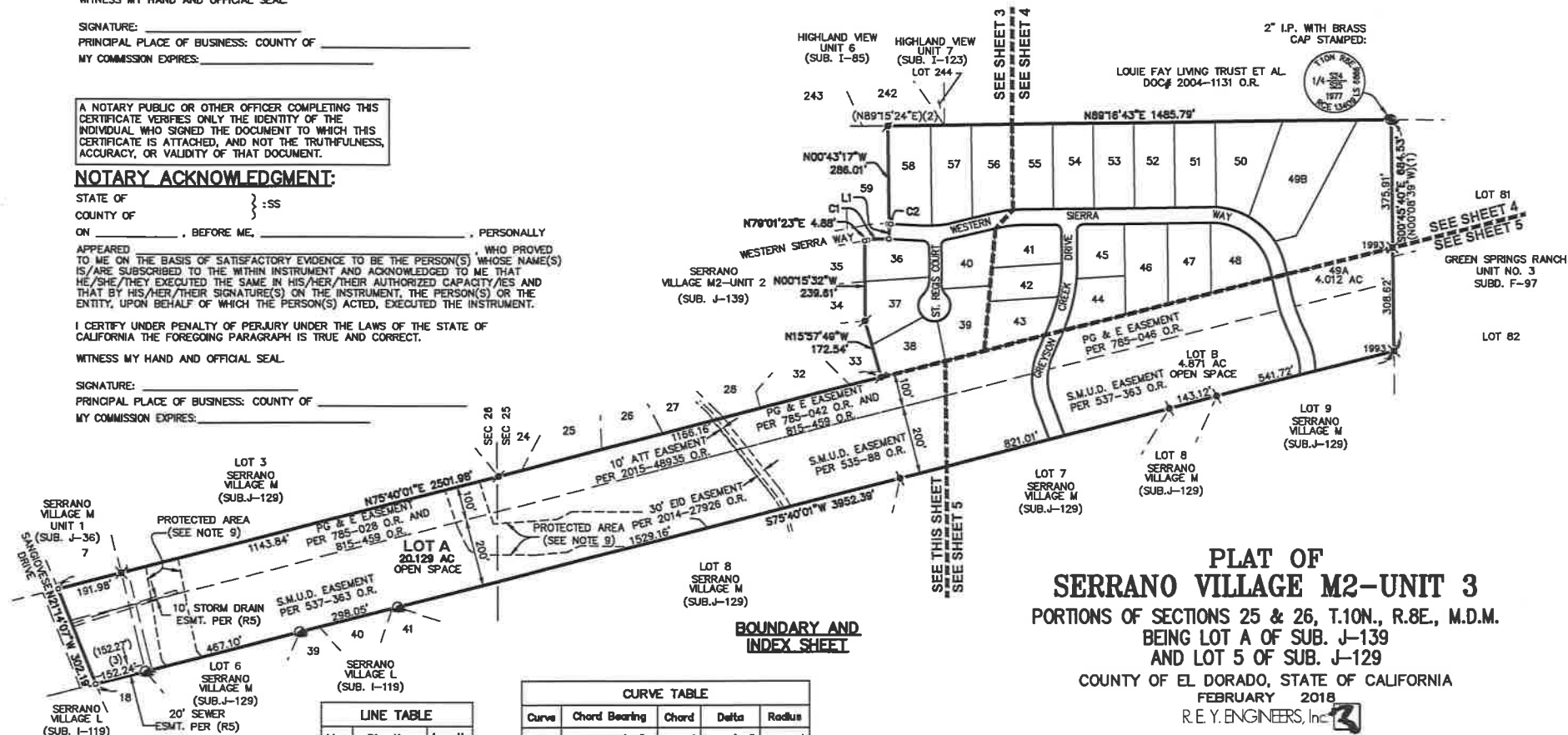
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: _____
 PRINCIPAL PLACE OF BUSINESS: COUNTY OF _____
 MY COMMISSION EXPIRES: _____

LEGEND:

- DIMENSION POINT
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- ⊗ FOUND 1-1/2" C.I.P. STAMPED "RCE 20462-2004" UNLESS YEAR OTHERWISE SHOWN
- ⊕ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊙ FOUND SPIKE AND WASHER STAMPED "L.S. 6866"
- ⊗ RECORD INDICATES 1-1/2" C.I.P. STAMPED "LS 5188"
- ⊕ FOUND 1/4 SECTION CORNER AS NOTED
- S.B.L. SET BACK LINE

SCALE 1"=200'



BOUNDARY AND INDEX SHEET

LINE TABLE		
Line	Direction	Length
L1	N02°52'05"E	46.00'

CURVE TABLE				
Curve	Chord Bearing	Chord	Delta	Radius
C1	Ch=N85°56'44"E	66.77'	13°50'43"	277.00'
C2	Ch=N87°16'30"W	1.61'	0°17'11"	323.00'

PLAT OF
SERRANO VILLAGE M2-UNIT 3
 PORTIONS OF SECTIONS 25 & 26, T.10N., R.8E., M.D.M.
 BEING LOT A OF SUB. J-139
 AND LOT 5 OF SUB. J-129
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 FEBRUARY 2018
 R.E.Y. ENGINEERS, Inc.

677_192 Vill-MVFM2-U3\2677192-FM2.dwg, 1/10/2018 7:18:03 AM, jgibson, 4TH SUBMITTAL, COUNTY

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON SUB. J-129 AND IS GRID NORTH. ROTATE BEARINGS CLOCKWISE 00°35'17" TO OBTAIN TRUE NORTH BEARINGS. ALL DISTANCES ARE GROUND DISTANCES.

SCALE: 1"=80'

REFERENCES:

- (1) SUB. F-97
- (2) SUB. I-85
- (3) SUB. I-119
- (4) SUB. I-123
- (5) SUB. J-36
- (6) SUB. J-129
- (7) SUB. J-139
- (8) DOC#2004-1131

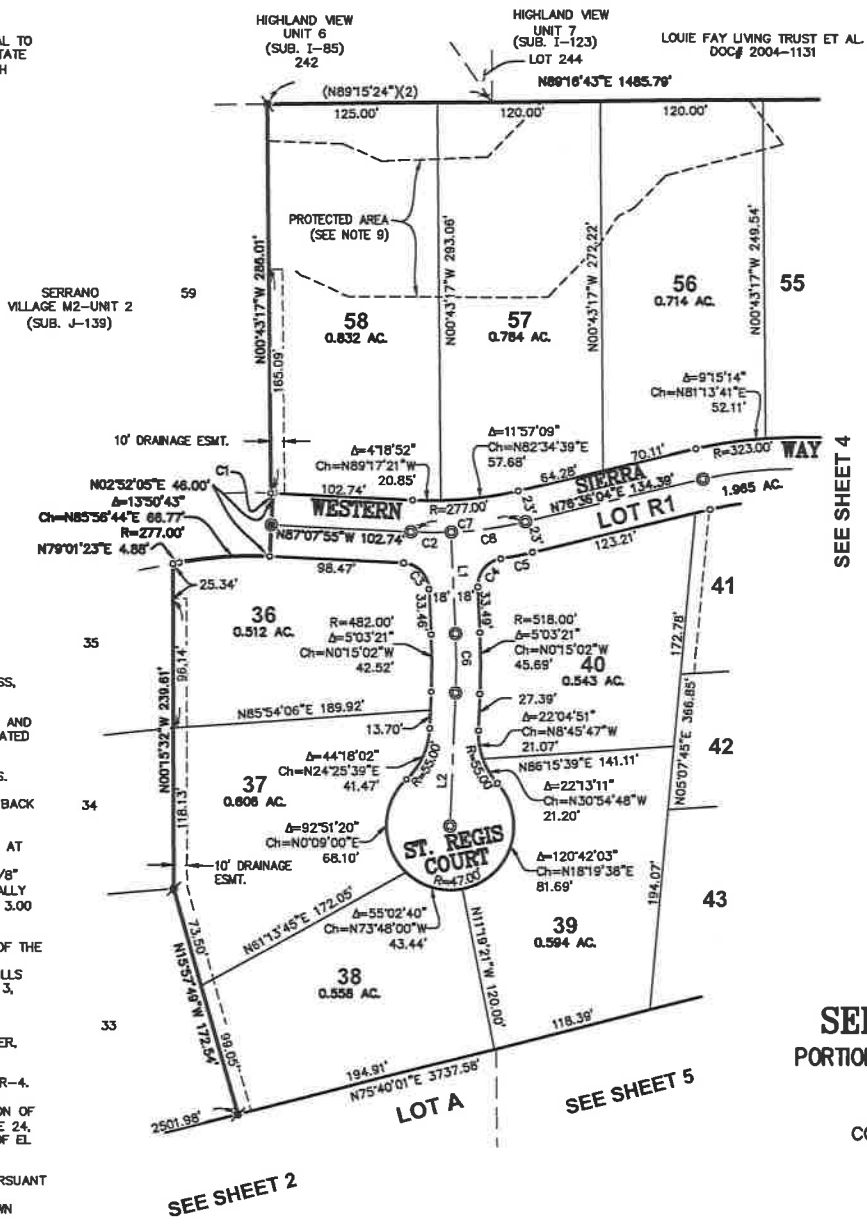
LEGEND:

- o DIMENSION POINT
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- ✕ FOUND 1-1/2" C.I.P. STAMPED "RCE 20462-2004" UNLESS YEAR OTHERWISE SHOWN
- ⊕ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
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- ⊕ RECORD INDICATES 1-1/2" C.I.P. STAMPED "LS 5188"
- ⊙ FOUND 1/4 SECTION CORNER AS NOTED

S.B.L. SET BACK LINE

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 47.163 ACRES GROSS, CONSISTING OF 24 BUILDING LOTS AND 5 MISC. LOTS.
2. LOTS A AND B SHOWN HEREON ARE NATURAL OPEN SPACE LOTS AND SHALL BE OWNED, MAINTAINED, AND ADMINISTERED AS CONTEMPLATED IN THE COVENANTS, CONDITIONS, AND RESTRICTIONS.
3. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
4. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
5. 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS. ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER.
6. ALL LOTS SHOWN HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE EL DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3, 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
7. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., REPORT No. E13320.00, DATED DECEMBER, 2013.
8. UNIT 3 CONSISTS OF A PORTION OF TENTATIVE MAP TM01-1381-R-4.
9. PROTECTED AREA PURSUANT TO THE TERMS OF THE "DECLARATION OF RESTRICTIONS REGARDING PROTECTED AREA" RECORDED ON JUNE 24, 2016 IN DOCUMENT NO. 2016-28319 IN THE OFFICIAL RECORDS OF EL DORADO COUNTY.
10. THE FOLLOWING PUBLIC EASEMENTS ARE HEREBY ABANDONED PURSUANT TO SECTION 66434(G) OF THE GOVERNMENT CODE:
THE NON EXCLUSIVE ROAD AND PUBLIC UTILITIES EASEMENT SHOWN WITHIN LOT 5 AS DESCRIBED IN NOTE 4 ON SUB J-129.



LINE TABLE		
Line	Direction	Length
L1	N02°46'43"W	74.38'
L2	N02°16'39"E	98.63'

CURVE TABLE				
Curve	Chord Bearing	Chord	Delta	Radius
C1	Ch=N87°16'30"W	1.61'	07°17'11"	323.00'
C2	Ch=N89°57'19"W	29.55'	5°38'48"	300.00'
C3	Ch=N44°57'19"W	26.86'	84°21'13"	20.00'
C4	Ch=N39°02'28"E	26.67'	83°38'22"	20.00'
C5	Ch=N78°43'51"E	24.01'	47°53'35"	323.00'
C6	Ch=N00°15'02"W	44.11'	5°03'22"	500.00'
C7	Ch=N84°44'05"E	84.89'	16°16'02"	300.00'
C8	Ch=N81°54'41"E	55.53'	10°37'14"	300.00'

PLAT OF
SERRANO VILLAGE M2-UNIT 3
 PORTIONS OF SECTIONS 25 & 26, T.10N., R.8E., M.D.M.
 BEING LOT A OF SUB. J-139
 AND LOT 5 OF SUB. J-129
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 FEBRUARY 2018
 R.E.Y. ENGINEERS, Inc.

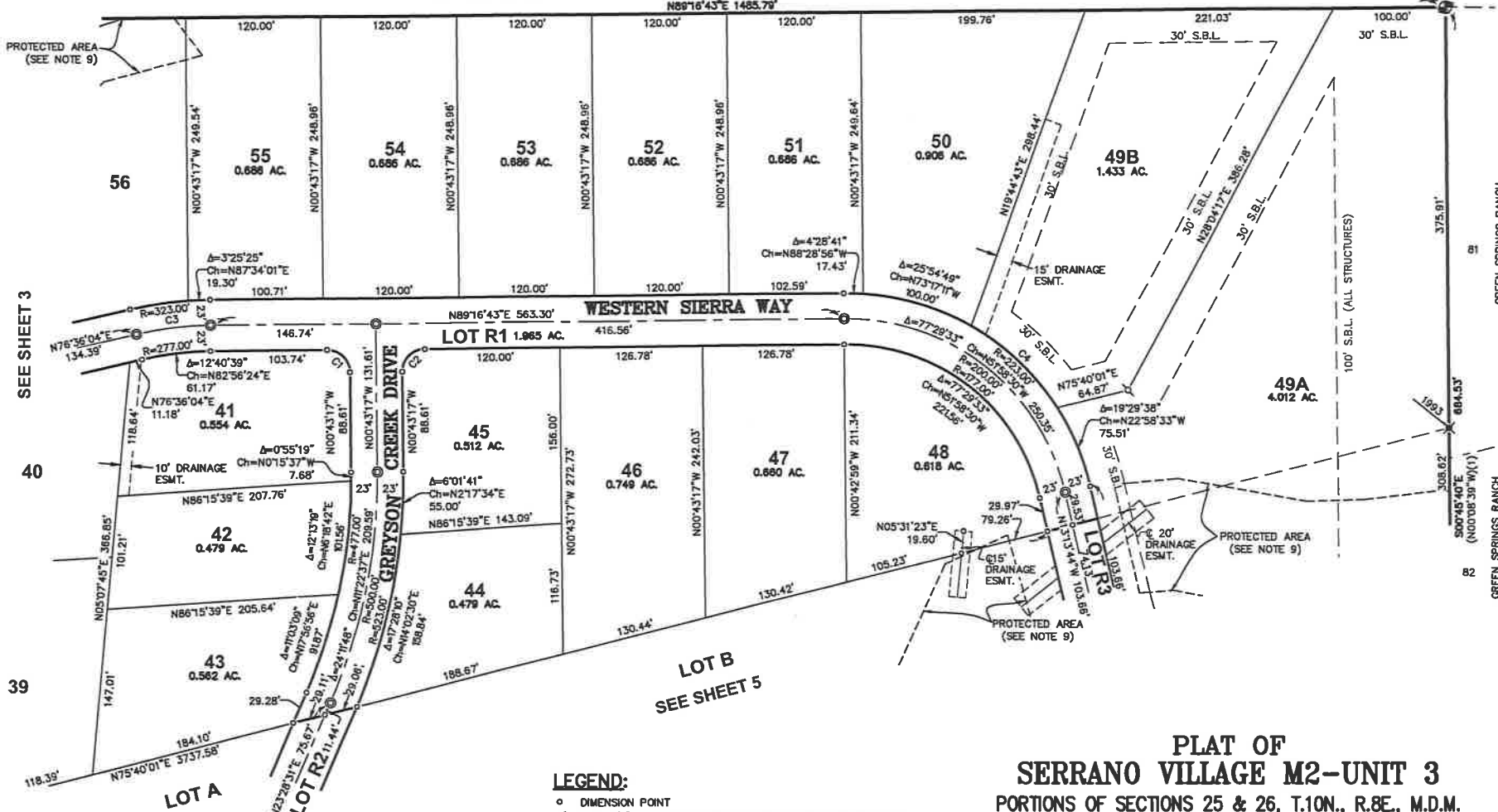
SEE SHEET 3 FOR NOTES, REFERENCES, AND BASIS OF BEARINGS

LOUIE FAY LIVING TRUST ET AL
DOC# 2004-1131 O.R.

2" I.P. WITH BRASS
CAP STAMPED:



SCALE: 1"=60'



SEE SHEET 2

SEE SHEET 3

LOT B
SEE SHEET 5

LEGEND:

- o DIMENSION POINT
 - ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
 - ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
 - ⊗ FOUND 1-1/2" C.I.P. STAMPED "RCE 20462-2004" UNLESS YEAR OTHERWISE SHOWN
 - ⊗ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
 - ⊙ FOUND SPIKE AND WASHER STAMPED "L.S. 6866"
 - ⊗ RECORD INDICATES 1-1/2" C.I.P. STAMPED "LS 5188"
 - ⊙ FOUND 1/4 SECTION CORNER AS NOTED
- S.B.L. SET BACK LINE

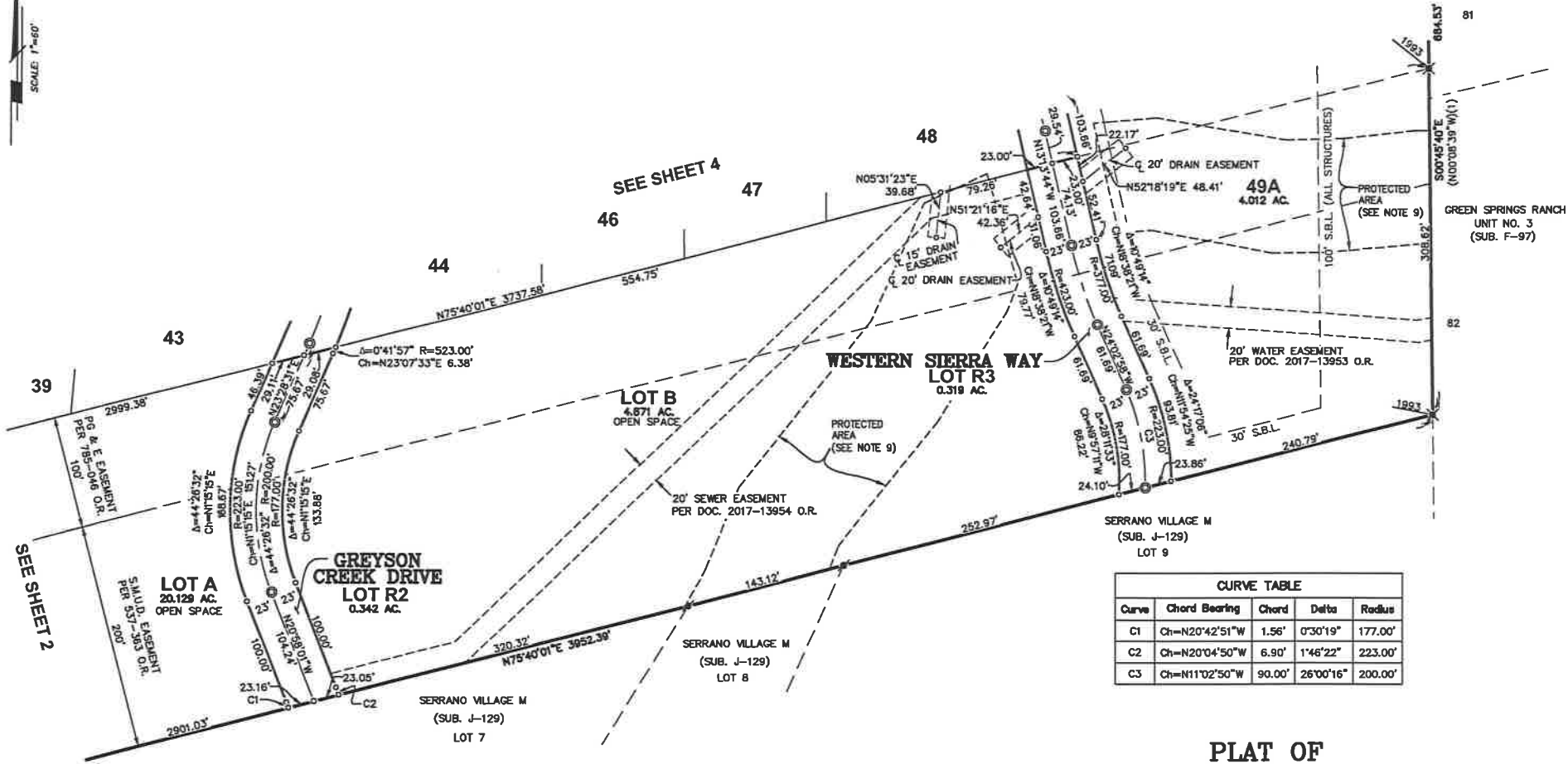
CURVE TABLE				
Curve	Chord Bearing	Chord	Delta	Radius
C1	Ch=N45°43'17"W	28.28'	90°00'00"	20.00'
C2	Ch=N44°16'43"E	28.28'	90°00'00"	20.00'
C3	Ch=N82°36'24"E	66.24'	12°40'39"	300.00'
C4	Ch=N46°31'34"W	106.41'	27°36'25"	223.00'

**PLAT OF
SERRANO VILLAGE M2-UNIT 3**
PORTIONS OF SECTIONS 25 & 26, T.10N., R.8E., M.D.M.
BEING LOT A OF SUB. J-139
AND LOT 5 OF SUB. J-129
COUNTY OF EL DORADO, STATE OF CALIFORNIA
FEBRUARY 2018
R.E.Y. ENGINEERS, INC.

:\677.192-VIII-M\FPM\M2-U3\2677192-FM4.dwg, 1/19/2018 3:32:45 PM, jgibson, COUNTY, 4TH SUBMITTAL REVISED

SEE SHEET 3 FOR NOTES, REFERENCES, AND BASIS OF BEARINGS

SCALE: 1"=60'



CURVE TABLE				
Curve	Chord Bearing	Chord	Delta	Radius
C1	Ch=N20°42'51"W	1.56'	0°30'19"	177.00'
C2	Ch=N20°04'50"W	6.90'	1°46'22"	223.00'
C3	Ch=N11°02'50"W	90.00'	26°00'16"	200.00'

LEGEND:

- DIMENSION POINT
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- ✕ FOUND 1-1/2" C.I.P. STAMPED "RCE 20462-2004" UNLESS YEAR OTHERWISE SHOWN
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PLAT OF
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 FEBRUARY 2018
 R.E.Y. ENGINEERS, INC.

EY-wss-1\SURVEY DRAWINGS\2677\192 Vill-M\FM\M2-U3\2677192-FM5.dwg, 1/19/2018 3:40:13 PM, jgibson, COUNTY, 4TH SUBMITTAL REVISED

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION**
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Silver Springs Unit 1, Revere
Advertising Name: Silver Springs Unit 1, Revere

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Silver Springs Unit 1, Revere
Location: Silver Springs Parkway and Foxmore Lane, El Dorado County, California

The Rescue Union School District has established a .357 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 18.21 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal V - FACILITY/HOUSING NEEDS: Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.

RECOMMENDATION:

The Board of Trustees approve the response statement for the proposed development as outlined in this report.



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

August 12, 2020

Sherm Donegan
Landmark Limited Group
1731 E Roseville Parkway, Suite 100
Roseville, CA 95661

Re: Name: Silver Springs Unit 1, Revere
Advertising Name: Silver Springs Unit 1, Revere

Dear Mr. Donegan:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Sean Martin
Asst. Superintendent Business Services

Attachments

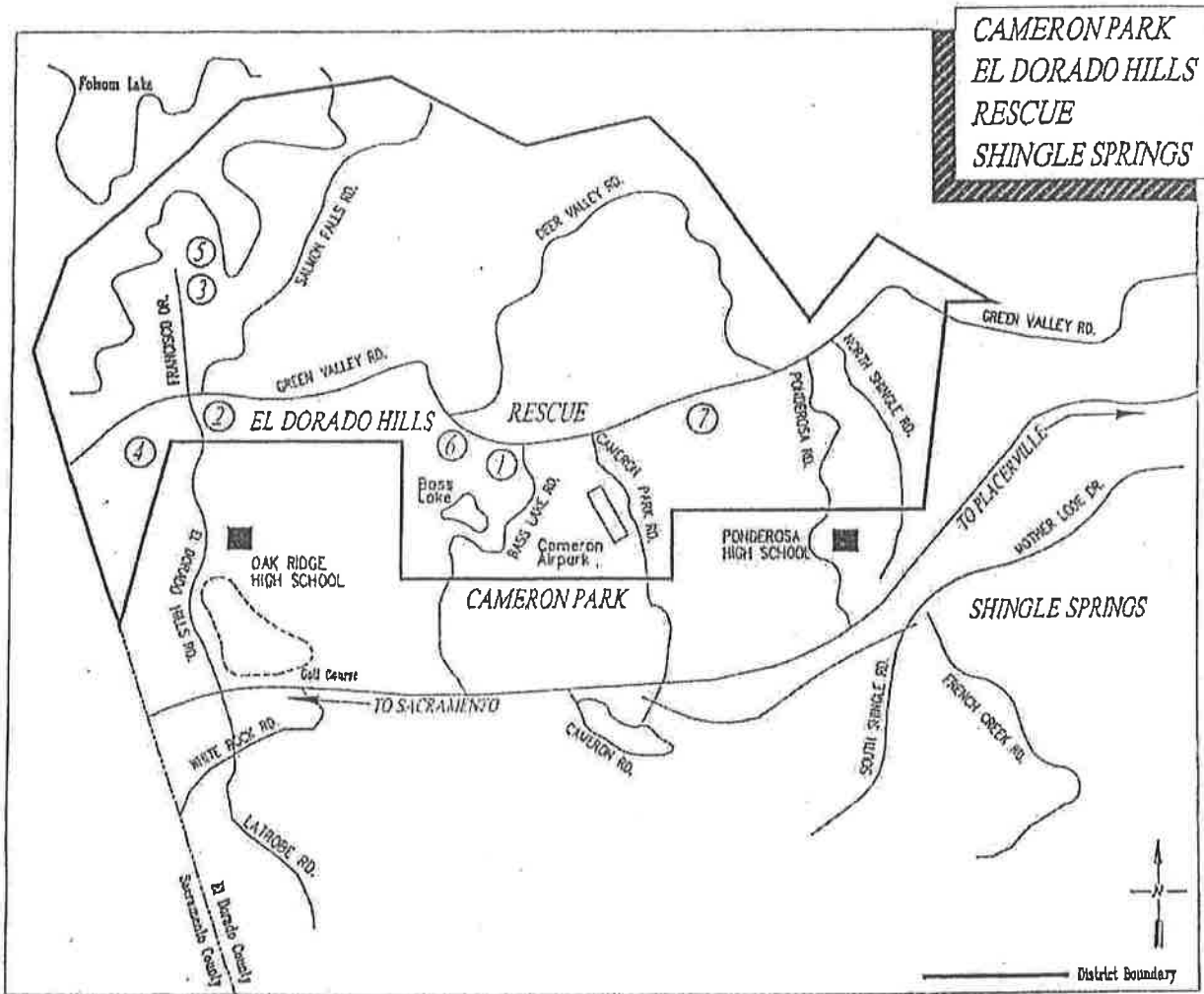
SM:cf 181ltr

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White

MAP OF THE DISTRICT



① Green Valley Elementary (K-5)
2390 Bass Lake Road
Rescue, CA 95672
(916) 933-3543

② Jackson Elementary (K-5)
2561 Francisco Blvd.
El Dorado Hills, CA 94762
(916) 933-1828

③ Lake Forest Elementary (K-5)
2240 Salisbury Drive
El Dorado Hills, CA 95762
(916) 933-0652

④ Lakeview Elementary (K-5)
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600

⑤ Marina Village Middle (6-8)
1901 Francisco Drive
Rescue, CA 95762
(916) 933-3995

⑥ Pleasant Grove Middle (6-8)
2540 Green Valley Road
Rescue, CA 95762
(530) 672-4400

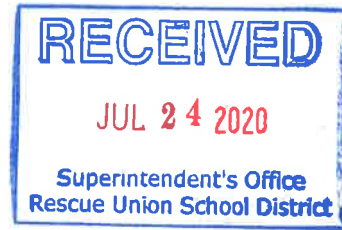
⑦ Rescue Elementary (K-5)
3880 Green Valley Road
Rescue, CA 95762
(530) 677-2720

Table 2
Projected Enrollment – Student Progression

Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	2025- 26	2026- 27	2027- 28
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011



**First American
Title Company**



July 23, 2018

Rescue Union School District
2390 Bass Lake Road
Rescue, CA 95672

Attn: Sharon Laurel, Admin Assistant to Superintendent

RE: Project Name: Silver Springs Unit 1, Revere
Location: Silver Springs Parkway and Foxmore Lane
Developer: Silver Springs El Dorado, Inc.
APN: 115-430-01-100 through 115-430-53-100

Hello,

We are assisting the developer in obtaining a Public Report from the Department of Real Estate (DRE) for the above referenced subdivision. The DRE requires that the developer provide a statement from the school district that indicates the name and location of the schools in your district that will serve the students from this subdivision. I am requesting that you provide such a letter at your earliest convenience.

This overall subdivision contains 51 lots. For your reference, enclosed are a subdivision map and a general vicinity map. Your early attention to our request is greatly appreciated. We would appreciate a response within the next 30 days.

Please complete your response on agency letterhead and address your response to the Department of Real Estate, c/o First American Title Company, 3400 Douglas Blvd., Suite 100, Roseville, CA 95661, Attn: Lynn McFarland, and return it via e-mail (lmccfarland@firstam.com) or to the address below.

If you are not the person who handles these requests, please forward this letter to the appropriate person. If you have any questions, please contact Lynn McFarland at (916) 677-2667.

Sincerely,

Lynn McFarland
DRE Processor

Please reference the project name in your response.

3400 Douglas Blvd., Suite 100, Roseville, CA 95661

TEL 916-786-5300 • FAX 866-524-2118

WWW.FIRSTAM.COM

08-11

Owner's Statement

The undersigned owner of record title interest hereby consents to the preparation and filing of this Final Map and hereby conveys and offers for dedication, in fee, for any one or all purposes...

The undersigned owner hereby reserves, and shall further reserve through any conveyance of title hereafter granted, the right to convey easements for road and utilities purposes over and across Lot L and easements shown hereon...

The undersigned owner also hereby offers to the County of El Dorado, on behalf of the public, the following easements for those certain companies and public entities which will provide services:

- A. Public Utilities easements for underground wires, conduits and pipelines and appurtenant fixtures...
B. Rights of access over and across any portion of the lots, common areas and Lots J, K and L...
C. Easements for drainage and appurtenant drainage structures and pipes...
D. Postal easements five (500) feet adjacent to all street right-of-ways...
E. Slope easements fifteen (1500) feet in width contiguous to all streets or five (500) feet beyond the toe of cut or toe of fill...

All offers made herein are irrevocable and shall remain open in perpetuity despite a rejection of such offer by the applicable public entity.

Owner: Silver Springs, L.L.C. a California limited liability company

By: [Signature] Director a corporation, Managing Member Date: 5-22-06

Notary Acknowledgment

State of California, County of Contra Costa. On 5/22/06 before me, Elizabeth V. Abad, Notary Public, personally appeared William C. Scott, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument...

Witness my hand and official seal: Signature: Elizabeth V. Abad Principal place of business: County of Contra Costa My commission expires: September 3, 2008

Trustee's Statement

Me, the undersigned, Verdugo Trustee Service Corporation Inc., a California corporation, as trustee under that certain deed of trust recorded January 16, 2004 as instrument No. 2004-0003383, Official Records of El Dorado County hereby consents to the irrevocable offers of dedication shown hereon and the preparation and filing of this Final Map.

Verdugo Trustee Service Corporation Inc. By: [Signature] Title: Trust Vice President Date: May 26, 2006

Silver Springs Unit 1 Being all of Lot 4 of the Silver Springs Large Lot Subdivision (1 Maps 133), being a portion of the NW 1/4 of Section 29, T. 10 N., R. 9 E., M.D.M.

County of El Dorado, State of California May 2006 Stantec Consulting Inc.

County Engineer's Statement

I, JAMES WARE, hereby state that all the required construction plans and specifications were approved and that the subdivider has executed the necessary agreement and submitted the required security to secure completion of the required improvements for this subdivision.

[Signature] Date: 9/11/06 County Engineer Department of Transportation County of El Dorado, California Expiration date: 12/31/06



County Tax Collector's Statement

I, C.L. Rafferty, hereby state that, according to the records of this office, there are no liens against this subdivision or any part thereof for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, provided that the Final Map is accepted for record and filed prior to the next succeeding lien date.

[Signature] Date: 6/21/06 C.L. Rafferty Tax Collector County of El Dorado, California By: [Signature] Deputy

Development Services Director's Statement

I, Gregory L. Fuz, hereby state that this Final Map conforms substantially to the Tentative Map of this subdivision approved on December 15, 1998, by the Board of Supervisors and any approved alterations thereto and that all conditions imposed upon said approvals have been satisfied.

[Signature] Date: 9-11-06 Gregory L. Fuz Development Services Director County of El Dorado, California



Notary Acknowledgment

State of California, County of San Francisco. On 5/22/06 before me, [Signature], Notary Public, personally appeared [Signature], personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument...

Witness my hand and official seal: Signature: [Signature] Principal place of business: County of San Francisco My commission expires: December 11, 2008

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Silver Springs, L.L.C. on 05/20/2005. I hereby state that all the monuments are of the character and occupy the positions indicated or that they will be set in those positions before April 2007, and that the monuments are, or will be, sufficient to enable the survey to be retraced, and that this final map substantially conforms to the conditionally approved tentative map.

[Signature] Date: 5-19-06 James V. Mark, L.S. 5537 License Expiration Date: 12/31/2006



County Surveyor's Statement

I have examined the map. The subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereto. All provisions of Chapter 2 of the Subdivision Map Act and of any local ordinances applicable at the time of approval of the Tentative Map, have been complied with and I am satisfied that the map is technically correct.

[Signature] Date: 9-12-06 Daniel S. Russell L.S. 5017 License expires: 12/31/07 County Surveyor County of El Dorado, California



Board Clerk's Statement

I, Cindy Keck, hereby state that the Board of Supervisors by order on 9/24/06 adopted and approved this final map of this subdivision and accept subject to improvement for public use and subject to inclusion in a Legal Entity approved by the Board of Supervisors of the County of El Dorado, having the power of assessment, for maintenance purposes the drives, courts and lanes shown as Lot L, and further accept on behalf of those public entities which will provide services, subject to the purveyors construction standards, the easements shown hereon and as offered for dedication, except drainage easements which are hereby rejected.

[Signature] Date: 9/24/06 Cindy Keck Clerk of the Board of Supervisors County of El Dorado, California



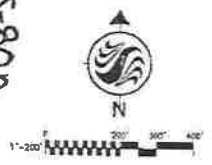
Recorder's Statement

Filed this 28th day of September 2006 at 11:51:57 AM in Book J of Maps, at Page 80, Document No. 2006-0004883 at the request of Silver Springs, L.L.C. Title to the land included in this subdivision is guaranteed by title certificate No. 2404420 prepared by First American Title and is on file in this office. [Signature] William E. Shultz County Recorder, Clerk County of El Dorado, California

J-80

J-80

J-80A



Silver Springs Unit 1
 Being all of Lot 4 of the Silver Springs
 Large Lot Subdivision (I Maps 133),
 being a portion of the NW 1/4
 of Section 29, T. 10 N., R. 9 E., M.D.M.
 County of El Dorado, State of California
 May 2008
 States Consulting Inc.

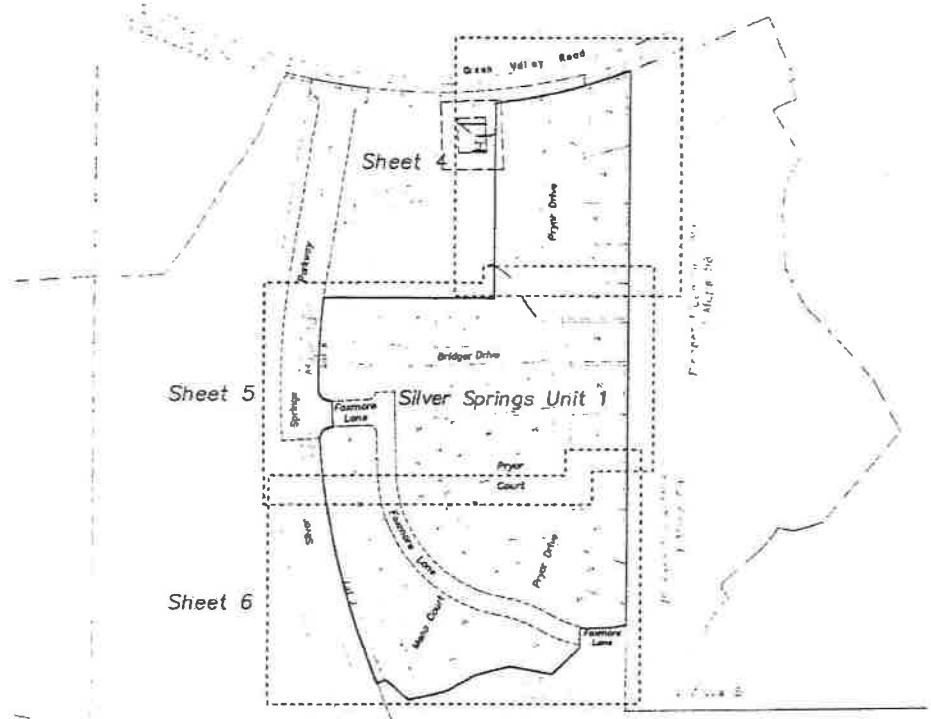
H-08-D

Basis of Bearings

The Basis of Bearings for this survey is between found monuments (A) and (B). The bearing for this line, N 16°55'02" E, is based on a calculated inverse between said monuments as shown on R1. See sheet 3 of 6.

Notes

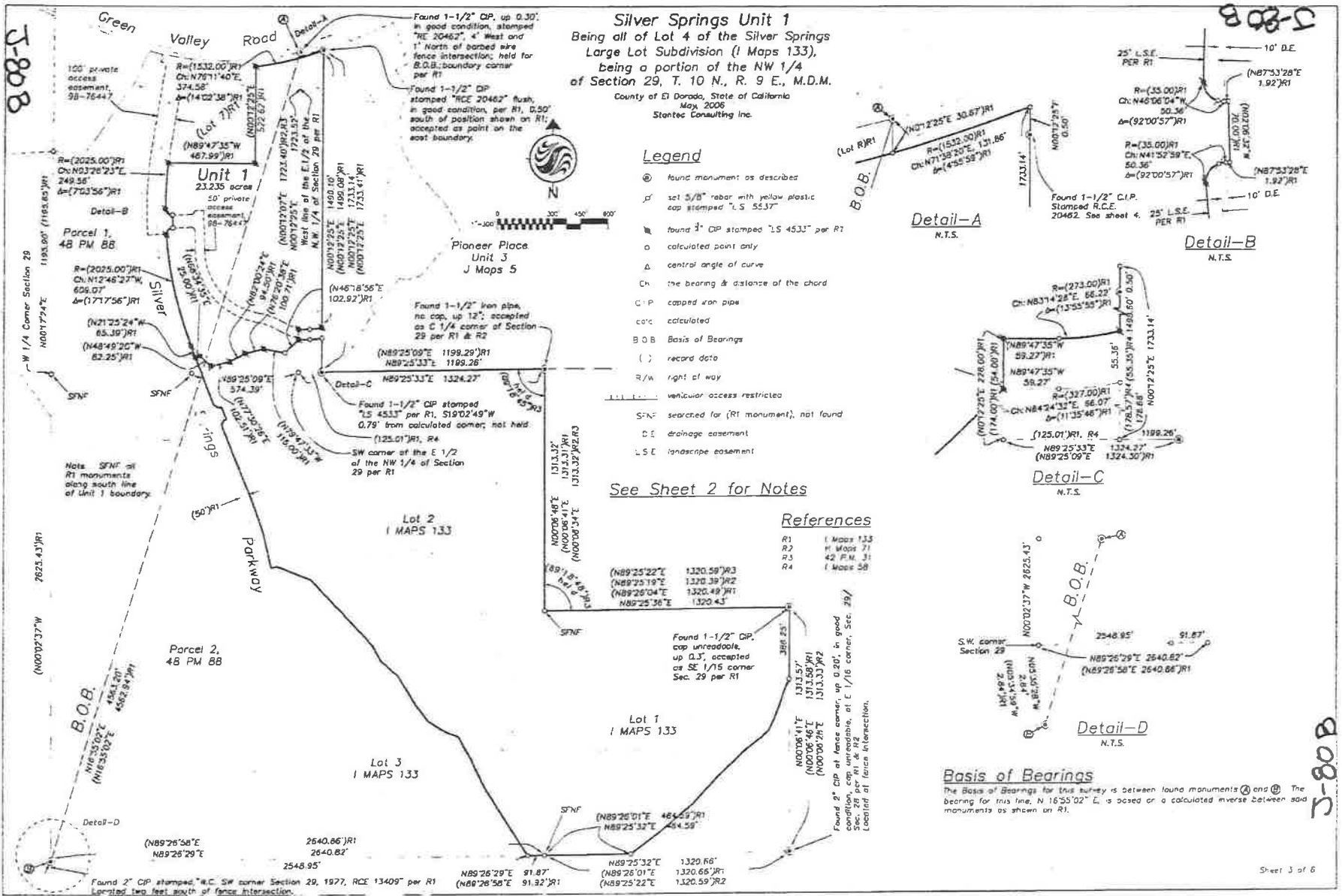
1. The total area within this subdivision is 23.235 acres gross, consisting of 53 building lots and miscellaneous areas.
2. All street centerlines along curved lines are chord measurements.
3. All street centerline single points and corner points are marked by a 5/8" rebar with 1/2" diameter and stamped "S 553".
4. A preliminary report was prepared by Enric Incorporated, report #007 dated February 2, 2005.
5. This map is consistent with Phase IV of the Large Lot and Small Lot Tentative Map for Silver Springs approved by the El Dorado County Board of Supervisors, December 15, 2004.
6. This map was prepared with reference to E - American title Preliminary Report, Order No. 34,3-19,5-30, attached hereto.
7. All bearings and distances on this map are either measured or calculated from record data.
8. Lot 1 is otherwise subject to the jurisdiction of El Dorado for any and all public purposes.
9. Lots 1 & 2 are subject to the same slope and drainage easements and are to be granted to the same owner as the other lots created for this subdivision.
10. Where necessary, the extent and the boundaries of Lot 1 slope easements extend to the top of cut and the top of fill.
11. There are 28 setback easements along Green Valley Road and Lot 1 (also noted herein as Silver Springs Parkway), and slope easements 5' beyond the top of cut and the top of fill.
12. Surface drainage easements (D.E.) of varying widths as shown hereon, shall be based upon the constructed, as-built location of the ditch centerlines.
13. The Silver Springs Road and Drainage Zone of Benefit #98E11 will be responsible for the maintenance of the ditches, courts and lines shown hereon as "Lot L" and for the maintenance of the drainage easements shown hereon as "D.E."
14. Per an unrecorded agreement between Brass Lake Joint Venture, Windstar Construction, Inc. and Lloyd Currier pertaining to sewer and access easements dated September 30, 1992, which was amended on July 20, 1998, the location and configuration of the private access easement shown hereon (per Doc 98-76447) may be modified to fit future tentative maps. Said easement follows the alignment of Foamers Lane as shown hereon except for the easterly 200'± which was altered slightly to match the as-built location of improvements as shown on Pioneer Place Unit No. 2. Said agreement provides that the parties shall obtain the easement upon acceptance by the County of future improvements.



Sheet Index

J-80A

J-80A



J-80B

J-80B

J-80C

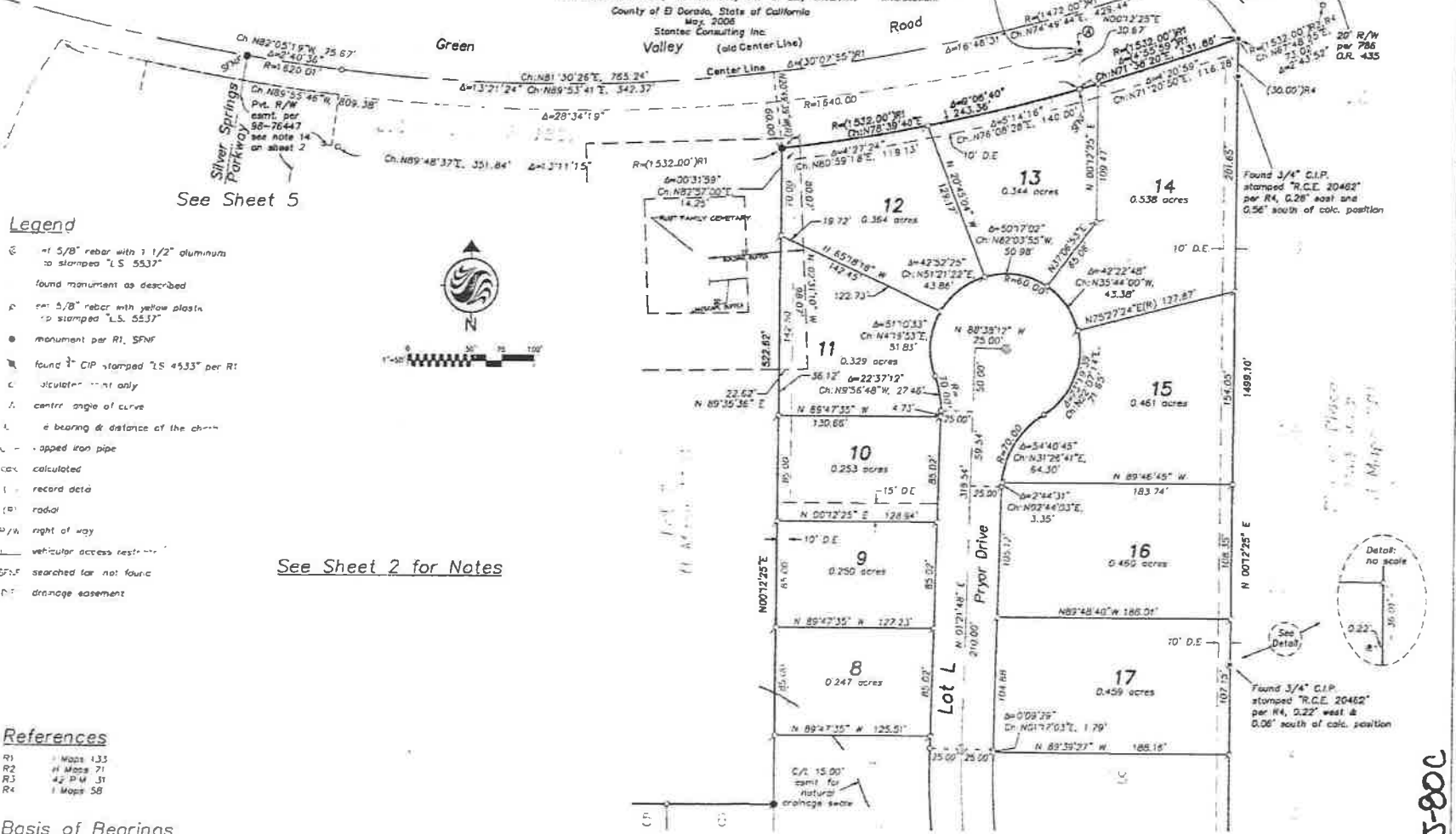
Silver Springs Unit 1
Being all of Lot 4 of the Silver Springs
Large Lot Subdivision (I Maps 133),
being a portion of the NW 1/4
of Section 29, T. 10 N., R. 9 E., M.D.M.
County of El Dorado, State of California
Map 2006
Stantec Consulting Inc.
Valley (old Center Line)

Found 1-1/2" C.I.P. stamped "R.C.E. 20462" per R1, One foot north and four feet west of barbed wire fence intersection.

Found 1-1/2" C.I.P. stamped "R.C.E. 20462", flush, in good condition per R1, 0.50' south of position shown on R1, accepted as point on east boundary line.

(old R/W)

208-D



Legend

- ⊙ 1 5/8" rebar with 1 1/2" aluminum to stamped "LS 5537" found monument as described
- ⊙ 5/8" rebar with yellow plastic to stamped "LS 5537"
- monument per R1, SPNF
- ⊙ found 1" C.I.P. stamped "LS 4533" per R1
- ⊙ calculated monument only
- ∠ center angle of curve
- ℓ bearing & distance of the chain
- capped iron pipe
- calc. calculated
- l record data
- (R) radial
- R/W right of way
- vehicular access restriction
- SPNF searched for not found
- D/E drainage easement

References

- R1 I Maps 133
- R2 I Maps 71
- R3 I Maps 31
- R4 I Maps 58

Basis of Bearings

The Basis of Bearings for this survey is between found monuments (⊙) and (⊙). The bearing for this line, N 16°55'02" E, is based on a calculated inverse between said monuments as shown on R1. See sheet 3 of 6

See Sheet 2 for Notes

See Sheet 5

J-80C

J-80C

J-800

Curve Table

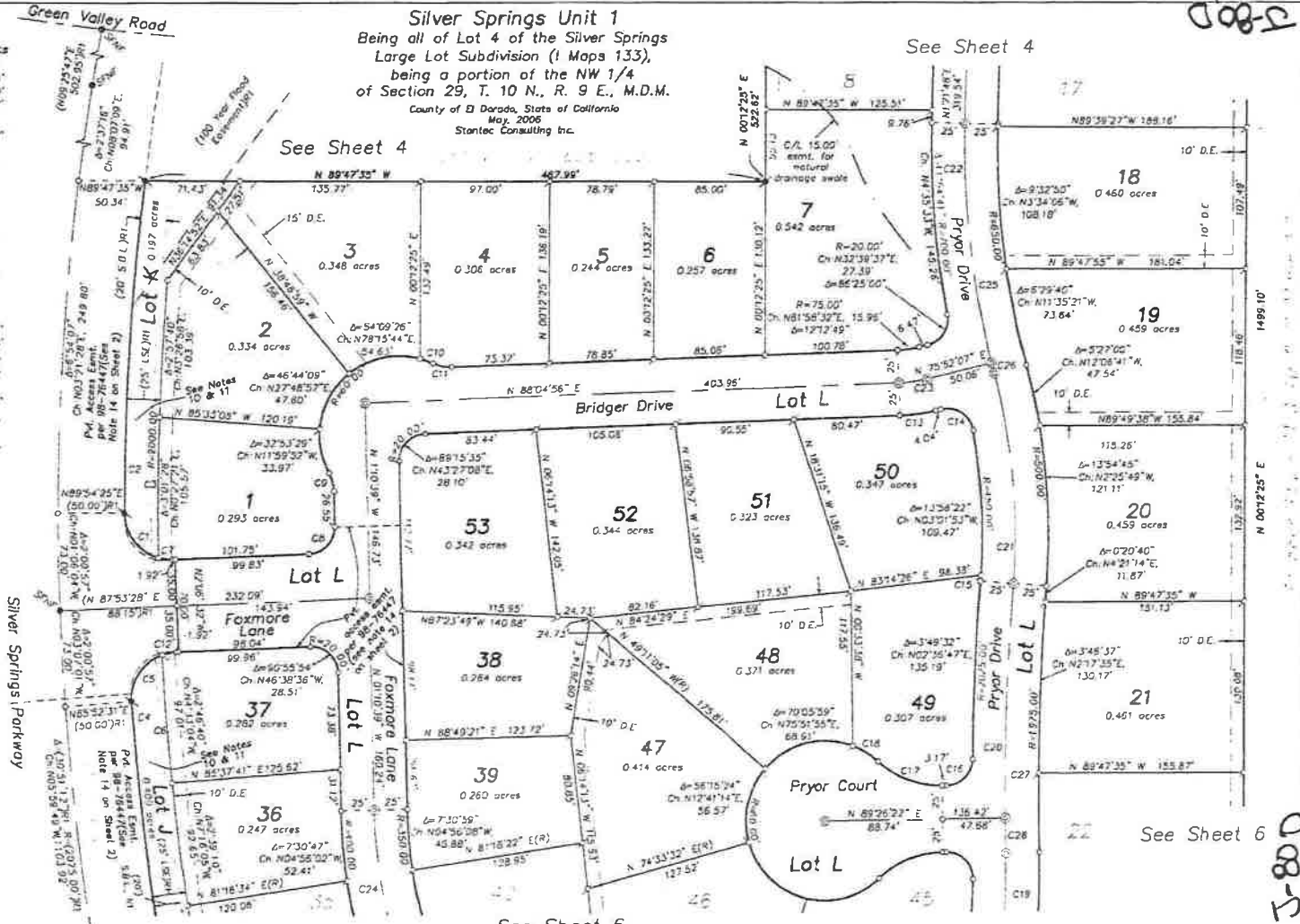
Curve	Radius	Delta	Bearing & Distance	Chord
C1	35.00'	73°52'49"	N37°02'00"W 42.07'	42.07'
C2	2000.00'	7°03'56"R	N03°26'23"E 249.56'	249.56'
C3	2000.00'	5°55'14"	N01°56'14"E 208.80'	208.80'
C4	2000.00'	17°15'55"R	N2°46'27"W 809.07'	809.07'
C5	35.00'	73°52'49"	N37°46'55"E 42.07'	42.07'
C6	2000.00'	18°15'43"	N17°17'33"W 634.77'	634.77'
C7	35.00'	18°08'06"	N83°02'29"W 11.03'	11.03'
C8	70.00'	89°04'06"	N43°21'24"E 28.05'	28.05'
C9	30.00'	27°15'58"	N14°48'38"E 34.14'	34.14'
C10	60.00'	10°00'27"	N69°39'20"W 10.47'	10.47'
C11	30.00'	27°15'58"	N76°17'05"W 14.14'	14.14'
C12	35.00'	18°08'06"	N78°49'23"E 31.03'	31.03'
C13	125.00'	12°12'49"	N81°58'33"E 36.80'	36.80'
C14	20.00'	94°06'49"	N57°04'28"W 29.28'	29.28'
C15	450.00'	0°34'16"	N04°47'26"E 4.48'	4.48'
C16	20.00'	88°14'21"	N45°04'12"E 27.97'	27.97'
C17	70.00'	43°02'57"	N69°02'10"W 51.37'	51.37'
C18	60.00'	21°34'24"	N87°17'33"W 22.46'	22.46'
C19	500.00'	32°10'10"	N14°46'22"E 277.26'	277.26'
C20	2000.00'	5°50'17"	N01°36'25"E 203.70'	203.70'
C21	475.00'	19°21'48"	N05°09'19"W 159.76'	159.76'
C22	875.00'	16°12'00"	N06°44'12"W 190.22'	190.22'
C23	100.00'	12°12'49"	N81°58'33"E 21.28'	21.28'
C24	375.00'	78°34'03"	N40°37'41"W 476.56'	476.56'
C25	675.00'	15°29'41"	N06°23'02"W 181.99'	181.99'
C26	675.00'	0°42'19"	N14°28'02"W 8.31'	8.31'
C27	2000.00'	5°03'12"	N01°58'58"E 177.50'	177.50'
C28	2000.00'	0°45'03"	N05°56'11"W 25.23'	25.23'

Legend

- ⊙ set 5/8" rebar with 1 1/2" aluminum cap stamped "L.S. 5537"
- ⊙ set 5/8" rebar with yellow plastic cap stamped "L.S. 5537"
- monument per RI, SFNF
- ⚓ found 1" CIP stamps "L.S. 4533" per RI
- calculated point only
- ⊙ center of curve
- ⊙ the bearing & distance of the chord
- ⋮ record data
- ⊙ landscape easement
- SFNF searched for, not found
- D.E. drainage easement
- S.B. set: back line
- restricted access



Silver Springs Unit 1
 Being all of Lot 4 of the Silver Springs
 Large Lot Subdivision (1 Maps 133),
 being a portion of the NW 1/4
 of Section 29, T. 10 N., R. 9 E., M.D.M.
 County of El Dorado, State of California
 May, 2006
 Stantec Consulting Inc.



See Sheet 2 for Notes

Basis of Bearings

The Basis of Bearings for this survey is between found monuments (⊙) and (⊙). The bearing for this line, N 16°55'02" E, is based on a calculated inverse between said monuments as shown on RI. See sheet 3 of 6

References

RI: 1 Maps 133

J-800

J-800

0082

J-80E

Curve Table

Curve	Radius	Chord	Bearing	Distance
C29	375.00'	785'4.03"	S40°37'41"E	476.56'
C30	350.00'	1439'06"	S25°30'19"W	89.26'
C31	400.00'	2070'00"	N70°01'12"W	139.22'
C32	300.00'	1826'12"	N59°10'48"W	96.12'
C33	100.00'	105'7.53"	S25°22'29"W	19.11'
C34	500.00'	3276'10"	N14°46'22"E	277.06'
C35	400.00'	3305'05"	N78°52'10"W	21.53'
C36	20.00'	8350'58"	N74°45'21"E	26.73'
C37	60.00'	1344'12"	N101°05'06"W	14.35'
C38	60.00'	2636'06"	N54°46'14"E	27.61'
C39	70.00'	3658'52"	N49°34'51"E	44.40'
C40	375.00'	1744'27"	N31°57'39"E	11.30'
C41	20.00'	8350'58"	N09°05'37"W	26.73'
C42	60.00'	96'48'01"	N74°47'25"E	57.08'
C43	70.00'	4329'53"	N67°54'54"E	51.37'
C44	20.00'	9132'18"	N44°47'29"W	28.66'
C45	475.00'	4707'42"	N28°47'36"E	34.22'
C46	125.00'	1057'57"	N25°22'29"E	23.89'
C47	20.00'	8471'46"	N61°59'23"E	26.82'
C48	425.00'	4799'58"	N77°59'43"W	30.90'
C49	425.00'	4203'34"	N62°07'59"W	32.21'
C50	400.00'	938'12"	S75°05'36"E	65.52'
C51	400.00'	1006'48"	S65°02'06"E	70.74'

See Sheet 2 for Notes

Legend

- ⊙ set 5/8" rebar with 1 1/2" aluminum cap stamped "LS 5537"
- ⊙ set 5/8" rebar with yellow plastic cap stamped "LS 5537"
- monument per R1, SPNF
- ⊕ found 3" CIP stamped "LS 4533" per R1
- calculated point only
- ∠ central angle of curve
- Ch the bearing & distance of the chord
- ⋮ record data
- SPNF searched for, not found
- D.E. drainage easement
- S.E.L. set back line
- L.S.E. landscape easement
- restricted access

Silver Springs Unit 1
Being all of Lot 4 of the Silver Springs Large Lot Subdivision (1 Maps 133), being a portion of the NW 1/4 of Section 29, T. 10 N., R. 9 E., M.D.M. County of El Dorado, State of California Map, 2006 Stanlec Consulting Inc.

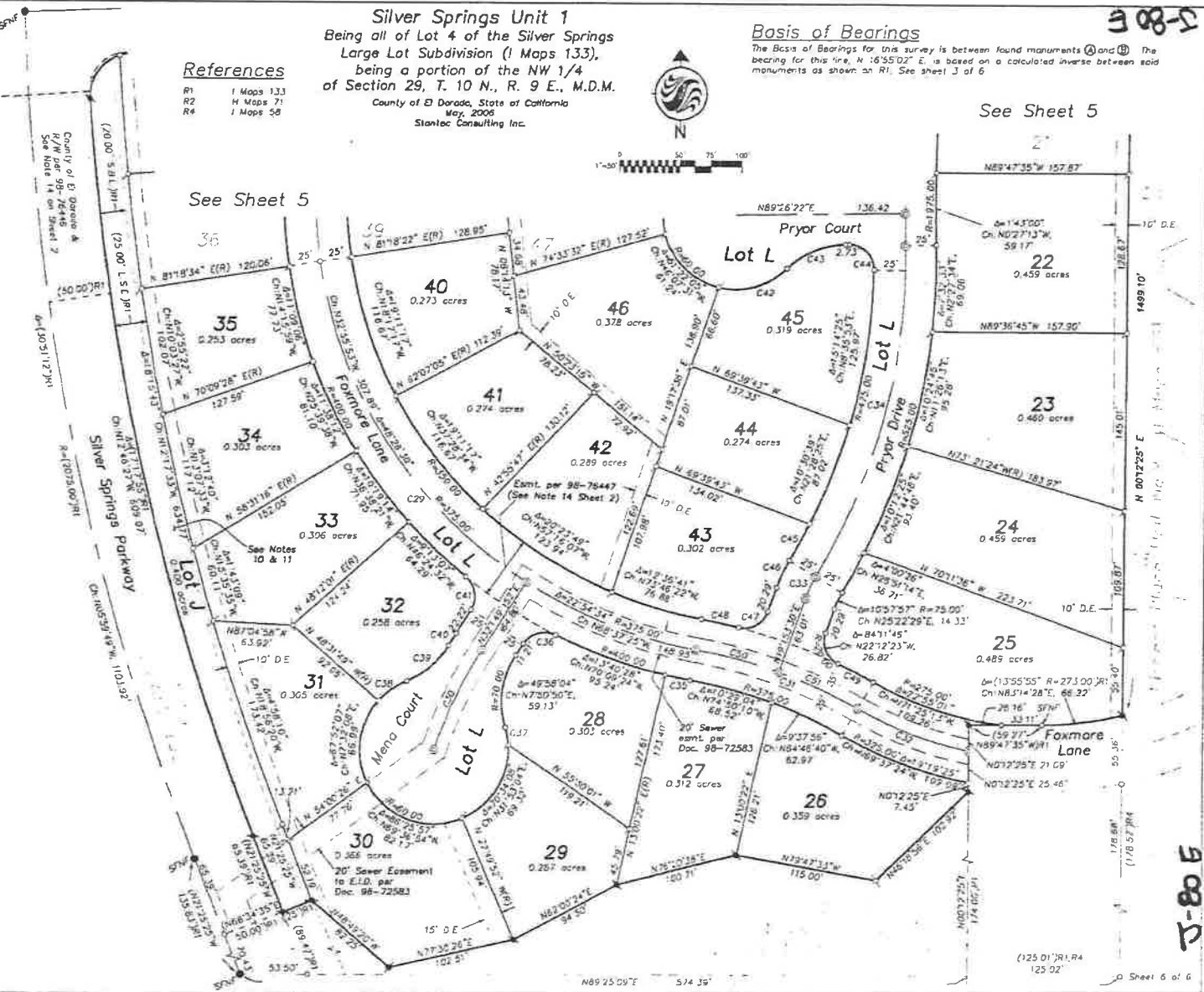
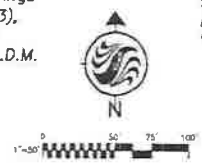
Basis of Bearings

The Basis of Bearings for this survey is between found monuments (⊙) and (⊕). The bearing for this line, N 165°50'2" E, is based on a calculated inverse between said monuments as shown on R1. See sheet 3 of 6

See Sheet 5

References

- R1 1 Maps 133
- R2 H Maps 71
- R4 1 Maps 58



J-80E

J-80E

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: El Dorado County Investment Portfolio Report
for Quarter Ended June 30, 2020**

BACKGROUND:

Quarterly the Board receives the El Dorado County Investment Portfolio Report as an information item. Under state law, school districts are required to maintain all operating funds with the County Treasury. The El Dorado County Treasurer-Tax Collector has the authority to invest such funds as are held in the County Treasury. The County Treasurer-Tax Collector is also responsible for providing a copy of the County investment report to each participating district on a quarterly basis.

STATUS:

The report for the quarter ended June 30, 2020 is included with this agenda item. All County investments meet the requirements of the District's investment policy.

FISCAL IMPACT:

Prudent management of our investments will increase the dollars available for the instructional program and building projects.

BOARD GOAL:

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

RECOMMENDATION:

The Board of Trustees review the quarterly report.



EL DORADO COUNTY

TREASURER – TAX COLLECTOR
K. E. COLEMAN, MBA | M.ACC.
360 Fair Lane, Placerville, CA 95667
(530) 621-5800 | taxcollector@edcgov.us

Date: July 31, 2020

To: Depositors to County Investment Pool

From: K. E. Coleman, Treasurer-Tax Collector 

RE: Investment Portfolio Report - quarter ending June 30, 2020

Attached herewith is the Investment Portfolio Report for the quarter ending June 30, 2020 per Government Code 53646(b) (1) and 53646(e).

The State of California Local Agency Investment Fund Portfolio Report is available in its entirety at the Board Clerk's Office or may be accessed at

<http://www.treasurer.ca.gov/pmia-laif/>

under “Pooled Money Investment Board” report.



EL DORADO COUNTY

TREASURER – TAX COLLECTOR
K. E. COLEMAN, MBA | M.ACC.
360 Fair Lane, Placerville, CA 95667
(530) 621-5800 | taxcollector@edcgov.us

Date: July 31, 2020

To: K. E. Coleman, Treasurer-Tax Collector

From: Todd Hall, Treasury Quantitative Specialist

Handwritten initials "THH" in black ink.

RE: Investment Portfolio Report - quarter ending June 30, 2020

The El Dorado County Pooled Investment Portfolio Report for the quarter ending June 30, 2020 is attached for your review.

Average remaining life to maturity is 386 days. The effective rate of return is 1.48%. Market values for securities held in third-party custody are provided by the safekeeper. Certificates of Deposit and funds in State of California Local Agency Investment Fund are marked at face value.

I certify that this report accurately reflects all the County investments, and is in conformance with the adopted County Investment Policy. Furthermore, I certify to the best of my knowledge, sufficient investment liquidity to meet the pool's expenditure requirements for the next six months and anticipated revenues are available to meet the County's budgeted expenditures.




EL DORADO COUNTY TREASURY COUNTY INVESTMENT POOL - SUMMARY

June 30, 2020

Investments	Book Value	Percent of Portfolio	Average Term	Avg Days to Maturity	
State of CA Local Agency Invest Fund	75,000,000.00	14.11	1	1	LA1
Treasury Securities - Coupon	96,967,202.86	18.24	329	110	TRC
Treasury Securities - Discount	29,594,330.56	5.57	327	118	TRD
Certificates of Deposit - Bank	39,342,750.00	7.40	510	348	BCD
Commercial Paper - Discount	61,880,763.34	11.64	174	86	COM
Federal Agency Issues - Coupon	113,047,294.78	21.26	1,617	1,523	FAC
CA Asset Management	69,250,000.00	13.03	1	1	LA2
Money Market Account	46,573,366.84	8.76	1	1	RRP
Total Investments and Averages	531,655,708.38	100.00%	480	386	

Month End

Effective Rate of Return 1.48%


BY: TODD HALL, TQS
FOR: K. E. COLEMAN, TREASURER/TAX COLLECTOR



**EL DORADO COUNTY TREASURY
COUNTY INVESTMENT POOL - INVESTMENTS**

June 30, 2020

Investment #	Issuer	Par Value	Market Value	Book Value	Days to Maturity	Maturity Date
State of CA Local Agency Invest Fund						
071-000000-1	STATE OF CALIFORNIA	75,000,000.00	75,000,000.00	75,000,000.00	1	
Treasury Securities - Coupon						
001-200715-1	US TREASURY	5,000,000.00	5,008,350.00	4,999,136.51	14	07/15/2020
001-200731-1	US TREASURY	17,000,000.00	17,042,160.00	16,999,783.46	30	07/31/2020
001-200731-2	US TREASURY	10,000,000.00	10,041,300.00	10,008,582.75	30	07/31/2020
001-200815-1	US TREASURY	10,000,000.00	10,051,400.00	10,012,721.01	45	08/15/2020
001-200831-1	US TREASURY	10,000,000.00	10,030,800.00	9,996,328.13	61	08/31/2020
001-201130-1	US TREASURY	15,000,000.00	15,107,850.00	14,999,247.36	152	11/30/2020
001-210131-1	US TREASURY	30,000,000.00	30,237,900.00	29,951,403.64	214	01/31/2021
Treasury Securities - Discount						
001-201008-1	US TREASURY	20,000,000.00	19,988,400.00	19,746,755.56	99	10/08/2020
001-201203-1	US TREASURY	10,000,000.00	9,991,100.00	9,847,575.00	155	12/03/2020
Certificates of Deposit - Bank						
019-240824-1	RIVER CITY BANK	1,400,000.00	1,400,000.00	1,400,000.00	1,513	08/22/2024
027-201205-1	FARMERS & MERCHANT BK LONG BCH	5,000,000.00	5,000,000.00	5,000,000.00	158	12/06/2020
027-201218	FARMERS & MERCHANT BK LONG BCH	3,000,000.00	3,000,000.00	3,000,000.00	170	12/18/2020
027-210611-1	FARMERS & MERCHANT BK LONG BCH	1,693,000.00	1,693,000.00	1,693,000.00	345	06/11/2021
027-211223-3	FARMERS & MERCHANT BK LONG BCH	3,000,000.00	3,000,000.00	3,000,000.00	540	12/23/2021
027-220619-1	FARMERS & MERCHANT BK LONG BCH	4,000,000.00	4,000,000.00	4,000,000.00	718	06/19/2022
028-201206-1	FIRST BANK	7,000,000.00	7,000,000.00	7,000,000.00	158	12/06/2020
028-210403-1	FIRST BANK	5,000,000.00	5,000,000.00	5,000,000.00	276	04/03/2021
028-210421-1	FIRST BANK	5,000,000.00	5,000,000.00	5,000,000.00	294	04/21/2021
079-210328-1	UMPQUA BANK	4,000,000.00	4,000,000.00	4,000,000.00	270	03/28/2021
079-220206-1	UMPQUA BANK	249,750.00	249,750.00	249,750.00	585	02/06/2022
Commercial Paper - Discount						
003-200721-1	Exxon Mobil Corp	10,000,000.00	9,997,550.00	9,931,333.33	20	07/21/2020
003-200917-1	Exxon Mobil Corp	7,000,000.00	6,994,771.00	6,931,575.00	78	09/17/2020
003-201113-1	Exxon Mobil Corp	8,000,000.00	7,987,376.00	7,894,066.67	135	11/13/2020
005-200709-1	LAX	12,386,000.00	12,311,287.65	12,311,288.34	8	07/09/2020
036-201116-1	Credit Suisse New York	25,000,000.00	24,945,500.00	24,812,500.00	138	11/16/2020



**EL DORADO COUNTY TREASURY
COUNTY INVESTMENT POOL - INVESTMENTS**

June 30, 2020

Investment #	Issuer	Par Value	Market Value	Book Value	Days to Maturity	Maturity Date
Federal Agency Issues - Coupon						
002-241030-1	FANNIE MAE	15,000,000.00	15,069,450.00	15,000,000.00	1,582	10/30/2024
029-200911-1	FEDERAL HOME LOAN BANK	8,000,000.00	8,059,440.00	8,019,397.94	72	09/11/2020
029-201001-1	FEDERAL HOME LOAN BANK	5,000,000.00	5,040,750.00	5,012,660.77	92	10/01/2020
029-220909-1	FEDERAL HOME LOAN BANK	3,000,000.00	3,117,030.00	3,023,621.87	800	09/09/2022
030-250409-1	FEDERAL FARM CREDIT BANK	12,000,000.00	11,987,760.00	12,000,000.00	1,743	04/09/2025
030-250527-1	FEDERAL FARM CREDIT BANK	20,000,000.00	19,969,405.56	19,995,497.28	1,791	05/27/2025
032-250417-1	FREDDIE MAC	10,000,000.00	10,001,100.00	10,000,000.00	1,751	04/17/2025
032-250417-2	FREDDIE MAC	10,000,000.00	9,999,800.00	10,000,000.00	1,751	04/17/2025
032-250430-1	FREDDIE MAC	20,000,000.00	20,000,200.00	20,000,000.00	1,764	04/30/2025
032-250528-1	FREDDIE MAC	10,000,000.00	9,996,116.92	9,996,116.92	1,792	05/28/2025
CA Asset Management						
011-000000-1	California Asset Management Pr	69,250,000.00	69,250,000.00	69,250,000.00	1	
Money Market Account						
019-000000-1	RIVER CITY BANK	13,203,500.00	13,203,500.00	13,203,500.00	1	
021-000000-1	CITIZENS BUSINESS BANK	106,700.00	106,700.00	106,700.00	1	
025-000000-1	EAST WEST BANK	23,600,000.00	23,600,000.00	23,600,000.00	1	
027-000000-1	FARMERS & MERCHANT BK LONG BCH	90,000.00	90,000.00	90,000.00	1	
028-000000-1	FIRST BANK	1,573,166.84	1,573,166.84	1,573,166.84	1	
079-000000-1	UMPQUA BANK	1,250,000.00	1,250,000.00	1,250,000.00	1	
244-000000-1	Five Star Bank	6,750,000.00	6,750,000.00	6,750,000.00	1	
Total Investments and Average		532,552,116.84	533,142,913.97	531,655,708.38	386	

ITEM #: 18
DATE: August 11, 2020

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: P-2 Attendance Report - Correction

BACKGROUND:

The main funding stream for school districts is the Local Control Funding Formula (LCFF) and is based on the average daily attendance (ADA) of students enrolled in the district. The State requires districts to submit an attendance report in May (P-2) that discloses the district's average daily attendance for all full school months through April 15th. However, for the 2019-20 reporting period attendance is based off of the last full four week period prior to February 28, 2020.

STATUS:

P-2 was presented in May, there has been a correction made, showing a slight increase of ADA of .01. The attached P-2 correction Report is presented for your review. The P-2 correction report shows a total ADA of 3,490.31, which is a year over year decrease of 30.46 ADA from 2018-2019 P-2 ADA (3,520.77).

For districts experiencing declining enrollment, funding is based on the greater of the current year or prior year P-2 ADA. For the last several years, we have been funded on prior year ADA, due to declining enrollment.

FISCAL IMPACT:

There is no impact to the current year budget. Revenues that are budgeted based on current year ADA, such as Lottery, will be adjusted after the annual report in June.

BOARD GOAL:

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

RECOMMENDATION:

For Board Review – No Action Necessary

Certification

County: El Dorado
District: Rescue Union Elementary
CDS CODE 09 61978

Fiscal Year: 2019-20
P-2
50988442

Attendance School District

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

School District Superintendent: _____



Date: 7/8/20

County Superintendent of Schools: _____

Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Kandace Page
PHONE (530) 672-4822 *
FAX _____
E-Mail kapage@rescueusd.org

Attendance School District

County: El Dorado

Fiscal Year: 2019-20

District: Rescue Union Elementary

P-2

CDS CODE 09 61978

Certificate Number: 50988442

Regular ADA		TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	A-1	1,486.53	1,120.74	876.44	0.00	3,483.71
Extended Year Special Education [EC 56345 (b) (3)] (Divisor 175)	A-2	0.00	0.00	0.00	0.00	0.00
Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a) (7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions	A-3	1.87	0.00	4.65	0.00	6.52
Extended Year Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a) (7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions (Divisor 175)	A-4	0.00	0.00	0.08	0.00	0.08
Community Day School [EC 48660] (Divisor 70/135/180)	A-5	0.00	0.00	0.00	0.00	0.00
ADA Totals (Sum of A-1 through A-5)	A-6	1,488.40	1,120.74	881.17	0.00	3,490.31
Other						
Full-Time Traditional Independent Study ADA, pursuant to EC 51747, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-1	0.00	0.00	0.00	0.00	0.00
Full-Time Traditional Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-2	0.00	0.00	0.00	0.00	0.00

California Department of Education

Principal Apportionment Data Collection Software - Corrections

2019-19.00

Attendance School District

County: El Dorado

Fiscal Year: 2019-20

District: Rescue Union Elementary

P-2

CDS CODE 09 61978

Certificate Number: 50988442

Course Based Independent Study ADA, pursuant to EC 51749.5, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-3	0.00	0.00	0.00	0.00	0.00
Course Based Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-4	0.00	0.00	0.00	0.00	0.00
ADA for Students in Transitional Kindergarten pursuant to EC 46300 included in Section A (Lines A-1 through A-5, TK/K-3 Column, First Year ADA Only)	B-5	99.52				99.52
ADA for Students in Continuation Education included in Section A (Line A-1, Grades 9-12 Column)	B-6				0.00	0.00
ADA for Students in Opportunity Classes included in Section A (Line A-1, Total Column)	B-7					0.00

Attendance School District

County: El Dorado

Fiscal Year: 2019-20

District: Rescue Union Elementary

P-2

CDS CODE 09 61978

Certificate Number: 50988442

Prior Year ADA Adjustment (P-1 and P-2 only)		TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
<p>Prior Year P-2 ADA for pupils attending a charter school sponsored by the district in the current year who attended a non-charter school of the district in the prior year [EC 42238.051(a)(2)(B)].</p>						
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-1	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-2	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-1 + C-2)	C-3	0.00	0.00	0.00	0.00	0.00
<p>Prior Year P-2 ADA for pupils attending a non-charter school in the current year who attended a charter school sponsored by the district in the prior year [EC 42238.051(a)(2)(C)].</p>						
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-4	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-5	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-4 + C-5)	C-6	0.00	0.00	0.00	0.00	0.00

Attendance School District

County: El Dorado

Fiscal Year: 2019-20

District: Rescue Union Elementary

P-2

CDS CODE 09 61978

Certificate Number: 50988442

Prior Year P-2 ADA attributable to district resident pupils attending a non-charter school [EC 42238.052].

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-7	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b) (3)] (Divisor 175)	C-8	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-7 + C-8)	C-9	0.00	0.00	0.00	0.00	0.00
 Gain or Loss of ADA due to a Reorganization or Transfer of Territory [EC 42238.05 (a) (3)]. If the ADA adjustment is a loss, report the loss as a negative number in Line C-10 or C-11.						
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-10	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b) (3)] (Divisor 175)	C-11	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-10 + C-11)	C-12	0.00	0.00	0.00	0.00	0.00